

Memorandum

Tab 38

To: CHAIR AND COMMISSIONERS
CALIFORNIA TRANSPORTATION COMMISSION

CTC Meeting: December 9-10, 2015

Reference No.: 2.4d.
Action Item

From: NORMA ORTEGA
Chief Financial Officer

Prepared by: Jennifer S. Lowden, Chief
Division of Right of Way and
Land Surveys

Subject: **DIRECTOR'S DEEDS**

RECOMMENDATION

The California Department of Transportation (Department) recommends the California Transportation Commission (Commission) authorize the execution of the Director's Deeds summarized below. The conveyance of excess State owned real property, including exchanges, is pursuant to Section 118 of the Streets and Highways Code.

The Director's Deeds included in this item involve an estimated current value of \$6,755,000. The State will receive a return of \$6,902,500 from the sale of these properties. A recapitulation of the items presented and corresponding maps are attached. The sale of these properties are considered Class 12 under California Environmental Quality Act guidelines, Section 15312, and are therefore categorically exempt.

ISSUE

01-03-Pla-80 PM 00.0	Roseville
Disposal Unit #DD 023462-01-02	0.01 acre
Convey to: Tabernacle Baptist Church Corporation	\$100 (Appraisal \$100)
Direct sale of landlocked parcel to adjoining owner at the appraised value. Highest and best use of the narrow, elongated property located behind the freeway soundwall is as plottage to the adjoining owner.	

02-03-Sac-80 PM 18.0	Citrus Heights
Disposal Unit #DD 023462-01-01	0.94 acre
Convey to: Tabernacle Baptist Church Corporation	\$400 (Appraisal \$400)
Direct sale of landlocked parcel to adjoining owner at the appraised value. Highest and best use of the narrow, elongated property located behind the freeway soundwall is as plottage to the adjoining owner.	

03-03-Sut-99 PM R18.42 Sutter County
Disposal Unit #DD 034254-01-01 1.27 acres
Convey to: Charanjit S. Bains \$12,000 (Appraisal \$12,000)
Sealed bid. Selling price represents the highest bid received in a private sealed bid sale between three adjoining owners. The excess property is landlocked, highest and best use is a sale to an adjoining owner.

04-04-Ala-238 PM 8.2X Hayward
Disposal Unit #DD 036219-01-01 0.39 acre
Convey to: Xiaoguang Chen and Jei Yao \$595,000 (Public sale estimate \$424,000)
Public sale. Selling price represents the highest bid received at the first public auction. There were 16 bidders.

05-04-Ala-238 PM 12.6X Hayward
Disposal Unit #DD 036249-01-01 0.24 acre
Convey to: David Edu, A Single Man \$448,000 (Public sale estimate \$250,000)
Public sale. Selling price represents the highest bid received at the first public sale. There were 11 bidders.

06-04-Ala-238 PM 11.7X Hayward
Disposal Unit #DD 039069-01-01 (039070-01-01) 0.25 acre
Convey to: Pine Country, LLC \$400,000 (Appraisal \$400,000)
Public sale. Selling price represents the highest oral bid received at the first public sale. There was one bidder.

07-04-Ala-238 PM 8.0X Hayward
Disposal Unit #DD 039381-01-01 0.09 acre
Convey to: Sukhjot Sandhu \$311,000 (Public sale estimate \$248,000)
Public sale. Selling price represents the highest bid received at the public auction. There were eight bidders.

08-04-Ala-238 PM 10.8 Hayward
Disposal Unit #DD 042472-01-01 0.14 acre
Convey to: Ernesto & Daniel Armijo \$241,000 (Appraisal \$241,000)
Direct sale at the appraised value to the current tenant who was qualified to purchase under California Transportation Commission (Commission) Resolution G-98-22 section 2.4 of a two-bedroom, one bathroom, single family residence with 764 s.f. of living area. The tenant has occupied the home for over five years and the account is in good standing.

09-04-Mrn-101 PM 11.7 San Rafael
Disposal Unit #DD 000046-X2-X1 2.45 acres
Convey to: Sonoma-Marín Area Rail Transit District \$0 (Appraisal N/A)
Direct conveyance for no monetary consideration pursuant to the agreement between the Department and the Golden Gate Bridge Highway District dated November 21, 2002, and First Amendment to the agreement dated October 20, 2015.

10-6-Kin-198 PM 20.86 Hanford
Disposal Unit #DD 066187-01-02 0.59 acre
Convey to: Pinnacle Pointe, LLC \$500 (Appraisal nominal)
Direct sale. Sale price represents the fair market value received via direct sale to an adjoining owner. The highest and best use of the property is as assembled to the adjoining property.

11-7-LA-5 PM 4.5 Norwalk
Disposal Unit #DD 077740-01-01 0.172 acre
Convey to: Plantation Apartment Co, LP \$184,000 (Appraisal \$184,000)
Direct sale. Sale price represents the fair market value received via direct sale pursuant to the Judgment in Condemnation, Los Angeles Superior Court Case #NC057965.

12-7-LA-10 PM 31.6 Baldwin Park
Disposal Unit #DD 079144-01-01 0.707 acres
Convey to: Prairie Inc. \$445,000 (Public Sale Estimate \$493,000)
Public sale. Sale price represents the highest bid received at oral auction on September 24, 2015. There was one active bidder out of 22 registered bidders.

13-7-LA-10 PM 31.6 Baldwin Park
Disposal Unit #DD 079146-01-01 0.756 acre
Convey to: Leopoldo Avila \$475,000 (Public Sale Estimate \$527,000)
Public sale. Sale price represents the highest bid received at oral auction on September 24, 2015. There was one active bidder out of 22 registered bidders.

14-7-LA-405 PM 24.5 Los Angeles
Disposal Unit #DD 075016-01-01 0.196 acre
Convey to: Corinth Trust \$490,000 (Public Sale Estimate \$400,000)
Public sale. Sale price represents the highest bid received at oral auction on September 24, 2015. There were two active bidders out of 22 registered bidders.

15-7-LA-405 PM 24.5 Los Angeles
Disposal Unit #DD 079417-01-01 0.165 acre
Convey to: Brad Pilz \$600,000 (Public Sale Estimate \$760,000)
Public sale. Sale price represents the highest bid received at oral auction on September 24, 2015. There was one active bidder out of 22 registered bidders.

16-7-LA-405 PM 24.5
Disposal Unit #DD 079420-01-01
Convey to: Brad Pilz
Public sale. Sale price represents the highest bid received at oral auction on September 24, 2015. There were four active bidders out of 22 registered bidders.

Los Angeles
0.158 acre
\$650,000 (Public Sale Estimate \$740,000)

17-7-LA-405 PM 24.5
Disposal Unit #DD 079433-01-01
Convey to: Corinth Trust
Public sale. Sale price represents the highest bid received at oral auction on September 24, 2015. There were two active bidders out of 22 registered bidders.

Los Angeles
0.187 acre
\$660,000 (Public Sale Estimate \$770,000)

18-7-LA-710 PM 32.1
Disposal Unit #DD 046838-01-01
Convey to: Prairie Inc.
Public sale. Sale price represents the highest bid received at oral auction on September 24, 2015. There were three active bidders out of 22 registered bidders.

Pasadena
0.468 acre
\$870,000 (Public Sale Estimate \$785,000)

19-8-SBd-10 PM 25.3
Disposal Unit #DK 007272-01-02
Convey to: Michael S. Kohl, Trustee of the
Evelyn P. Brier Family Trust
Direct sale. Sale price represents the fair market value of a quitclaim of easement interest via direct sale to the underlying fee owner. Because the easement is no longer needed, this conveyance will perfect the underlying fee owners' title.

San Bernardino
0.243 acre
\$500 (Appraisal \$500)

20-8-SBd-215 PM 17.33
Disposal Unit #DD 08182B-01-01
Convey to: William G. Morschauser
Direct conveyance. Conveyance is pursuant to the Stipulation for Judgment in Condemnation dated October 15, 2015, Supreme Court case #CIVDS 1314789.

San Bernardino County
0.023 acre
\$0 (Appraisal nominal)

21-10-Sta-120 KP 4.87
Disposal Unit #DD 013909-01-01
Convey to: Ronnie W. Dixon
Direct sale to eligible tenant. Sale is pursuant to Commission Resolution G98-22, paragraph 2.4.

Stanislaus County
5.02 acres
\$150,000 (Appraisal \$150,000)

22-11 Imp-78 PM R20.5
Disposal Unit #DE 32653-8, -9
Convey to: City of Brawley
Direct conveyance to City of Brawley for no monetary consideration. The Department is conveying utility easements for sewer purposes to the city of Brawley per Utility Agreement No. 31772 dated 08/29/2008.

Brawley
1.0 acre
\$0 (Appraisal N/A)

23-11-Imp-78 PM R6.8 Imperial County
Disposal Unit #DK 32666-1 (32672-4, -5) 0.4 acre
Convey to: Imperial Irrigation District \$0 (Appraisal N/A)
Direct conveyance to Imperial Irrigation District (IID) for no monetary consideration. The Department is conveying a drainage canal easement for public utility purposes to IID at 100 percent State's obligation pursuant to Utility Agreement No. 31954 dated 10/20/2009 and the First Amendment to Utility Agreement No. 31954 dated 07/30/2013.

24-11-Imp-78 PM R6.4 Brawley
Disposal Unit #DK 32667-1 0.1 acre
Convey to: Imperial Irrigation District \$0 (Appraisal N/A)
Direct conveyance to IID for no monetary consideration. The Department is conveying a drainage canal easement for public utility purposes to IID at 100 percent State's obligation pursuant to Utility Agreement No. 31954 dated 10/20/2009.

25-11-Imp-86 PM 23.7 Imperial County
Disposal Unit #DK 26689-2 (34881-2) 1.7 acres
Convey to: Imperial Irrigation District \$0 (Appraisal N/A)
Direct conveyance to IID for no monetary consideration. The Department is conveying an easement for public utility purposes to IID at 100 percent State's obligation pursuant to Utility Agreement No. 31954 dated 07/30/2013.

26-11-SD-52 PM 16.0 San Diego
Disposal Unit #DK 27499-2 0.45 acre
Convey to: San Diego Gas & Electric Company \$0 (Appraisal N/A)
Direct conveyance to San Diego Gas & Electric (SDG&E) for no monetary consideration. The Department is conveying an easement for road and public utility purposes to SDG&E at 100 percent State's obligation pursuant to Utility Agreement # 31551 dated 6/19/2003.

27-11-SD-125 PM 12.2 Spring Valley
Disposal Unit #DD 32161-01-01 1.33 acres
Convey to: Otay Water District \$195,000.00 (Appraisal 195,000)
Direct sale to public agency at the appraised value. Otay Water District proposes to construct pump station on this site in order to enhance water supply reliability that serves various communities in the San Diego County.

28-11-SD-125 PM 12.2 Spring Valley
Disposal Unit #DD 32164-01-01 0.75 acre
Convey to: Otay Water District \$175,000 (Appraisal \$175,000)
Direct sale to public agency at the appraised value. Otay Water District proposes to construct pump station on this site in order to enhance water supply reliability that serves various communities in the San Diego County.

29-11-SD-905 PM 8.1

Disposal Unit #DK 31461-2

Convey to: City of San Diego

Direct conveyance to the city of San Diego for no monetary consideration. The Department is conveying easement for drainage purposes as per Cooperative Agreement No. 11-8293 dated 06/26/2007.

San Diego

0.04 acre

\$0 (Appraisal N/A)

Attachments

SUMMARY OF DIRECTOR'S DEEDS - 2.4d.

PRESENTED TO CALIFORNIA TRANSPORTATION COMMISSION - December 9-10, 2015

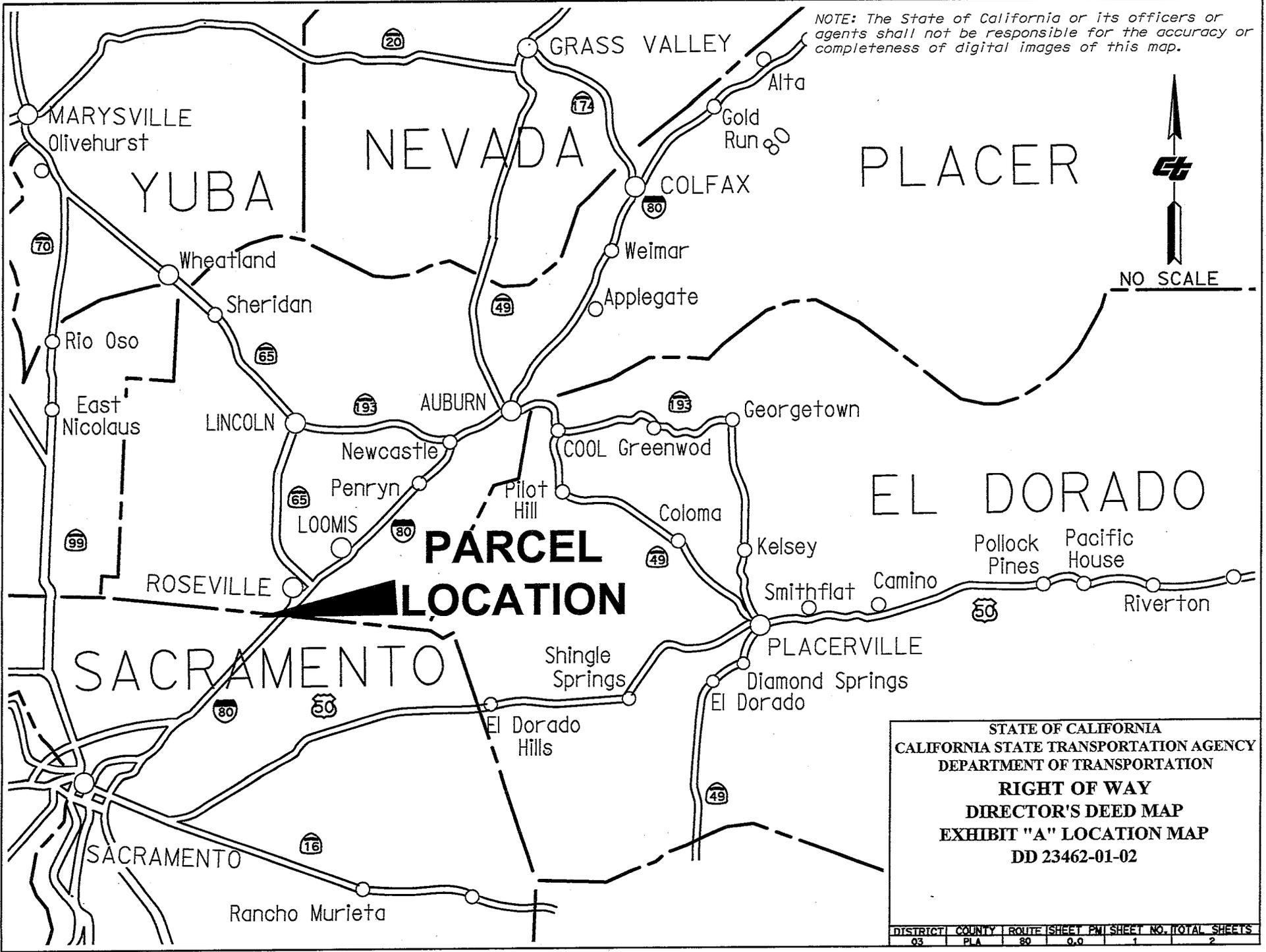
Table I - Volume by Districts

District	Direct Sales	Public Sales	Non-Inventory Conveyances	Other Funded Sales	Total Items	Current Estimated Value	Return From Sales	Recovery %
								% Return From Sales Current Value
01					0			
02					0			
03	2	1			3	12,500.00	12,500.00	100%
04	2	4			6	\$1,563,000.00	\$1,995,000.00	128%
05					0			
06	1				1	0.00	500.00	
07	1	7			8	4,659,000.00	4,374,000.00	94%
08	2				2	500.00	500.00	100%
09					0			
10	1				1	150,000.00	150,000.00	100%
11	8				8	370,000.00	370,000.00	100%
12					0			
Total	17	12			29	\$6,755,000.00	\$6,902,500.00	102%

Table II - Analysis by Type of Sale

Type of Sale	# of Items	Current Estimated Value	Return From Sales	Recovery %
				% Return From Sales Current Value
Direct Sales	17	\$946,000.00	\$946,500.00	100%
Public Sales	12	\$5,809,000.00	\$5,956,000.00	103%
Non-Inventory Conveyances				
Sub-Total	29	\$6,755,000.00	\$6,902,500.00	102%
Other Funded Sales				
Total	29	\$6,755,000.00	\$6,902,500.00	102%

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP
EXHIBIT "A" LOCATION MAP
 DD 23462-01-02

DISTRICT	COUNTY	ROUTE	SHEET	PMI	SHEET NO.	TOTAL SHEETS
03	PLA	80	0.0		1	2

Attachment 1A

T.10N. R.6E. M.D.M. SECTION 14

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

CITY OF ROSEVILLE 19-198

CITY OF CITRUS HEIGHTS

PLACER COUNTY
SACRAMENTO COUNTY

Point of Beginning

13.76'

Basis of Bearing

DD 23462-01-02
577 sq. ft.
0.01 Acres

DD 23462-01-01
40,926 sq. ft.
0.94 Acres

HIGHWAY 80

R=550.00'
Δ=10° 53' 14"
L=104.51'

24-543

807.51'
655.24'

R=996.20'
Δ=7° 30' 43"
L=130.61'

25.80'

156.28'

23.39'

463.78'

24-542

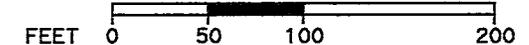
NOTES
Coordinates and bearings are on CCS 83(91.35) Zone 02. Distances and stationing are grid distances. Divide by 0.99993 to obtain ground distances. All distances are in feet unless otherwise noted.

LEGEND
 [Hatched] Access Prohibited
 Δ Found Survey Control
 ○ Indicates Calculated point. (Does not imply Monument set)

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP

EXHIBIT "A"
DD-23462-01-02

SCALE: 1" = 100'

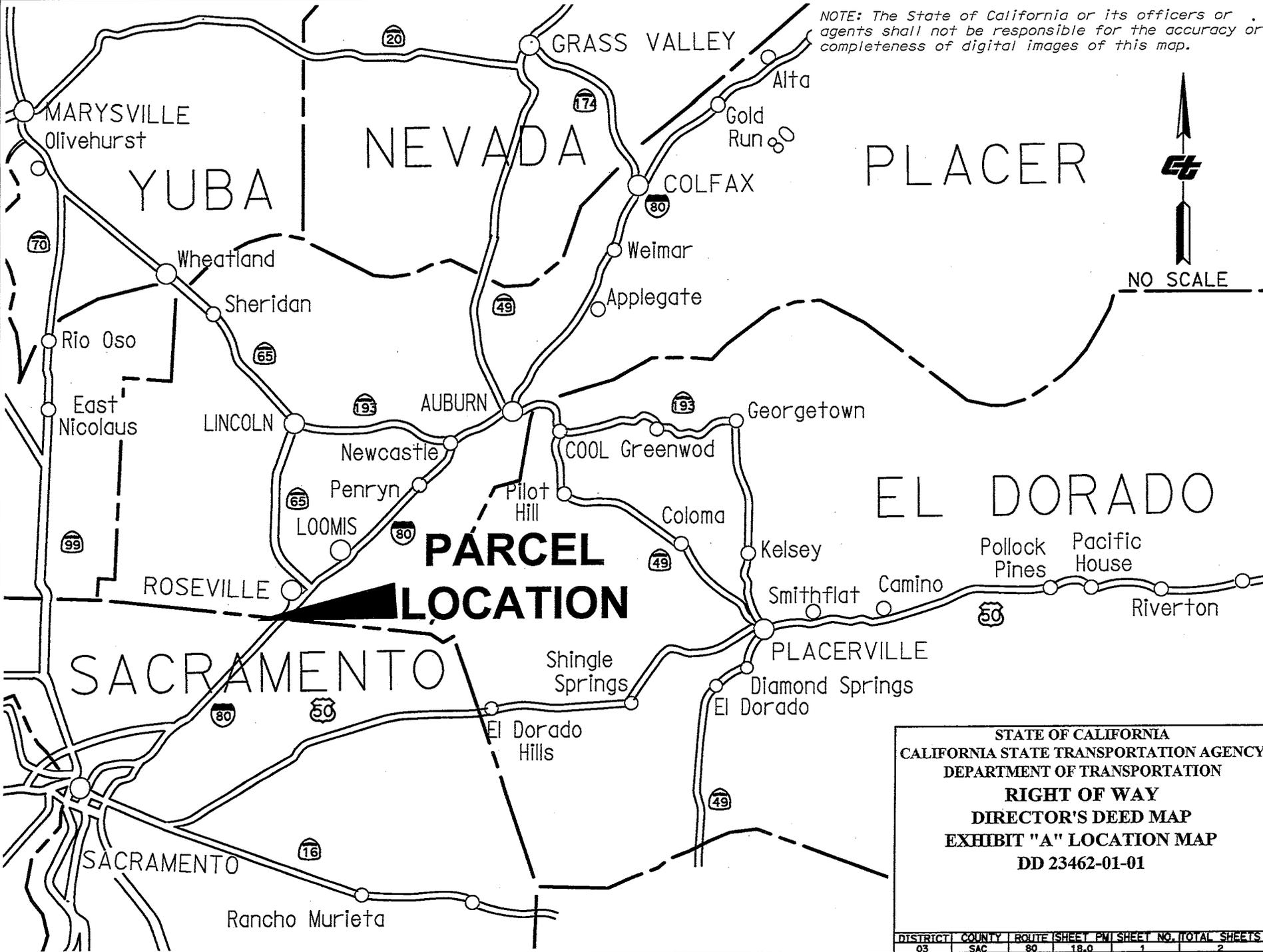


DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
Brian D Fox	7/15/2015	03	PLA	80	0.0	2	2

Attachment 1B

Attachment 1B

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



NO SCALE

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP
EXHIBIT "A" LOCATION MAP
 DD 23462-01-01

DISTRICT	COUNTY	ROUTE	SHEET NO.	TOTAL SHEETS
03	SAC	80	18.0	1

Attachment 2A

T.10N. R.6E. M.D.M. SECTION 14

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CITY OF CITRUS HEIGHTS

CITY OF ROSEVILLE 19-198

PLACER COUNTY
SACRAMENTO COUNTY

Point of Beginning

Basis of Bearing

DD 23462-01-02
577 sq. ft.
0.01 Acres

DD 23462-01-01
40,926 sq. ft.
0.94 Acres

HIGHWAY 80

R=550.00'
Δ=10° 53' 14"
L=104.51'

24-543

807.51'
655.24'

R=996.20'
Δ=7° 30' 43"
L=130.61'

25.80'

156.28'

23.39'

463.78'

24-542

NOTES
Coordinates and bearings are on CCS 83(91.35) Zone 02. Distances and stationing are grid distances. Divide by 0.99993 to obtain ground distances. All distances are in feet unless otherwise noted.

LEGEND
 ||||| Access Prohibited
 △ Found Survey Control
 ○ Indicates Calculated point. (Does not imply Monument set)

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED MAP

EXHIBIT "A"
DD-23462-01-01
SCALE: 1" = 100'



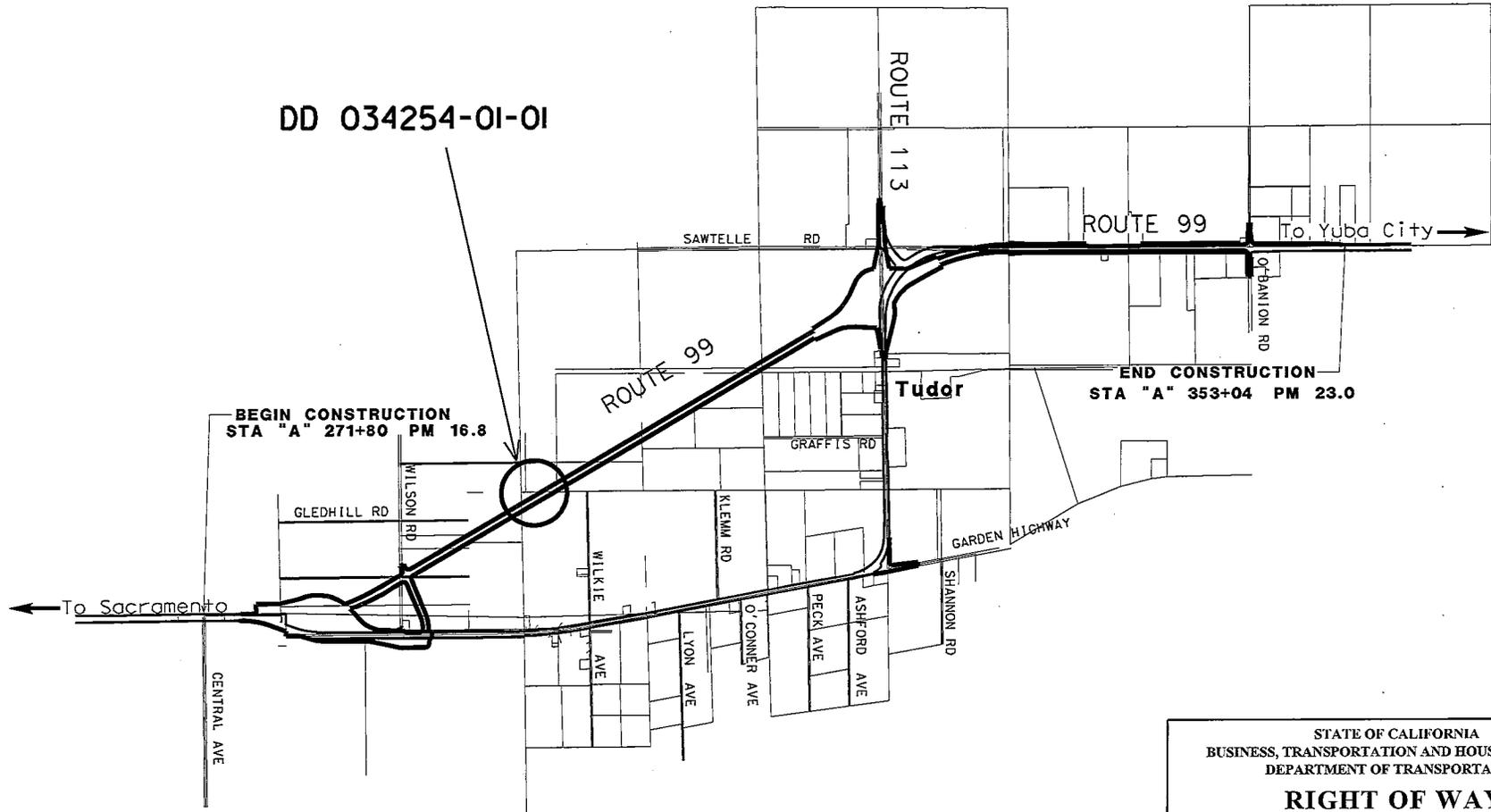
DRAFTED BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
Brian D Fox	7/15/2015	03	SAC	80	18.0	2	2

Attachment 2B



EXHIBIT A

DD 034254-01-01



STATE OF CALIFORNIA
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY
 DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
 DIRECTORS DEED
 INDEX MAP**

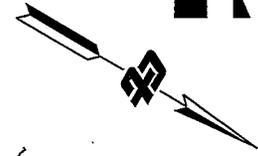
NOT TO SCALE

DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
03	SUT	99	R18.42	1	2

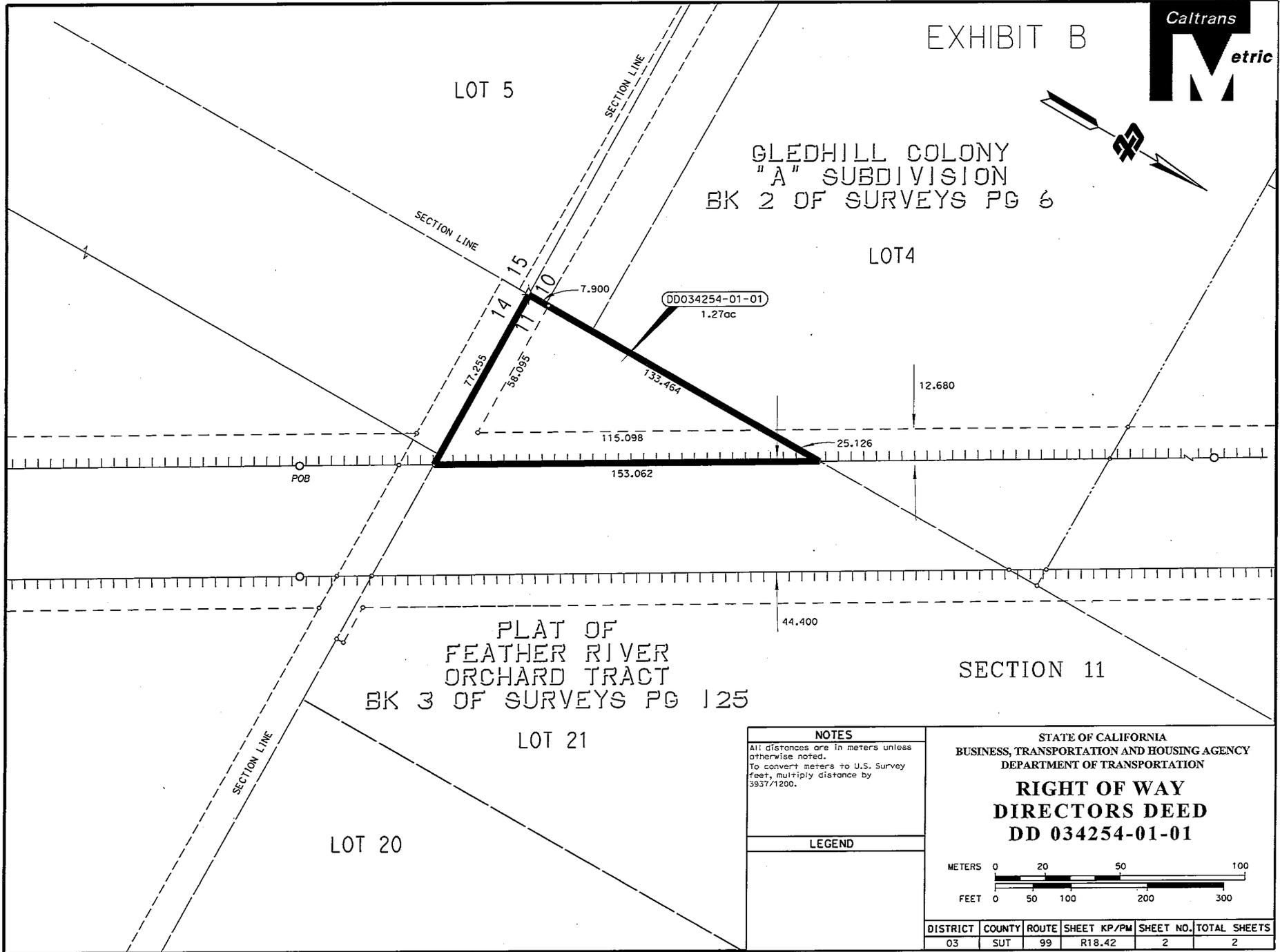
Attachment 3A

Attachment 3A

EXHIBIT B



GLEDHILL COLONY
"A" SUBDIVISION
BK 2 OF SURVEYS PG 6



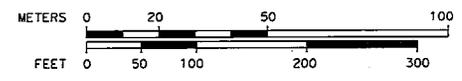
PLAT OF
FEATHER RIVER
ORCHARD TRACT
BK 3 OF SURVEYS PG 125

NOTES
All distances are in meters unless otherwise noted.
To convert meters to U.S. Survey Feet, multiply distance by 3937/1200.

LEGEND

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTORS DEED
DD 034254-01-01**



DISTRICT	COUNTY	ROUTE	SHEET KP/PM	SHEET NO.	TOTAL SHEETS
03	SUT	99	R18.42	2	2

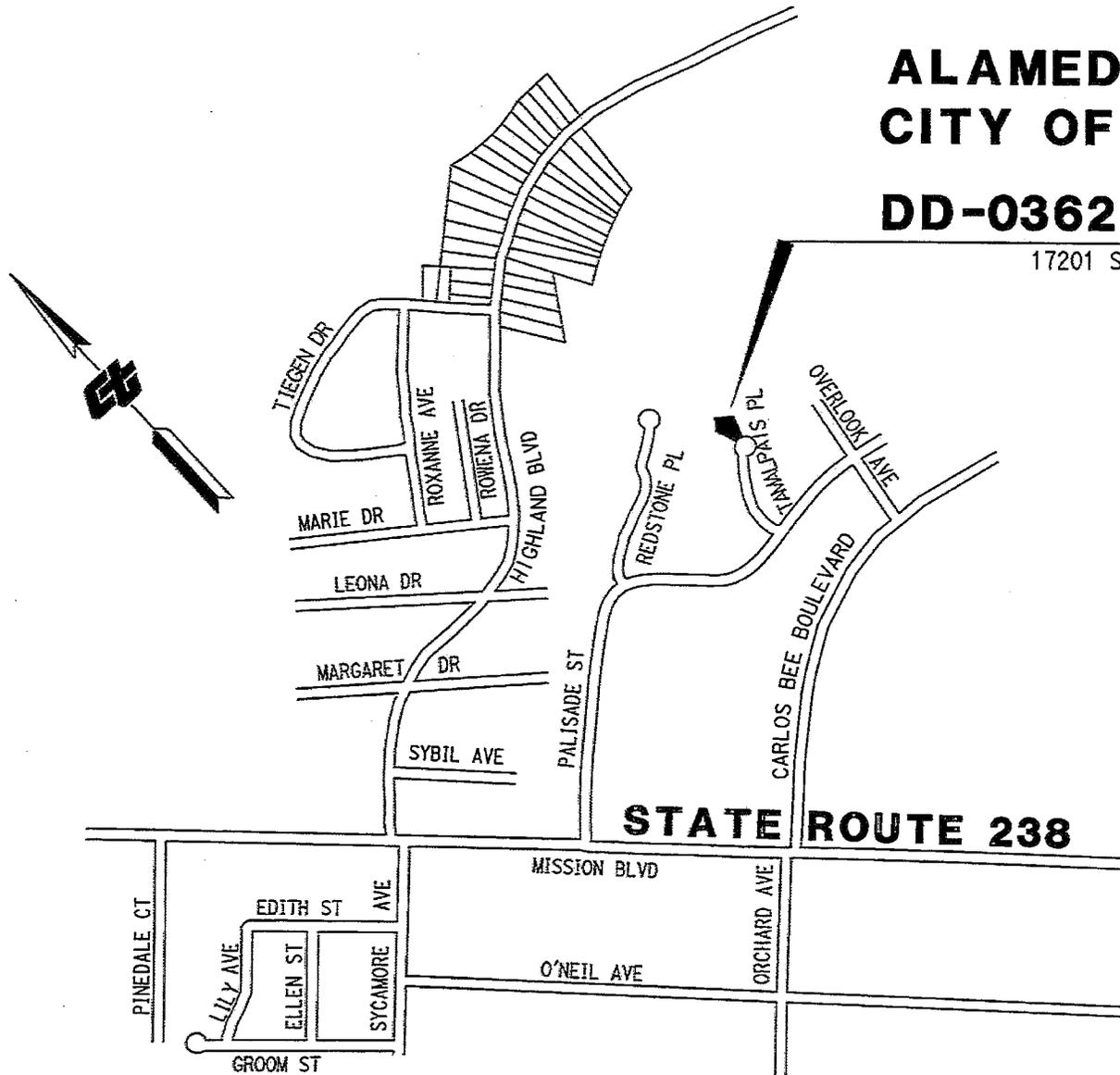
Attachment 3B

Attachment 3B

ALAMEDA COUNTY CITY OF HAYWARD

DD-036219-01-01

17201 SQ. FT.



STATE ROUTE 238

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION
AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 4

**DIRECTOR'S DEED
DD-036219-01-01**

DRAWN BY: CH		DATE: 11/15/1	
CHECK BY: WDN		NO SCALE	
COUNTY	ROUTE	P.M.	DR.NO.
ALA	238	8.2X	1 OF 2

R-97A.22

Attachment 4A

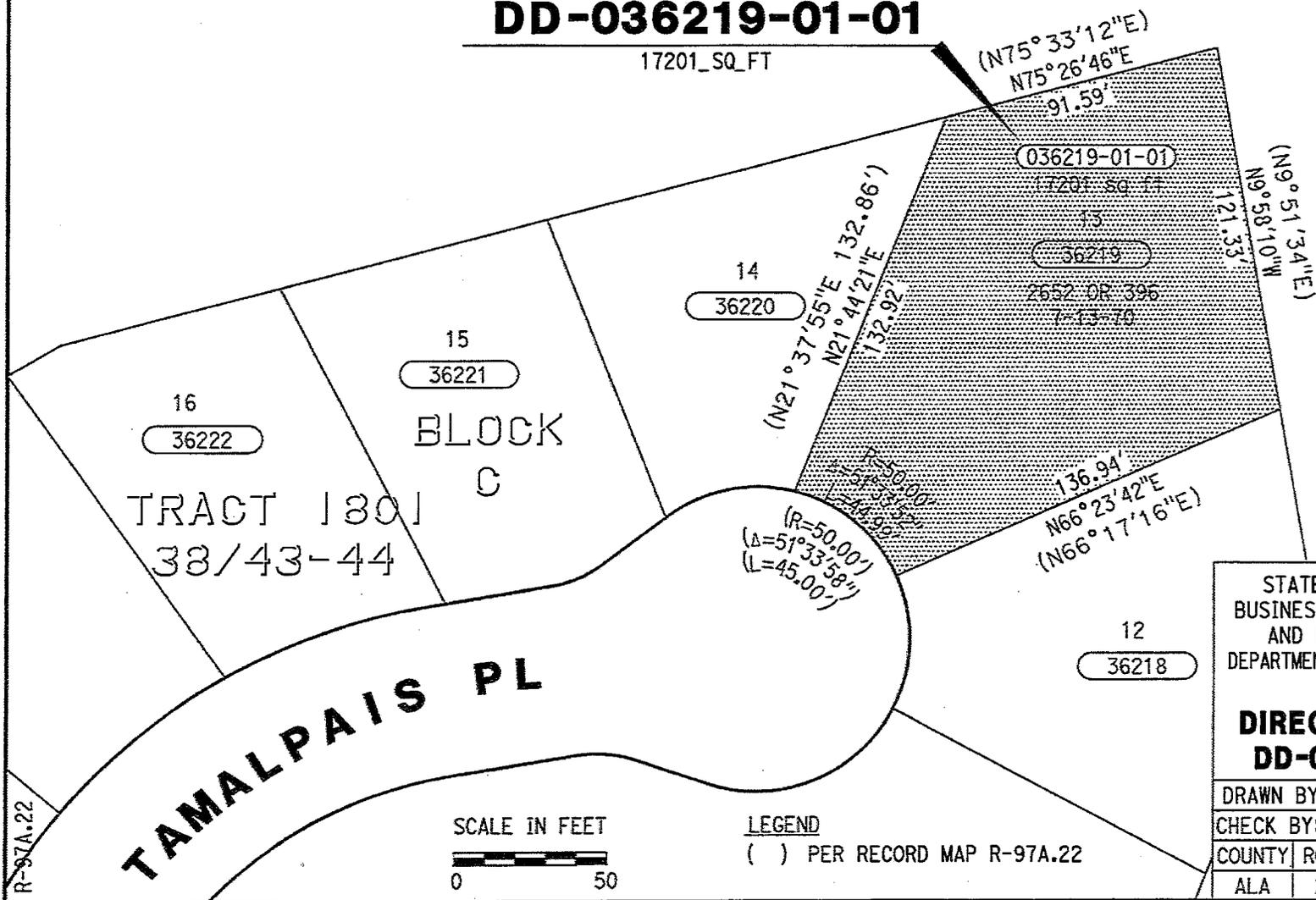
Attachment 4A

DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE 3. MULTIPLY DISTANCES SHOWN BY 1.0000787 TO OBTAIN GROUND LEVEL DISTANCES.

ALAMEDA COUNTY CITY OF HAYWARD

DD-036219-01-01

17201_SQ_FT



TRACT 1801
38/43-44

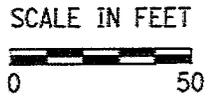
BLOCK
C

(R=50.00')
(Δ=51°33'58\"/>
(L=45.00')

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION
AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 4

DIRECTOR'S DEED DD-036219-01-01

DRAWN BY: CH		DATE: 11/15/11	
CHECK BY: WDN		SCALE: 1"=50'	
COUNTY	ROUTE	P.M.	DR.NO.
ALA	238	8.2x	2 OF 2



LEGEND
() PER RECORD MAP R-97A.22

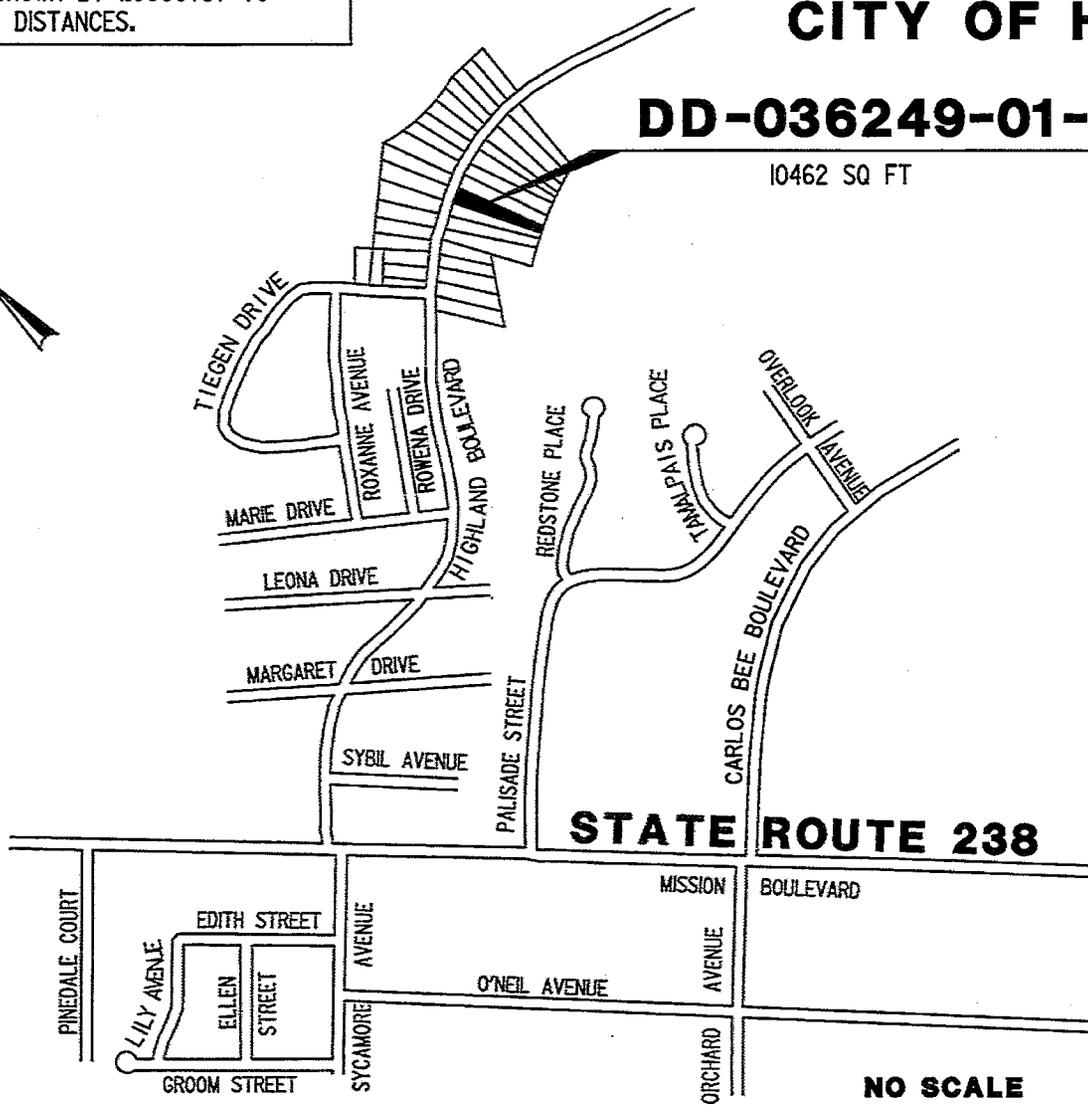
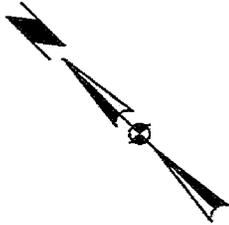
Attachment 4B

DISTANCES AND BEARINGS SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE 3. MULTIPLY DISTANCES SHOWN BY 1.0000787 TO OBTAIN GROUND LEVEL DISTANCES.

ALAMEDA COUNTY CITY OF HAYWARD

DD-036249-01-01

10462 SQ FT



STATE ROUTE 238

NO SCALE

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION
AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 4

**DIRECTOR'S DEED
DD-036249-01-01**

DRAWN BY: AS		DATE: 3/23/10	
CHECK BY: BQ		NO SCALE	
COUNTY	ROUTE	P.M.	DR.NO.
ALA	238	12.6X	1 OF 2

R-167.8

Attachment 5A

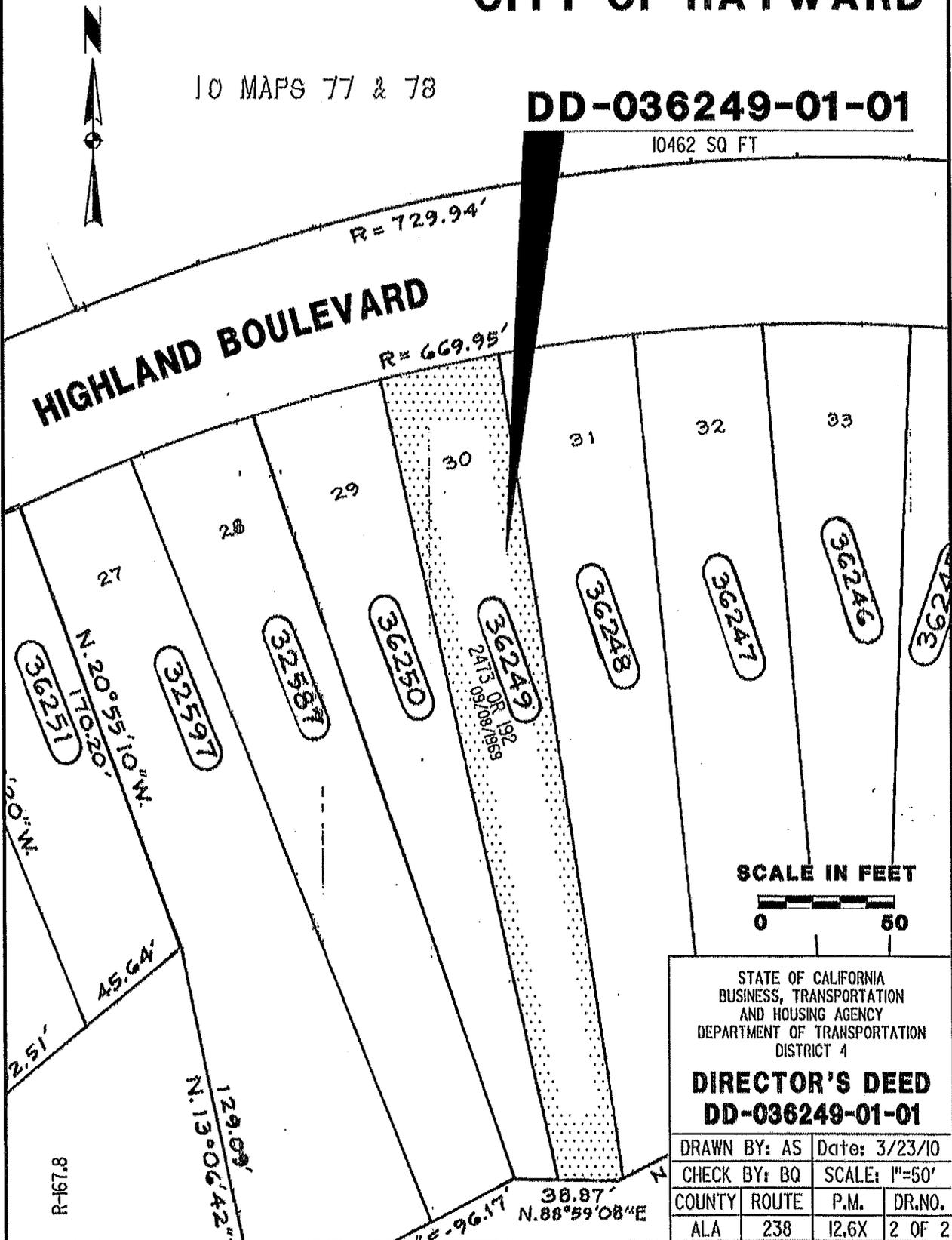
DISTANCES AND BEARINGS SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE 3. MULTIPLY DISTANCES SHOWN BY 1.0000787 TO OBTAIN GROUND LEVEL DISTANCES.

ALAMEDA COUNTY CITY OF HAYWARD

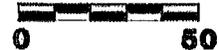
10 MAPS 77 & 78

DD-036249-01-01

10462 SQ FT



SCALE IN FEET



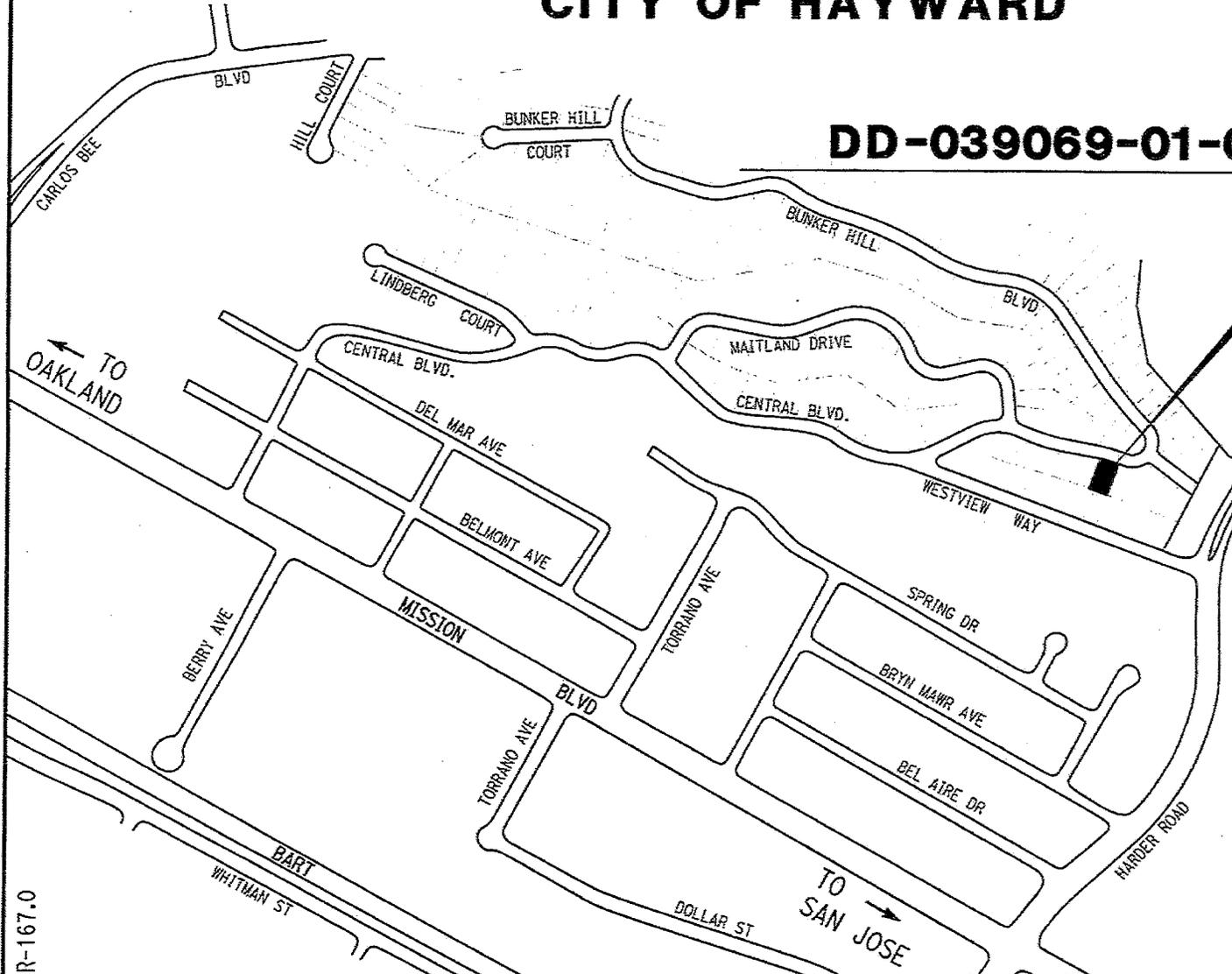
STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION
AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 4

**DIRECTOR'S DEED
DD-036249-01-01**

DRAWN BY: AS		Date: 3/23/10	
CHECK BY: BQ		SCALE: 1"=50'	
COUNTY	ROUTE	P.M.	DR.NO.
ALA	238	12,6X	2 OF 2

ALAMEDA COUNTY CITY OF HAYWARD

DD-039069-01-01



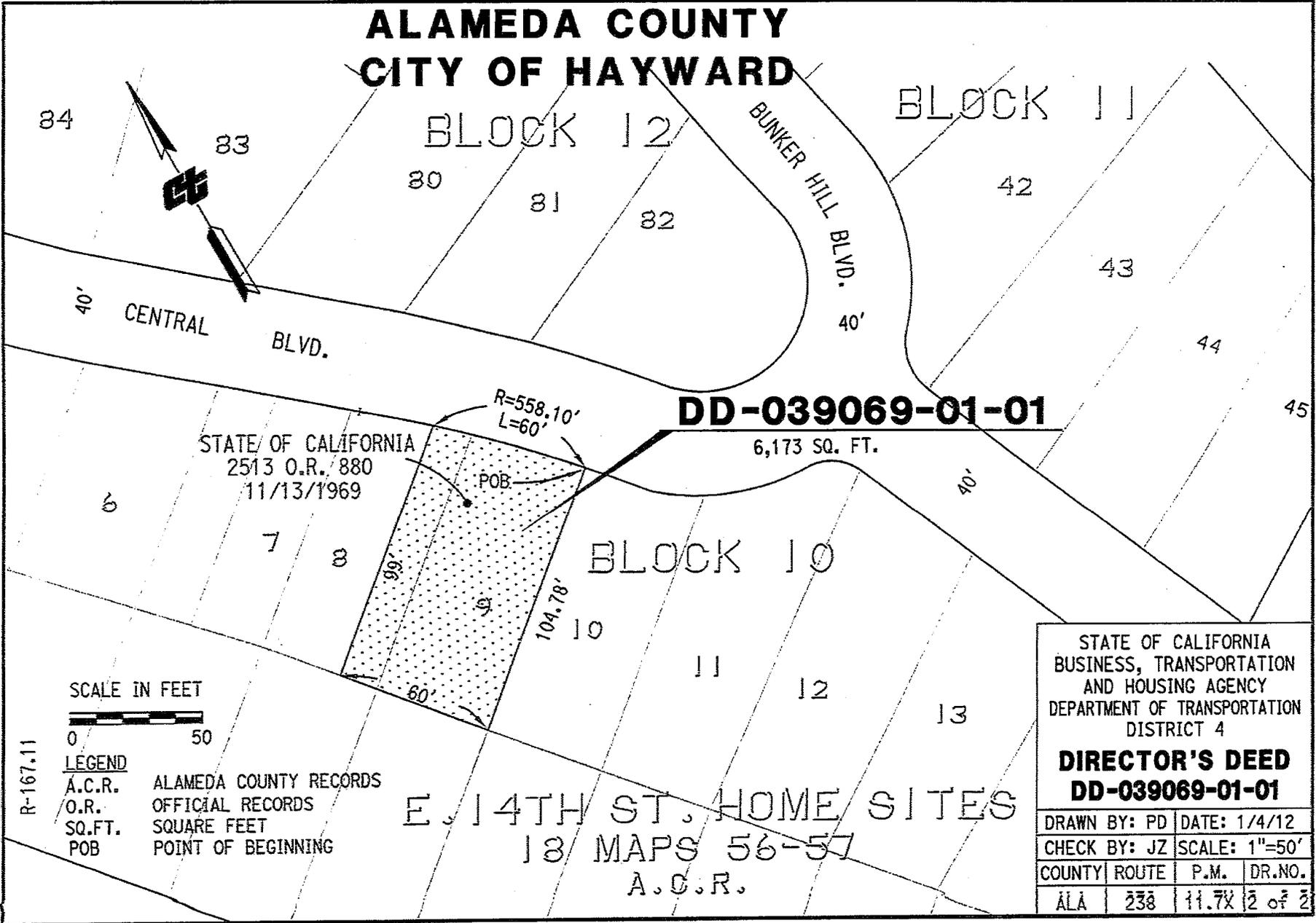
NOT TO SCALE

STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 4			
DIRECTOR'S DEED DD-039069-01-01			
DRAWN BY: PD		DATE: 1/4/12	
CHECK BY: JZ		NOT TO SCALE	
COUNTY	ROUTE	P.M.	DR.NO.
ALA	238	11.7X	1 of 2

Attachment 6A

R-167.0

ALAMEDA COUNTY CITY OF HAYWARD



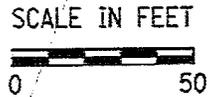
DD-039069-01-01

6,173 SQ. FT.

STATE OF CALIFORNIA
2513 O.R. 880
11/13/1969

R=558.10'
L=60'

POB



LEGEND
A.C.R. ALAMEDA COUNTY RECORDS
O.R. OFFICIAL RECORDS
SQ.FT. SQUARE FEET
POB POINT OF BEGINNING

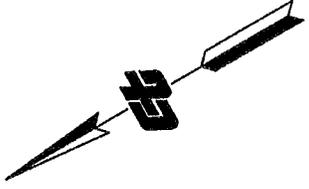
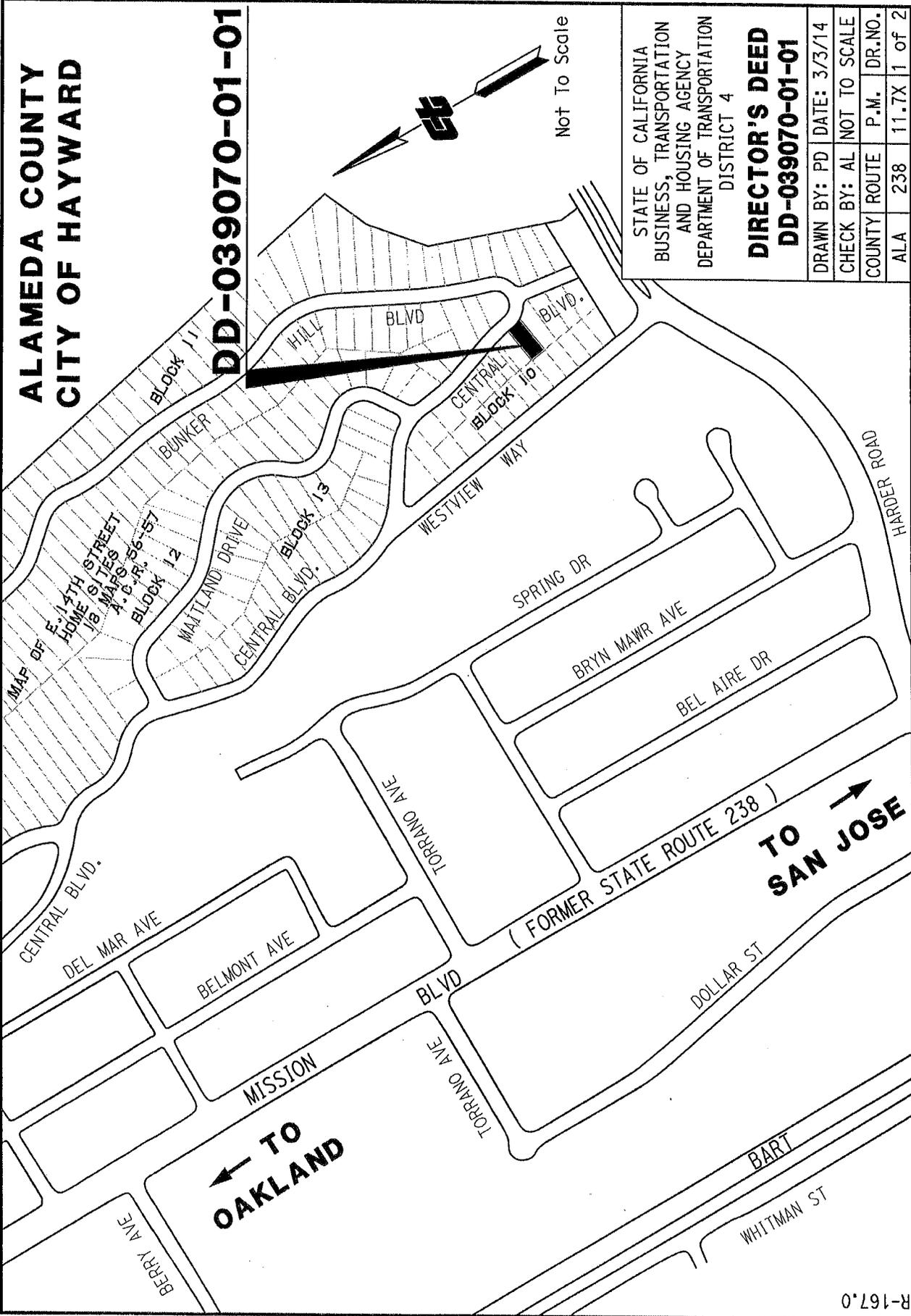
STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 4			
DIRECTOR'S DEED DD-039069-01-01			
DRAWN BY: PD	DATE: 1/4/12		
CHECK BY: JZ	SCALE: 1"=50'		
COUNTY	ROUTE	P.M.	DR.NO.
ALA	238	11.7X	2 of 2

E. 14TH ST. HOME SITES
13 MAPS 56-57
A.C.R.

Attachment 6B

**ALAMEDA COUNTY
CITY OF HAYWARD**

DD-039070-01-01



Not To Scale

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION
AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 4

**DIRECTOR'S DEED
DD-039070-01-01**

DRAWN BY: PD	DATE: 3/3/14
CHECK BY: AL	NOT TO SCALE
COUNTY ROUTE	P.M. DR.NO.
ALA 238	11.7X 1 of 2

R-167.0

**ALAMEDA COUNTY
CITY OF HAYWARD**

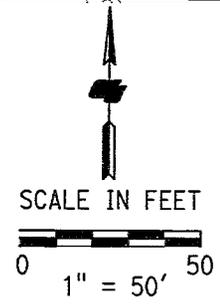
BLOCK 12

40'

39055

BLOCK 11

39056



**CENTRAL
BLVD.**

BUNKER

DD-039070-01-01

4,781 Sq. Ft.

MAP OF E. 14TH STREET
HOME SITES
18 MAPS 56-57
2-8-1928
A.C.R.

NOTE: Dimensions shown are per
18 Maps 56-57 or (C).

LEGEND

- Sq. Ft. square feet
- O.R. Official Records
- A.C.R. Alameda County Records
- (C) calculated from
18 Maps 56-57.
- () per 18 Maps 56-57.

39068

39065

39069

39070

2374 O.R. 278
4/1/1969

39073

BLOCK 10

39074

HILL BLVD.

**CENTRAL
BLVD.**

WESTVIEW WAY

S47°39'03"W(R)

N49°12'50"E
104.77 (C) (104.78')

R=80.00'
(Δ=21°51'56")
(L=30.53')
L=30.51'(C)
Δ=21°50'57"(C)

S47°21'54"W(R)

S40°47'10"E
45.00'

R=58.10'
E=133.48'
L=15.23'(C)
L=15.21'
(C) (110.75')

N49°12'50"E
110.73'
DD-039071-01-01
Doc. No.
2013313731
9-23-13

DD-039072-01-01
Doc. No.
2013313730
9-23-13

R-167.11

Attachment 6D

STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 4
DIRECTOR'S DEED
DD-039070-01-01

DRAWN BY: PD		DATE: 3/3/14	
CHECK BY: AL		SCALE: 1"=50'	
COUNTY	ROUTE	P.M.	DR.NO.
Alameda	238	11.7X	2 of 2

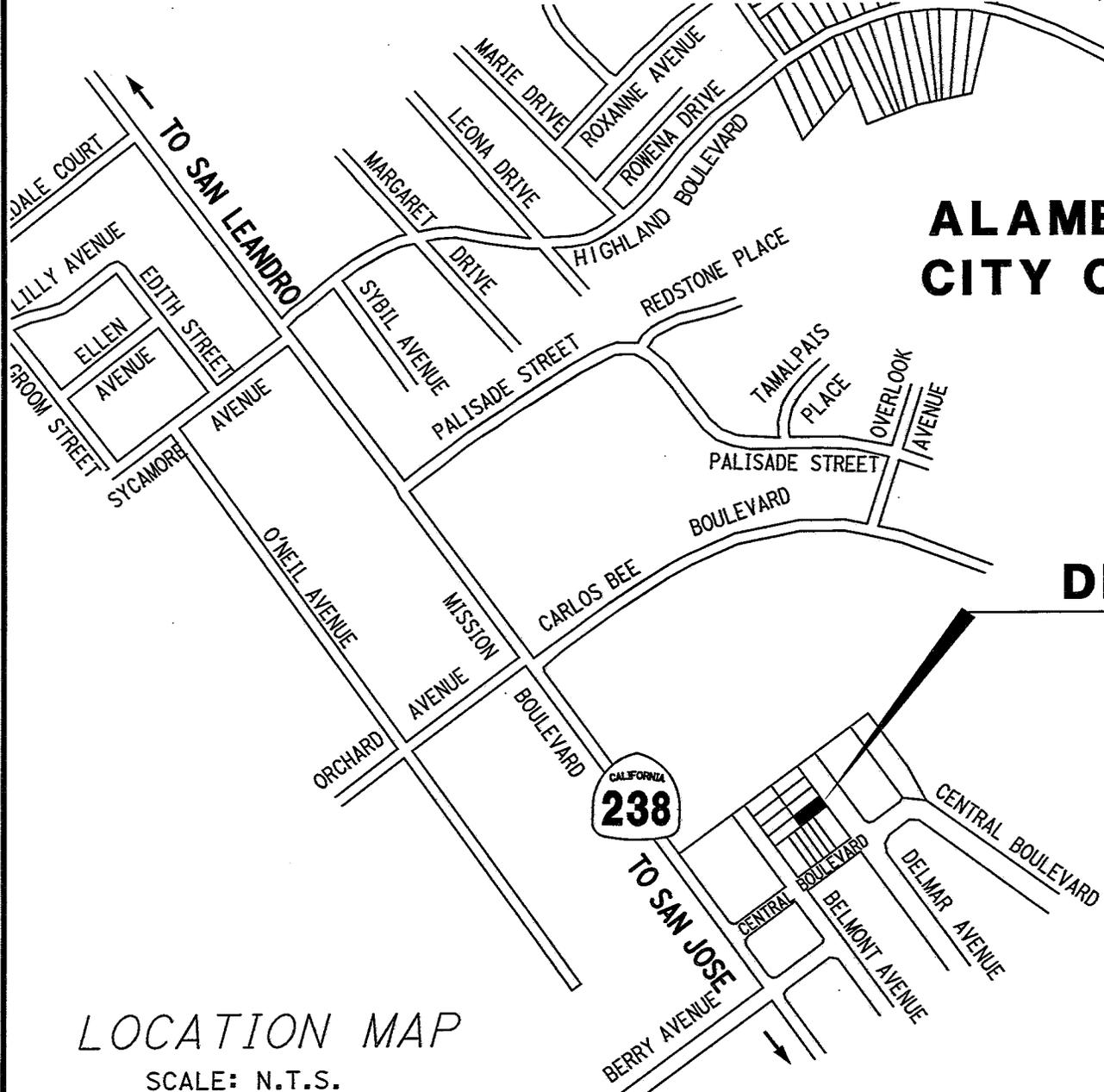
Attachment 6D

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

ALAMEDA COUNTY CITY OF HAYWARD



DD-039381-01-01



LOCATION MAP
SCALE: N.T.S.

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
DIRECTOR'S DEED**
DD-039381-01-01

DRAWN BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
CWH	11/04/14	4	ALA	238	8.0X	1	2

Attachment 7A

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

**ALAMEDA COUNTY
CITY OF HAYWARD
DD-039381-01-01**

3,932 SQ. FT. (TOTAL)

LEGEND

O.R. Official Records

BLOCK 12

E. 14TH STREET
HOME SITES
18 MAPS 56-57
BLOCK 6

DELMAR AVE.



39381
2554 O.R. 667
1-26-1970
039381-01-01

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED
DD-039381-01-01



NOTES:

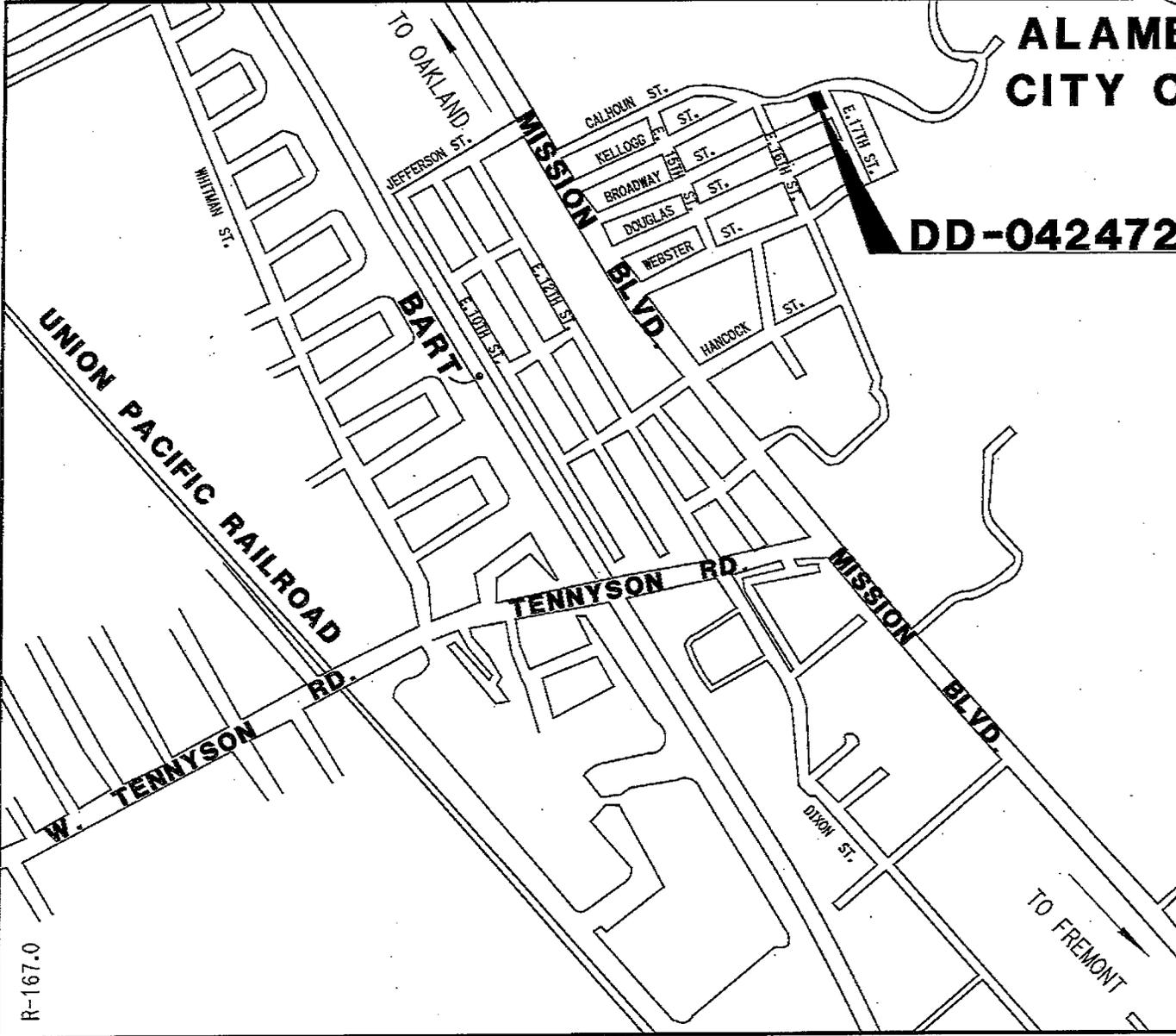
Bearings and distances are calculated per 18 MAPS 56

DRAWN BY	DATE	DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
CWH	11/04/14	4	ALA	238	8.OX	2	2

Attachment 7B

ALAMEDA COUNTY CITY OF HAYWARD

DD-042472-01-01



NOT TO SCALE

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION
AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 4

DIRECTOR'S DEED
DD-042472-01-01

DRAWN BY: PD	DATE: 4/25/14	
CHECK BY: AL	SCALE: NTS	
COUNTY ROUTE	P.M.	DR.NO.
Alameda	238	10.8 1 of 2

Attachment 8A

R-167.0

Attachment 8A

ALAMEDA COUNTY CITY OF HAYWARD

DD-042472-01-01

5,890 Sq. Ft.



SCALE IN FEET



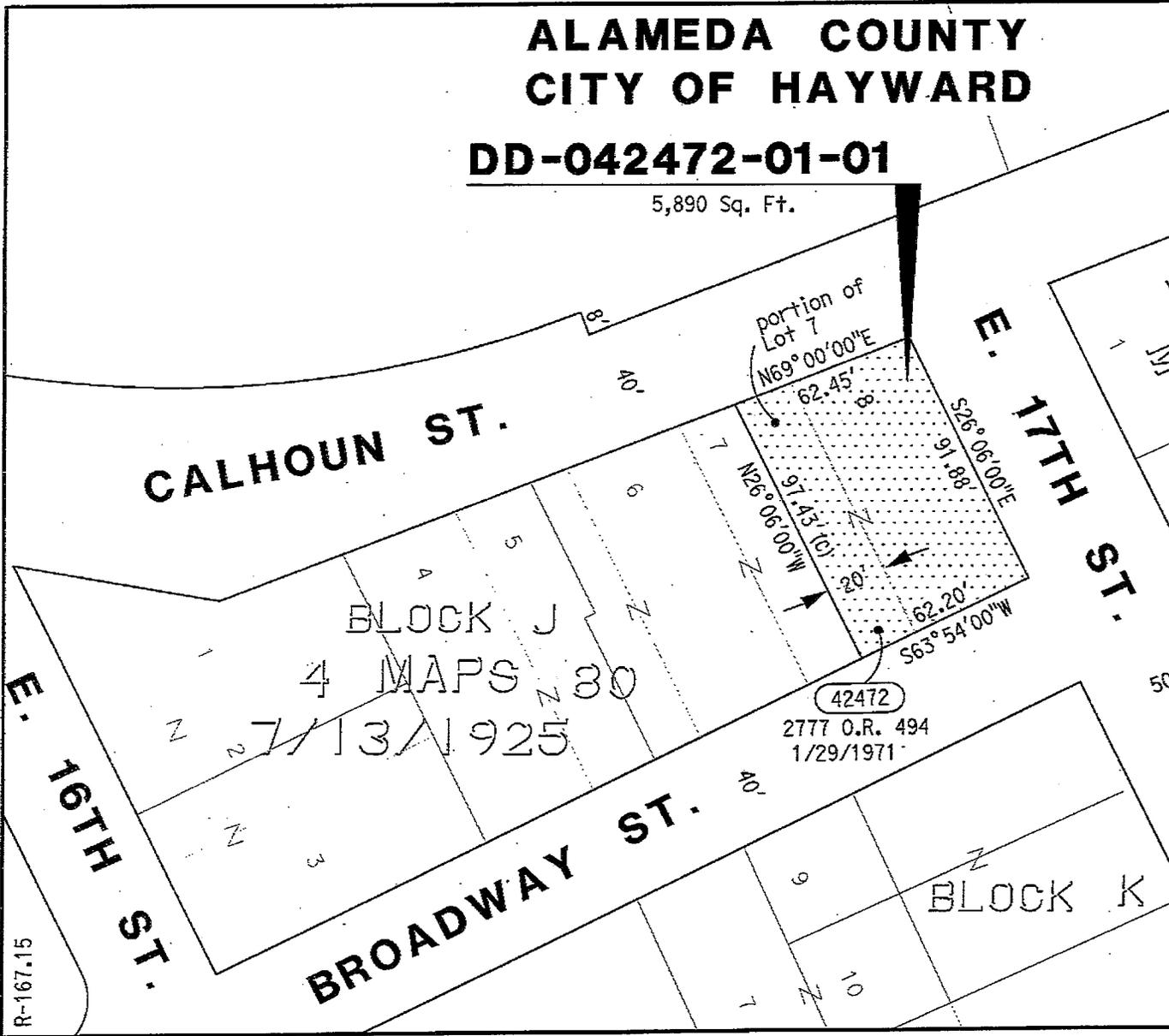
LEGEND

Sq. Ft. square feet
 O.R. Official Records
 (C) calculated from record.
 Note: Dimensions are record from 4 Maps 80 & deed calls of 2777 O.R. 404.

STATE OF CALIFORNIA
 BUSINESS, TRANSPORTATION
 AND HOUSING AGENCY
 DEPARTMENT OF TRANSPORTATION
 DISTRICT 4

**DIRECTOR'S DEED
 DD-042472-01-01**

DRAWN BY: PD		DATE: 4/25/14	
CHECK BY: AL		SCALE: 1"=50'	
COUNTY	ROUTE	P.M.	DR.NO.
Alc	238	10.8	2 of 2



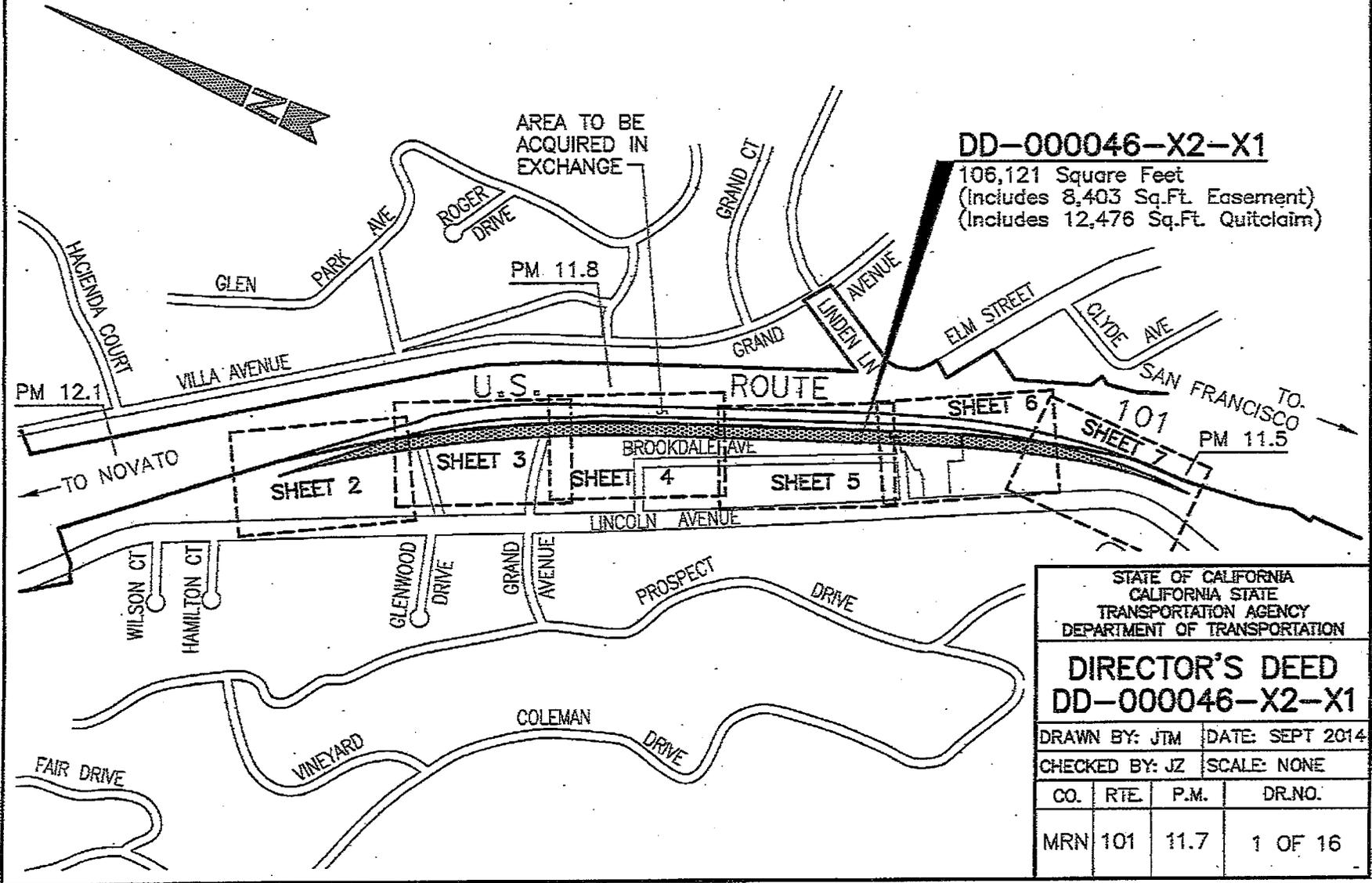
BLOCK J
 4 MAPS 80
 7/13/1925

42472
 2777 O.R. 494
 1/29/1971

Attachment 8B

R-167.15

CITY OF SAN RAFAEL – COUNTY OF MARIN



STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION			
DIRECTOR'S DEED DD-000046-X2-X1			
DRAWN BY: JTM		DATE: SEPT 2014	
CHECKED BY: JZ		SCALE: NONE	
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	1 OF 16

Attachment 9A

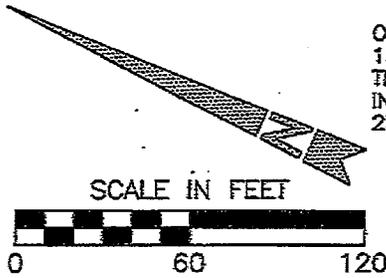
BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES

CITY OF SAN RAFAEL - COUNTY OF MARIN

U.S. ROUTE 101

TRACT 2

15,875 Sq. Ft. FOOTING
EASEMENT TO BE RESERVED
BY THE STATE



OLD STATE R/W LINE N40°29'14"W
150.08' (45.744m) AS SHOWN ON
THAT RECORD OF SURVEY RECORDED
IN BOOK 1999 OF MAPS AT PAGE
239, MARIN COUNTY RECORDS.

AREA TO BE
ACQUIRED IN
EXCHANGE

R=1884.91'
Δ=1°59'37"
L=65.58'(T)

PROPOSED
STATE
R/W LINE

R=5704.60'
Δ=0°18'00"
L=29.87'

P.O.C.
PARCEL 1

SEE DETAIL
BELOW

N50°07'22"E (R)
R=1884.91'

TRACT 8
SEE DETAIL "J"
ON SHEET 13

214.08'
N42°46'15"W POINT "J"

P.C.C.

R=4418.18'
Δ=11°58'45"
L=1075.58'(T)

P.O.B. PARCEL 1

PARCEL 1

LEGEND

- DIMENSION POINT
- ||||| ACCESS PROHIBITED
- (R) RADIAL BEARING
- (T) TOTAL DISTANCE
- P.C.C. POINT OF COMPOUND CURVATURE
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- R/W RIGHT OF WAY
- Sq. Ft. SQUARE FEET
- ⊕ EXCESS LAND
- ② PARCEL NUMBER

NOTE

SEE SHEET 16 FOR EXCESS LAND
INFORMATION & PARCEL AREAS

DD-000046-X2-X1

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)

TRACT 7

SEE DETAIL "J"
ON SHEET 13

SEE SHEET 3 FOR CONTINUATION

R=2839.82' Δ=0°36'00" L=29.74'(T)
Δ=0°13'00" L=10.74'
R=4418.18'
Δ=11°58'45"

TRACT 2

15,875 Sq. Ft. FOOTING
EASEMENT TO BE RESERVED
BY THE STATE

DETAIL

1"=5'

STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED DD-000046-X2-X1

DRAWN BY: JTM DATE: SEPT 2014

CHECKED BY: JZ SCALE: 1"=60'

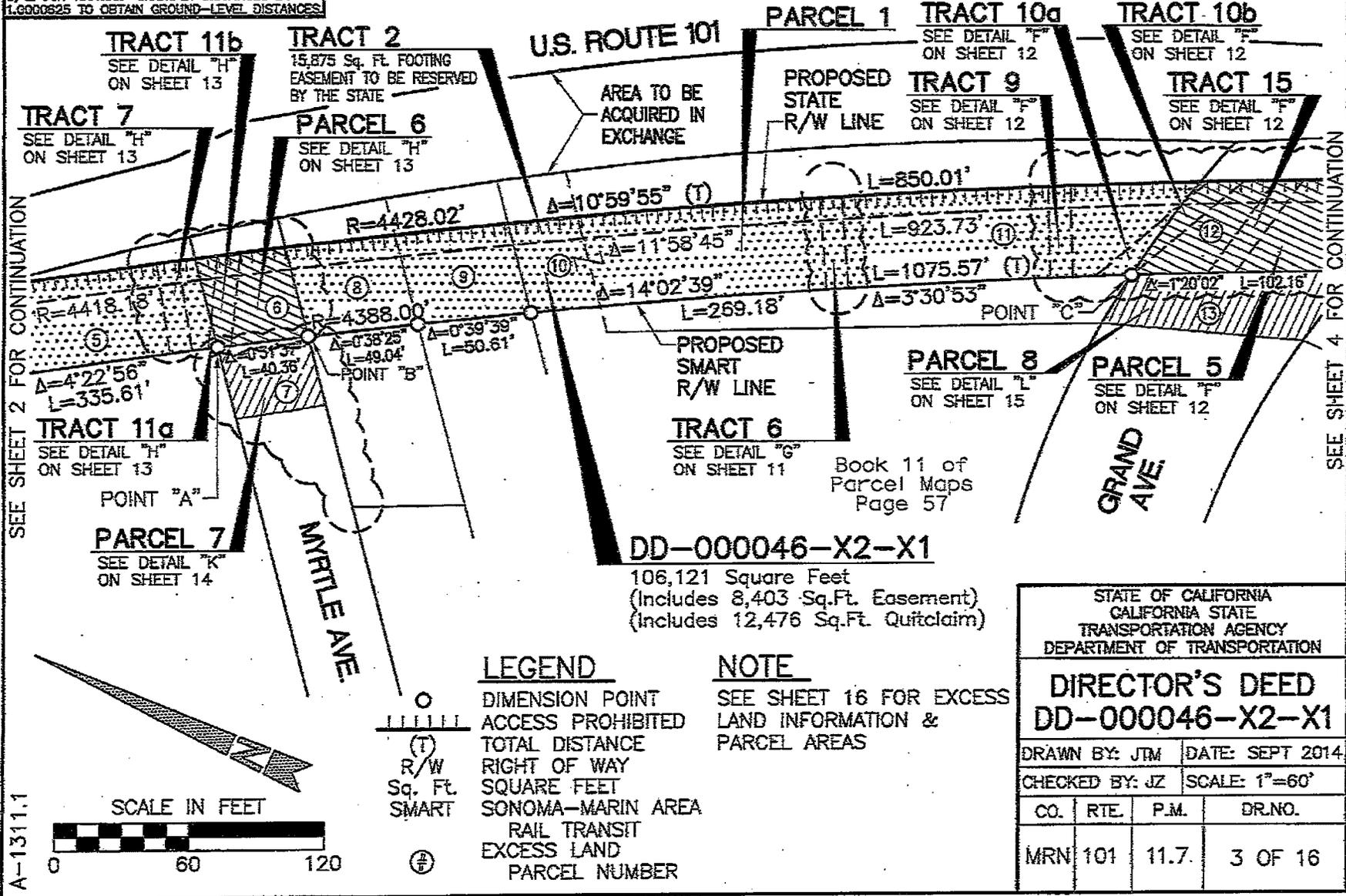
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	2 OF 16

A-1311.1

Attachment 9B

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000825 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL - COUNTY OF MARIN



Attachment 9C

Attachment 9C

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES

CITY OF SAN RAFAEL - COUNTY OF MARIN

DD-000046-X2-X1

U.S. ROUTE 101

AREA TO BE ACQUIRED IN EXCHANGE

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)

TRACT 10b

SEE DETAIL "F" ON SHEET 12

TRACT 15

SEE DETAIL "F" ON SHEET 12

PARCEL 5

SEE DETAIL "F" ON SHEET 12

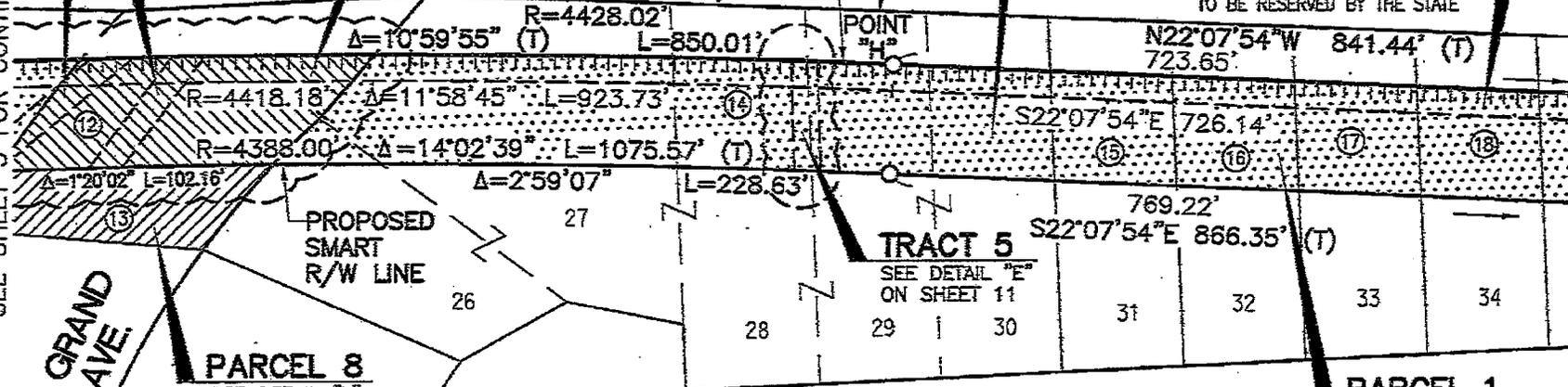
PROPOSED STATE R/W LINE

TRACT 2

15,875 Sq. Ft. FOOTING EASEMENT TO BE RESERVED BY THE STATE

SEE SHEET 3 FOR CONTINUATION

SEE SHEET 5 FOR CONTINUATION



GRAND AVE

PARCEL 8

SEE DETAIL "L" ON SHEET 15

TRACT 5

SEE DETAIL "E" ON SHEET 11

PARCEL 1

BROOKDALE AVENUE

Brookdale Park
Book 2 of Maps Page 96

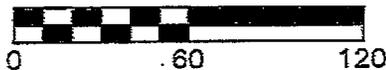
LEGEND

- DIMENSION POINT
- ACCESS PROHIBITED
- TOTAL DISTANCE
- RIGHT OF WAY
- SQUARE FEET
- SONOMA-MARINA AREA RAIL TRANSIT
- EXCESS LAND
- PARCEL NUMBER

NOTE

SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS

SCALE IN FEET



STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED
DD-000046-X2-X1

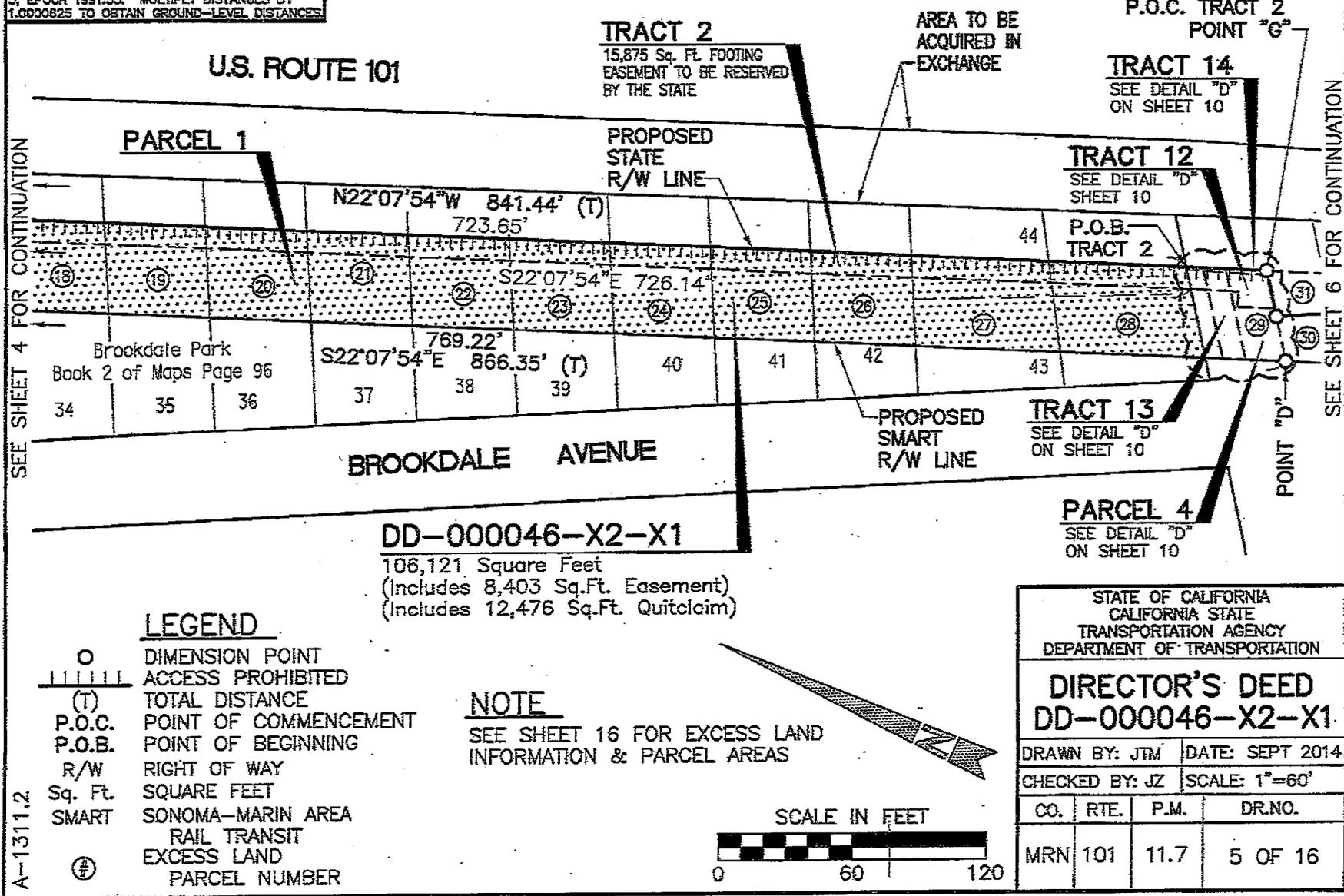
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CHECKED BY: JZ		SCALE: 1"=60'	
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	4 OF 16

A-1311.2

Attachment 9D

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL – COUNTY OF MARIN



SEE SHEET 4 FOR CONTINUATION

SEE SHEET 6 FOR CONTINUATION

A-1311.2

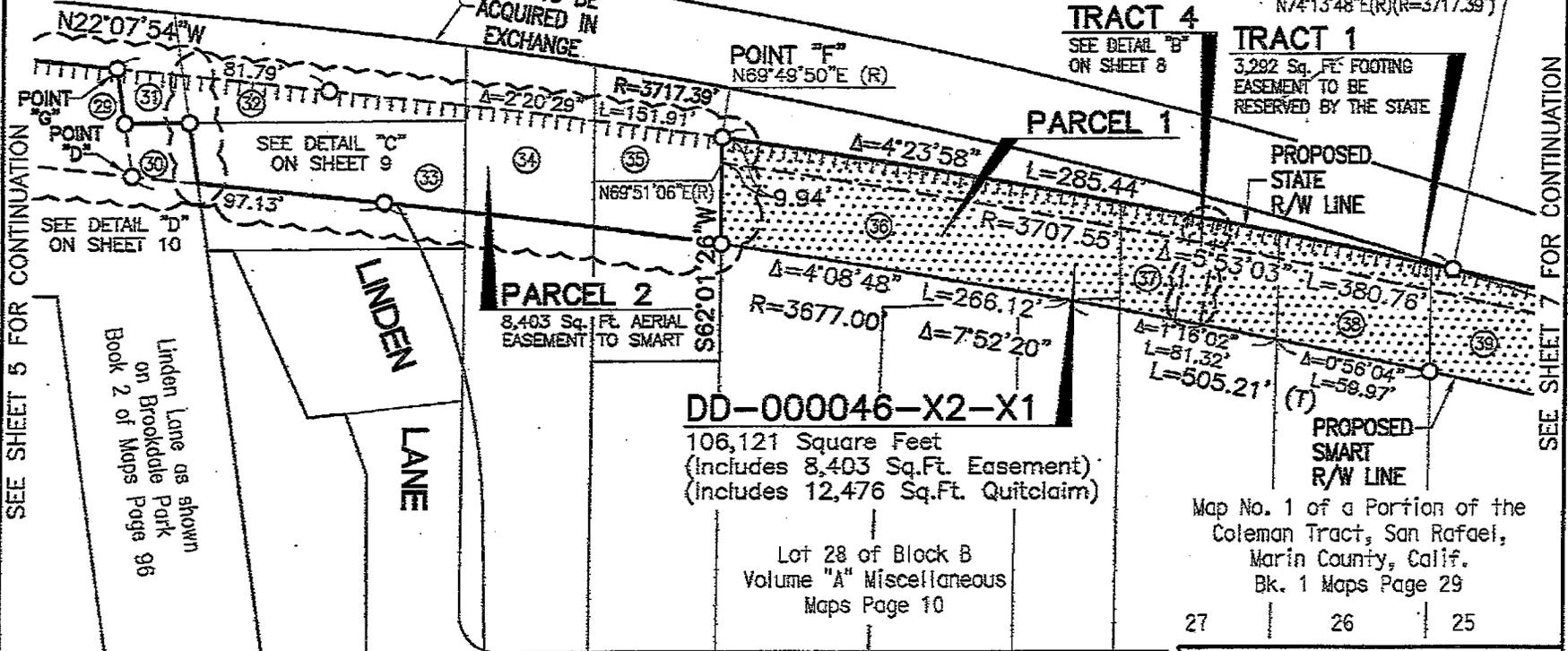
Attachment 9E

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL - COUNTY OF MARIN

U.S. ROUTE 101

POINT "E" - P.O.B. TRACT 1
N74°13'48"E (R) (R=3717.39')



SEE SHEET 5 FOR CONTINUATION

SEE SHEET 7 FOR CONTINUATION

SEE DETAIL "C" ON SHEET 9

SEE DETAIL "D" ON SHEET 10

Linden Lane as shown on Brookdale Park Book 2 of Maps Page 96

LINDEN LANE

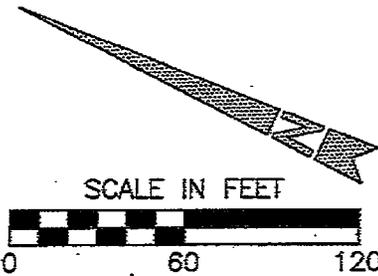
LINCOLN AVENUE

LEGEND

- DIMENSION POINT
- ||||| ACCESS PROHIBITED
- (R) RADIAL BEARING
- (T) TOTAL DISTANCE
- P.O.B. POINT OF BEGINNING
- R/W RIGHT OF WAY
- Sq. Ft. SQUARE FEET
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- ⊕ EXCESS LAND
- ⊙ PARCEL NUMBER

NOTE

SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS



STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED DD-000046-X2-X1

DRAWN BY: JTM		DATE: SEPT 2014	
CHECKED BY: JZ		SCALE: 1"=60'	
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	6 OF 16

Attachment 9F

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.000025 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL – COUNTY OF MARIN

U.S. ROUTE 101

Record of Survey
Book 1999 Maps Page 239
Marin County Records

TRACT 3

SEE DETAIL "A"
ON SHEET 8

MOST SOUTHERLY
CORNER DOC. NO.
2011-0024627
RECORDED MAY
11, 2011 MARIN
COUNTY RECORDS

DD-000046-X2-X1

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)

WESTERLY R/W OF SONOMA
& MARIN COUNTY RAILROAD

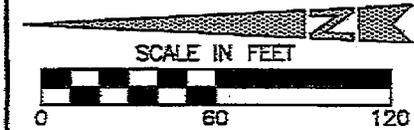
EXISTING
STATE
R/W LINE

N52°42'18"W 42.52'
(CALCULATED TIE)

(76.316m)
250.38'
S06°33'15"E

R=1924.91' (R=586.714m)

R=1894.91'
Δ=8°46'32" L=290.23'



TRACT 1

3,292 Sq. Ft. FOOTING
EASEMENT TO BE
RESERVED BY THE STATE

POINT "E"
P.O.B. TRACT 1
N79°30'34"E (R)
R=2276.88'
N74°13'48"E (R)
R=3717.39'

PROPOSED
STATE R/W

R=2276.88'
Δ=4°43'41"
L=187.89'(T)

PARCEL 1

SEE SHEET 6 FOR CONTINUATION
AREA TO BE
ACQUIRED IN
EXCHANGE

Δ=2°28'04"
L=98.07'

NB1°58'38"E (R)
(R=2276.88')

R=1500.00'
Δ=45°18' L=127.10'

Δ=12°00'36"
L=314.42' (T)

PROPOSED
SMART
R/W LINE

NB0°35'44"E (R)

22

NB3°52'52"E (R)

NB5°28'00"E (R)

NB7°45'02"E (R)
59.44'

S86°59'13"E (R)
586.59.985

A-1311.3

LINCOLN AVENUE

Map No. 1 of a Portion of the
Coleman Tract, San Rafael,
Marin County, Calif.
Bk. 1 Maps Page 29

NOTE

SEE SHEET 16 FOR EXCESS LAND
INFORMATION & PARCEL AREAS

LEGEND

- DIMENSION POINT
- ||||| ACCESS PROHIBITED
- (R) RADIAL BEARING
- (T) TOTAL DISTANCE
- P.C.C. POINT OF COMPOUND CURVATURE
- P.O.B. POINT OF BEGINNING
- R/W RIGHT OF WAY
- Sq. Ft. SQUARE FEET
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- Ⓜ EXCESS LAND PARCEL NUMBER

STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED
DD-000046-X2-X1

DRAWN BY: JTM DATE: SEPT 2014

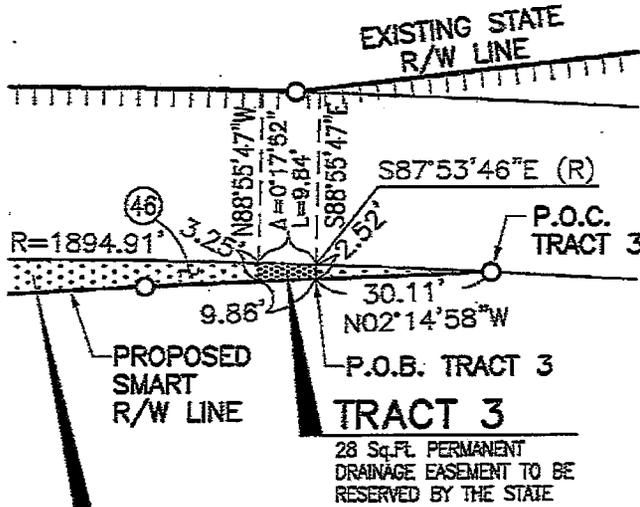
CHECKED BY: JZ SCALE: 1"=60'

CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	7 OF 16

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES

CITY OF SAN RAFAEL – COUNTY OF MARIN

DETAIL "A"



DD-000046-X2-X1

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)

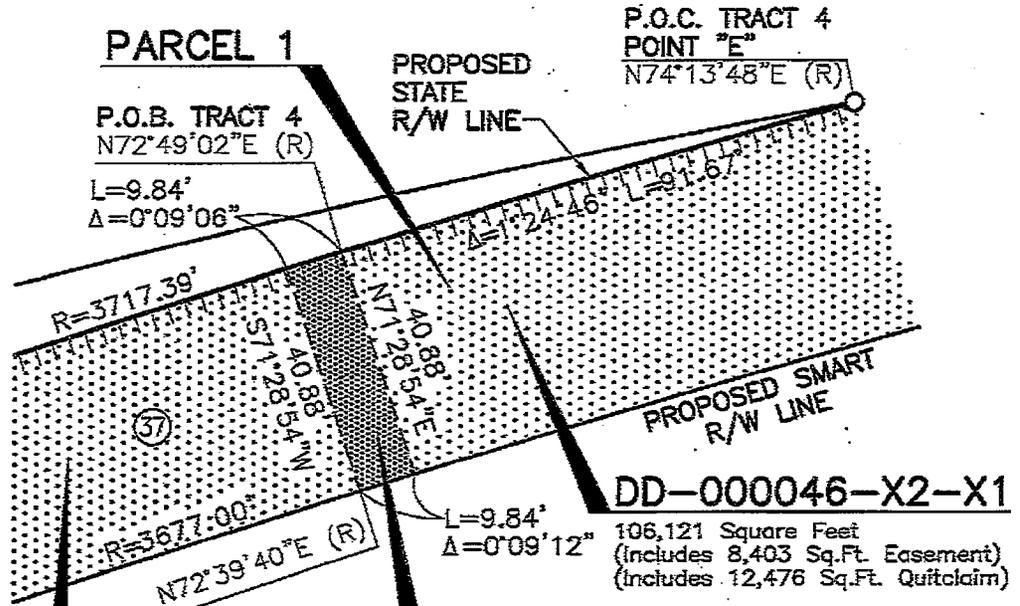
LEGEND

- DIMENSION POINT
- ||||| ACCESS PROHIBITED
- (R) RADIAL BEARING
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- Sq. Ft. SQUARE FOOT
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- R/W RIGHT OF WAY
- ⊕ EXCESS LAND
- ⊕ PARCEL NUMBER

NOTE

SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS

DETAIL "B"

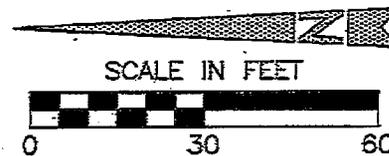


TRACT 4

402 Sq.Ft. PERMANENT DRAINAGE EASEMENT TO BE RESERVED BY THE STATE

DD-000046-X2-X1

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)



STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED DD-000046-X2-X1

DRAWN BY: JTM		DATE: SEPT 2014	
CHECKED BY: JZ		SCALE: 1"=30'	
CO.	RTE.	P.M.	DR.NÓ.
MRN	101	11.7	8 OF 16

Attachment 9H

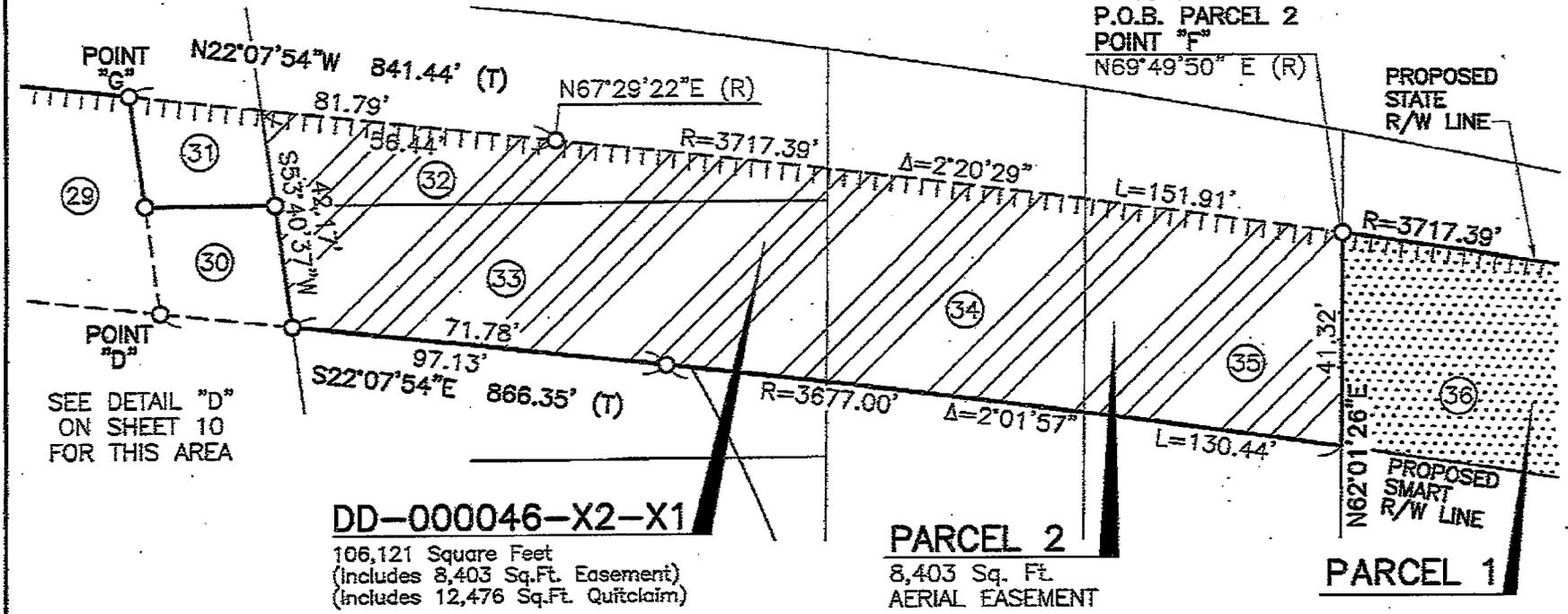
A-1311.3

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1981.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES

CITY OF SAN RAFAEL – COUNTY OF MARIN

DETAIL "C"

P.O.B. EXCEPTION
TO PARCEL 1
P.O.B. PARCEL 2
POINT "F"



SEE DETAIL "D"
ON SHEET 10
FOR THIS AREA

DD-000046-X2-X1

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)

PARCEL 2
8,403 Sq. Ft.
AERIAL EASEMENT

PARCEL 1

NOTE

SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS

LEGEND

- ||||| ACCESS PROHIBITED
- (R) RADIAL BEARING
- (T) TOTAL DISTANCE
- O DIMENSION POINT
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- Sq. Ft. SQUARE FOOT
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- R/W RIGHT OF WAY
- # EXCESS LAND PARCEL NUMBER

STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED
DD-000046-X2-X1

DRAWN BY: JTM DATE: SEPT 2014

CHECKED BY: JZ SCALE: 1"=30'

CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	9 OF 16



A-1311.3

Attachment 9I

Attachment 9I

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.000625 TO OBTAIN GROUND-LEVEL DISTANCES

CITY OF SAN RAFAEL - COUNTY OF MARIN

DETAIL "D"

SCALE IN FEET



NOTES

1. TRACT 12 INCLUDES 53 Sq. Ft. MULTI-USE PATHWAY EASEMENT
2. TRACT 13 INCLUDES 102 Sq. Ft. FOOTING EASEMENT & 14 Sq. Ft. MULTI-USE PATHWAY EASEMENT
3. SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS

LEGEND

- ||||| ACCESS PROHIBITED
- DIMENSION POINT
- (T) TOTAL DISTANCE
- Sq. Ft. SQUARE FOOT
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- R/W RIGHT OF WAY
- Ⓣ EXCESS LAND
- Ⓣ PARCEL NUMBER

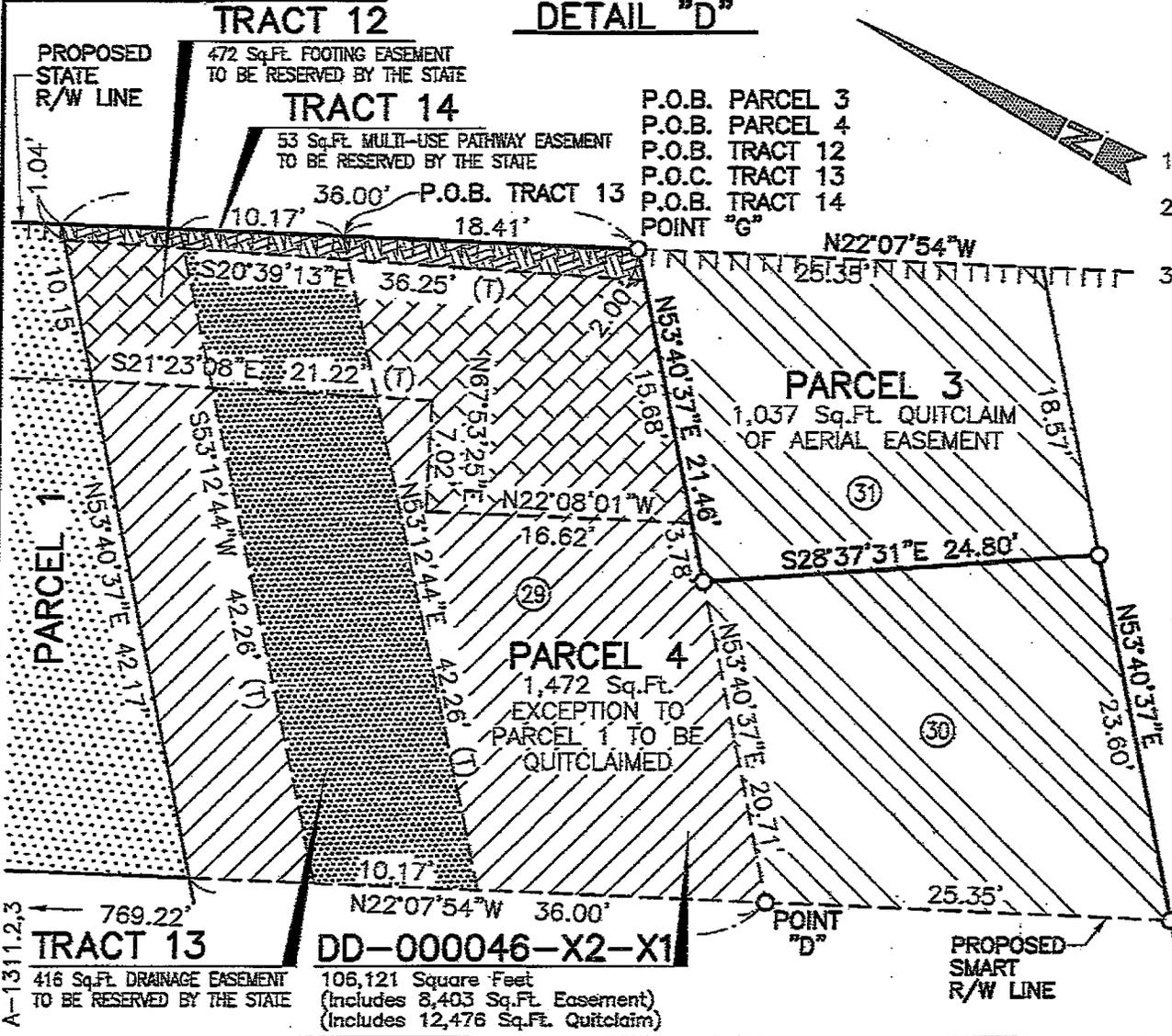
STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED
DD-000046-X2-X1

DRAWN BY: JTM DATE: SEPT 2014

CHECKED BY: JZ SCALE: 1"=10'

CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	10 OF 16



Attachment 9J

Attachment 9J

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL — COUNTY OF MARIN

DD-000046-X2-X1

DETAIL "G"

PARCEL 1

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)

DETAIL "E"

TRACT 5

404 Sq.Ft. PERMANENT DRAINAGE EASEMENT TO BE RESERVED BY THE STATE

P.O.C. TRACT 5
POINT "H"

N67°52'06"E (R)

P.O.B.
TRACT 5

L=28.31'
Δ=0°21'59"

PROPOSED
STATE
R/W LINE

R=4428.02'
Δ=0°07'40"
L=9.87'

ACCESS PROHIBITED

⑭

R=4388.00'

N67°24'15"E (R)

Δ=0°07'44"
L=9.87'

PROPOSED
SMART
R/W LINE

DD-000046-X2-X1

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)

NOTE

SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS

SCALE IN FEET



PROPOSED
STATE
R/W LINE

N60°54'05"E

N61°53'55"E (R)

Δ=0°07'38"
L=9.83'

R=4428.02'

P.O.C.
TRACT 6

N60°26'30"E (R)

2008 O.R. 632

Δ=1°19'38"
L=101.64'

R=4388.00'

P.O.B.
TRACT 6

Δ=0°07'43"
L=9.85'

TRACT 6

483 Sq.Ft. PERMANENT DRAINAGE EASEMENT TO BE RESERVED BY THE STATE

LEGEND

- ||||| ACCESS PROHIBITED
- (R) RADIAL BEARING
- O DIMENSION POINT
- O.R. OFFICIAL RECORDS
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- R/W RIGHT OF WAY
- ⑭ EXCESS LAND PARCEL NUMBER

STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED
DD-000046-X2-X1

DRAWN BY: JTM DATE: SEPT 2014

CHECKED BY: JZ SCALE: 1"=30'

CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	11 OF 16

Attachment 9K

Attachment 9K

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL — COUNTY OF MARIN

DD-000046-X2-X1

DETAIL "F"

TRACT 9

410 Sq.Ft. UTILITY EASEMENT TO BE RESERVED BY THE STATE

PARCEL 1

106,121 Square Feet (includes 8,403 Sq.Ft. Easement) (includes 12,476 Sq.Ft. Quitclaim)
N64°01'11"E (R)

N15°05'46"E (R)
(R=430.21')

TRACT 10b

414 Sq.Ft. UTILITY EASEMENT TO BE RESERVED BY THE STATE

N64°24'26"E (R)

PROPOSED STATE R/W LINE R=4428.02' Δ=1°24'23" L=108.69'

PARCEL 5

4,365 Sq.Ft. EXCEPTION TO PARCEL 1 TO BE QUITCLAIMED

P.O.B. PARCEL 5 N17°33'57"E (R) (R=350.16')

GRAND AVE. N64°39'02"E 86.01' L=61.65' Δ=0°47'52" C1 C2 C3 C4 C5 C6 C7 C8

P.O.B. TRACT 9 PROPOSED SMART R/W LINE 2008 O.R. 632

POINT "C" P.O.B. TRACTS 10a & 10b N8°11'02"E (R)(R=430.21') N63°32'57"E (R)(R=4388.00')

TRACT 15

506 Sq.Ft. UTILITY EASEMENT TO BE RESERVED BY THE STATE

P.O.B. TRACT 15

LOT 26 "BROOKDALE PARK" VOLUME 2 MAPS PAGE 96

PARCEL 1

TRACT 10a

245 Sq.Ft. UTILITY EASEMENT TO BE RESERVED BY THE STATE

P.O.C. TRACTS 9, 10a, 10b & 15 N4°45'41"E (R)

LEGEND

- DIMENSION POINT (R)
- Sq. Ft. SQUARE FOOT
- O.R. OFFICIAL RECORDS
- ||||| ACCESS PROHIBITED
- R/W RIGHT OF WAY
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- EXCESS LAND
- Ⓢ PARCEL NUMBER

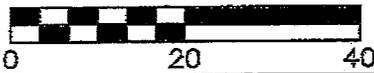
CURVE DATA

CURVE	RADIUS	DELTA	LENGTH
C1	4428.02'	0°07'47"	10.02'
C2	4428.02'	0°12'24"	15.97'
C3	4428.02'	0°10'51"	13.97'
C4	4428.02'	0°09'34"	12.32'
C5	4388.00'	0°07'51"	10.02'
C6	4388.00'	0°07'54"	10.08'
C7	4388.00'	0°12'42"	16.21'
C8	4388.00'	0°09'42"	12.39'

NOTE

SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS

SCALE IN FEET



STATE OF CALIFORNIA
CALIFORNIA STATE
TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED
DD-000046-X2-X1

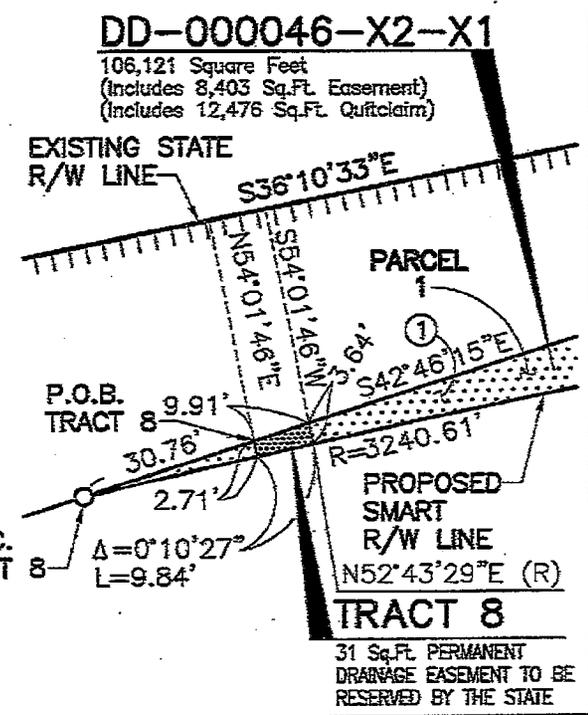
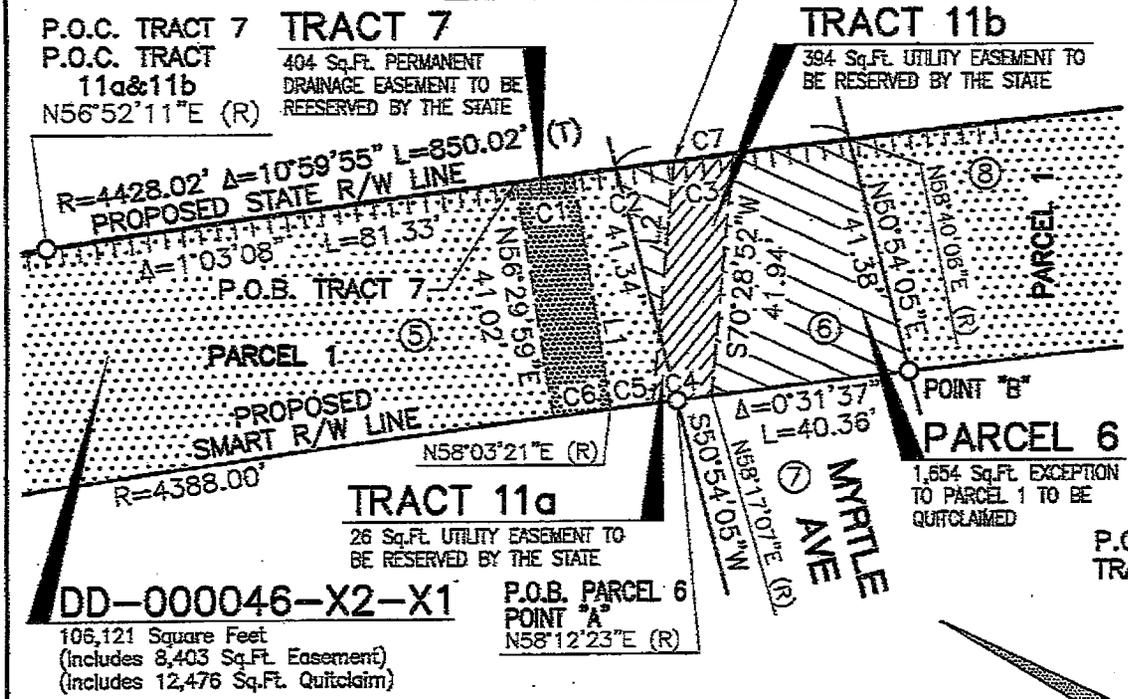
DRAWN BY: JTM		DATE: SEPT 2014	
CHECKED BY: JZ		SCALE: 1"=20'	
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	12 OF 16

Attachment 9L

Attachment 9L

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 5, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL — COUNTY OF MARIN
DETAIL "H" **DETAIL "J"**



STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION			
DIRECTOR'S DEED DD-000046-X2-X1			
DRAWN BY: JTM		DATE: SEPT 2014	
CHECKED BY: JZ		SCALE: 1"=30'	
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	13 OF 16

LINE DATA

LINE	BEARING	DISTANCE
L1	S56°29'59"W	41.02'
L2	N70°28'52"E	41.96'

CURVE DATA

CURVE	RADIUS	DELTA	LENGTH
C1	4428.02'	0°07'39"	9.84'
C2	4428.02'	0°13'34"	17.48'
C3	4428.02'	0°07'56"	10.22'
C4	4388.00'	0°08'01"	10.23'
C5	4388.00'	0°05'45"	7.34'
C6	4388.00'	0°07'43"	9.84'
C7	4428.02'	0°31'19"	40.34'

Attachment 9M

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 5, EPOCH 1991.35. MULTIPLY DISTANCES BY 0.000025 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL – COUNTY OF MARIN

DETAIL "K"

DD-000046-X2-X1

STATE PARCEL 59393
 INTEREST TO MYRTLE AVENUE ACQUIRED BY SECTION 83 LETTER DATED 8/28/02

LEGEND

- DIMENSION POINT
- (R) RADIAL BEARING
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- PM PARCEL MAP
- SMART SONOMA-MARIN AREA RAIL TRANSIT
- Doc. # DOCUMENT NUMBER
- O.R. OFFICIAL RECORDS
- R/W RIGHT OF WAY
- Sq. Ft. SQUARE FEET
- ⊕ EXCESS LAND
- ⑦ PARCEL NUMBER

NOTE

SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS

SCALE IN FEET



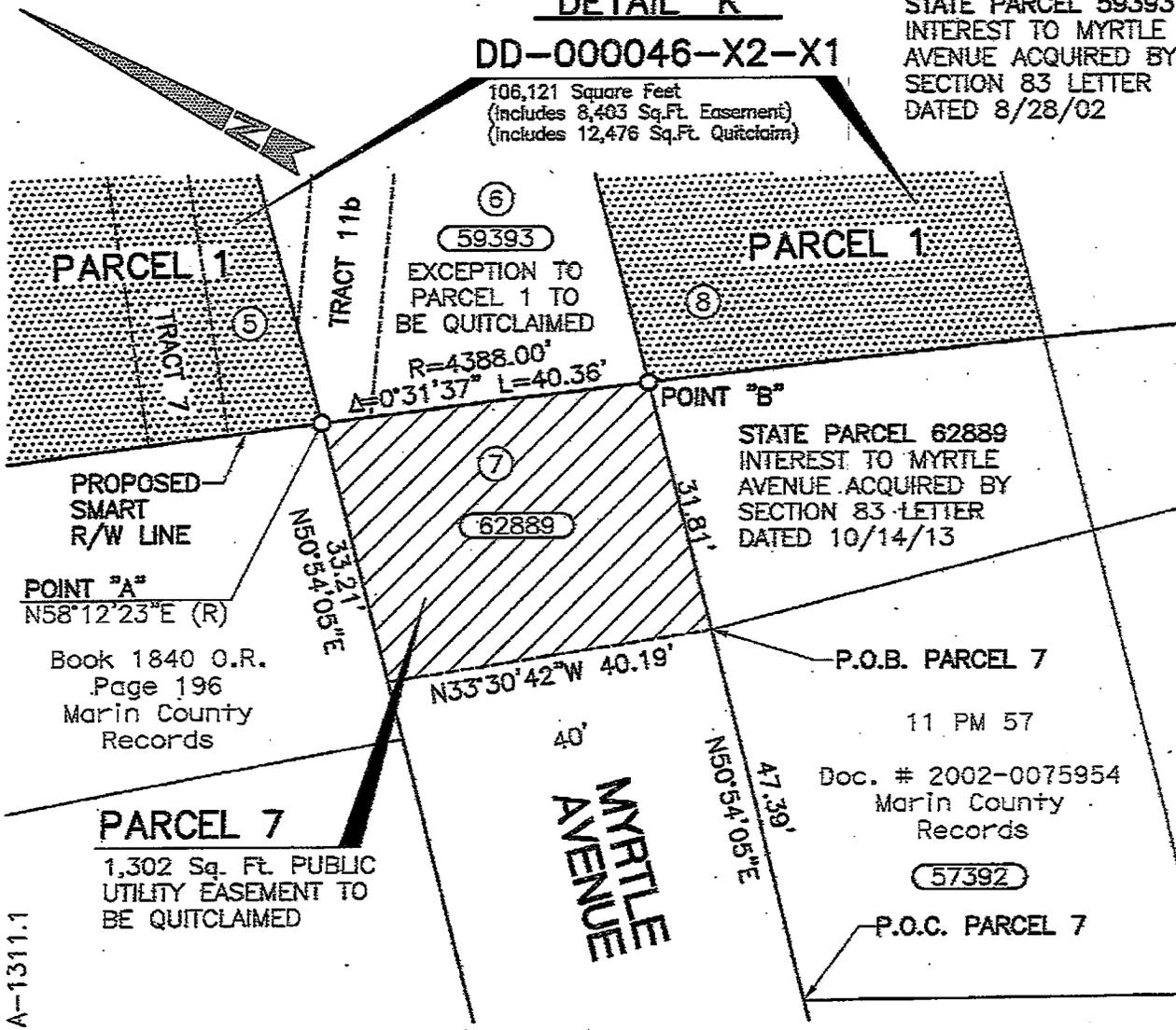
STATE OF CALIFORNIA
 CALIFORNIA STATE
 TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED

DD-000046-X2-X1

DRAWN BY: JTM.		DATE: SEPT 2014	
CHECKED BY: JZ		SCALE: 1"=20'	
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	14 OF 16

106,121 Square Feet
 (includes 8,403 Sq.Ft. Easement)
 (includes 12,476 Sq.Ft. Quitclaim)



PARCEL 1

PARCEL 1

PROPOSED SMART R/W LINE

POINT "A"
 N58°12'23"E (R)

Book 1840 O.R.
 Page 196
 Marin County Records

PARCEL 7

1,302 Sq. Ft. PUBLIC UTILITY EASEMENT TO BE QUITCLAIMED

EXCEPTION TO PARCEL 1 TO BE QUITCLAIMED

STATE PARCEL 62889
 INTEREST TO MYRTLE AVENUE ACQUIRED BY SECTION 83 LETTER DATED 10/14/13

P.O.B. PARCEL 7

11 PM 57

Doc. # 2002-0075954
 Marin County Records

P.O.C. PARCEL 7

Attachment 9N

A-1311.1

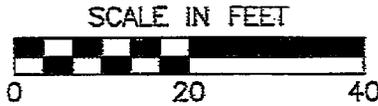
Attachment 9N

BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH 1991.35. MULTIPLY DISTANCES BY 1.0000625 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF SAN RAFAEL – COUNTY OF MARIN

DETAIL "L"

DD-000046-X2-X1



TRACT 2

15,875 Sq. Ft. FOOTING EASEMENT TO BE RESERVED BY THE STATE

106,121 Square Feet
(Includes 8,403 Sq.Ft. Easement)
(Includes 12,476 Sq.Ft. Quitclaim)

PROPOSED STATE R/W LINE

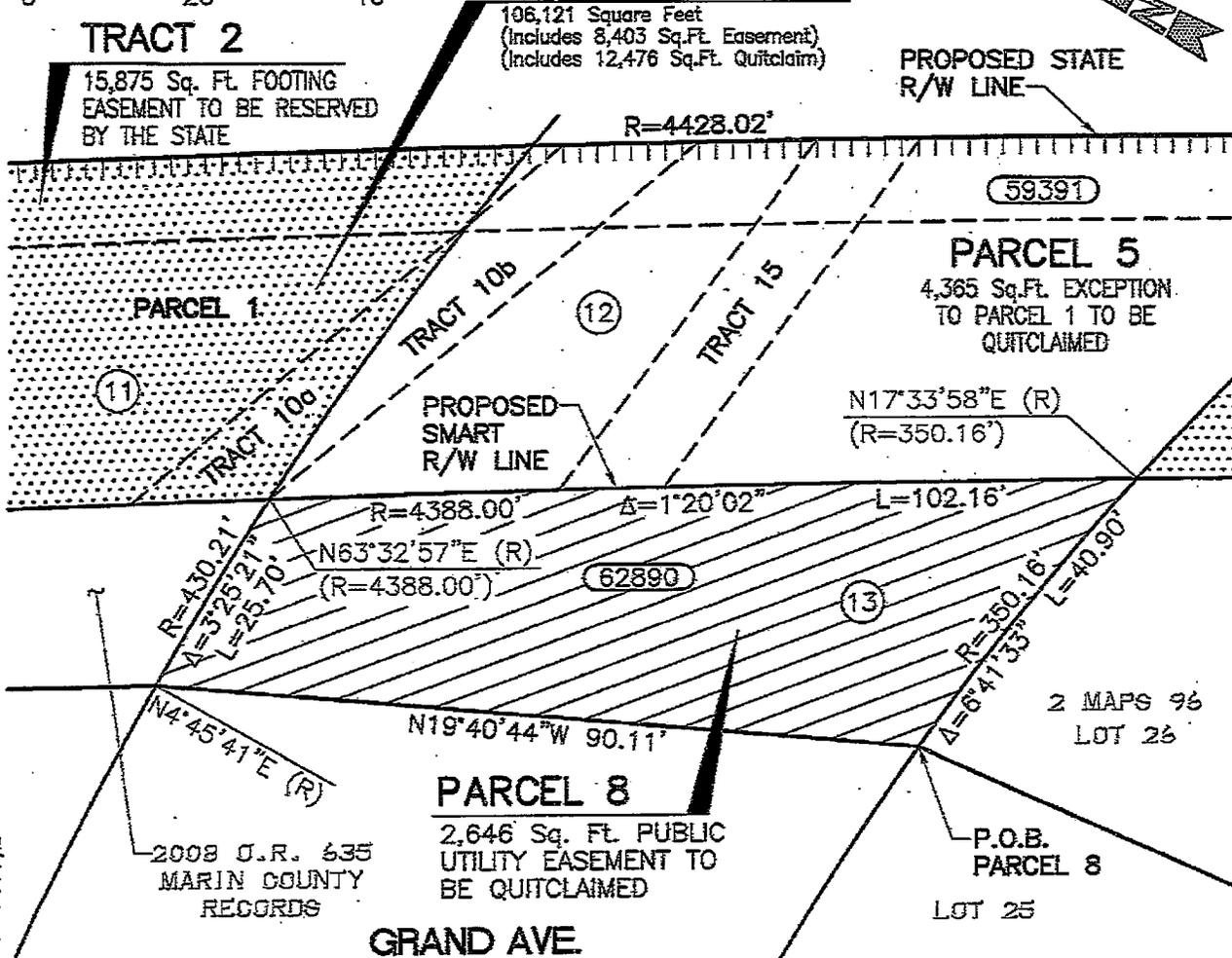
- ### LEGEND
- ||||| ACCESS PROHIBITED
 - (R) RADIAL BEARING
 - P.O.B. POINT OF BEGINNING
 - SMART SONOMA-MARIN AREA RAIL TRANSIT
 - O.R. OFFICIAL RECORDS
 - R/W RIGHT OF WAY
 - Sq. Ft. SQUARE FEET
 - ⊕ EXCESS LAND PARCEL NUMBER

NOTE
SEE SHEET 16 FOR EXCESS LAND INFORMATION & PARCEL AREAS

STATE PARCEL 59391
INTEREST TO GRAND AVENUE
ACQUIRED BY SECTION 83
LETTER DATED 8/28/02

STATE PARCEL 62890
INTEREST TO GRAND AVENUE
ACQUIRED BY SECTION 83
LETTER DATED 10/14/13

STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION			
DIRECTOR'S DEED DD-000046-X2-X1			
DRAWN BY: JTM		DATE: SEPT 2014	
CHECKED BY: JZ		SCALE: 1"=20'	
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	15 OF 16



Attachment 90

NUMBER	EXCESS LAND PARCEL NO.	AREA (sq.ft.)	SHEET
1	030420-X1-X1 ⁽¹⁾	730	2
2	054636-X2-X1	1,249	2
3	054635-X2-X1	2,066	2
4	030417-X1-X1 ^(u)	2,131	2
5	030416-X2-X1 ⁽⁵⁾	4,398	2,3
6	059393-X1-X1	1,654	3
7	062889-X1-X1	1,302	3
8	057392-X1-X1	2,010	3
9	054633-X1-X1	2,074	3
10	030413-X1-X1 ⁽⁴⁾	1,278	3
11	030412-X1-X1 ⁽³⁾	10,563	3
12	059391-X1-X1	4,365	3,4
13	062890-X1-X1	2,646	3,4
14	054632-X2-X1	11,033	4
15	054631-X1-X1	1,848	4
16	054630-X1-X1	1,848	4
17	054629-X1-X1	1,848	4
18	054628-X1-X1	1,848	4,5
19	054627-X1-X1	1,848	5
20	054626-X1-X1	1,848	5
21	054625-X1-X1	1,848	5
22	054624-X1-X1	1,848	5
23	054623-X1-X1	1,848	5
SUB TOTAL #1 =		64,131	
SUB TOTAL #2 =		41,990	
GRAND TOTAL =		106,121 Sq. Ft.	

NUMBER	EXCESS LAND PARCEL NO.	AREA (sq.ft.)	SHEET
24	054622-X1-X1	1,848	5
25	054621-X1-X1	1,848	5
26	054620-X1-X1	1,848	5
27	054619-X1-X1	2,579	5
28	054618-X2-X1	2,587	5
29	060001-X1-X1	1,472	5,6
30	060001-X2-X1	545	5,6
31	062915-X1-X1	492	5,6
32	000046-X2-X1 ^(u)	1,304	6
33	00046A-X1-X1 ^(a)	3,028	6
34	030433-X1-X1	2,041	6
35	030432-X1-X1 ⁽¹⁾	2,030	6
36	054617-X2-X1	6,326	6
37	054616-X1-X1	2,555	6
38	054615-X3-X1	2,443	6,7
39	054614-X1-X1	2,003	6,7
40	054613-X2-X1	1,896	7
41	054612-X2-X1	1,123	7
42	054611-X2-X1	1,819	7
43	054610-X2-X1	1,277	7
44	054609-X3-X1	404	7
45	054608-X2-X1	345	7
46	054607-X1-X1	177	7
SUB TOTAL #2 =		41,990	

PARCEL AREA BREAKDOWN

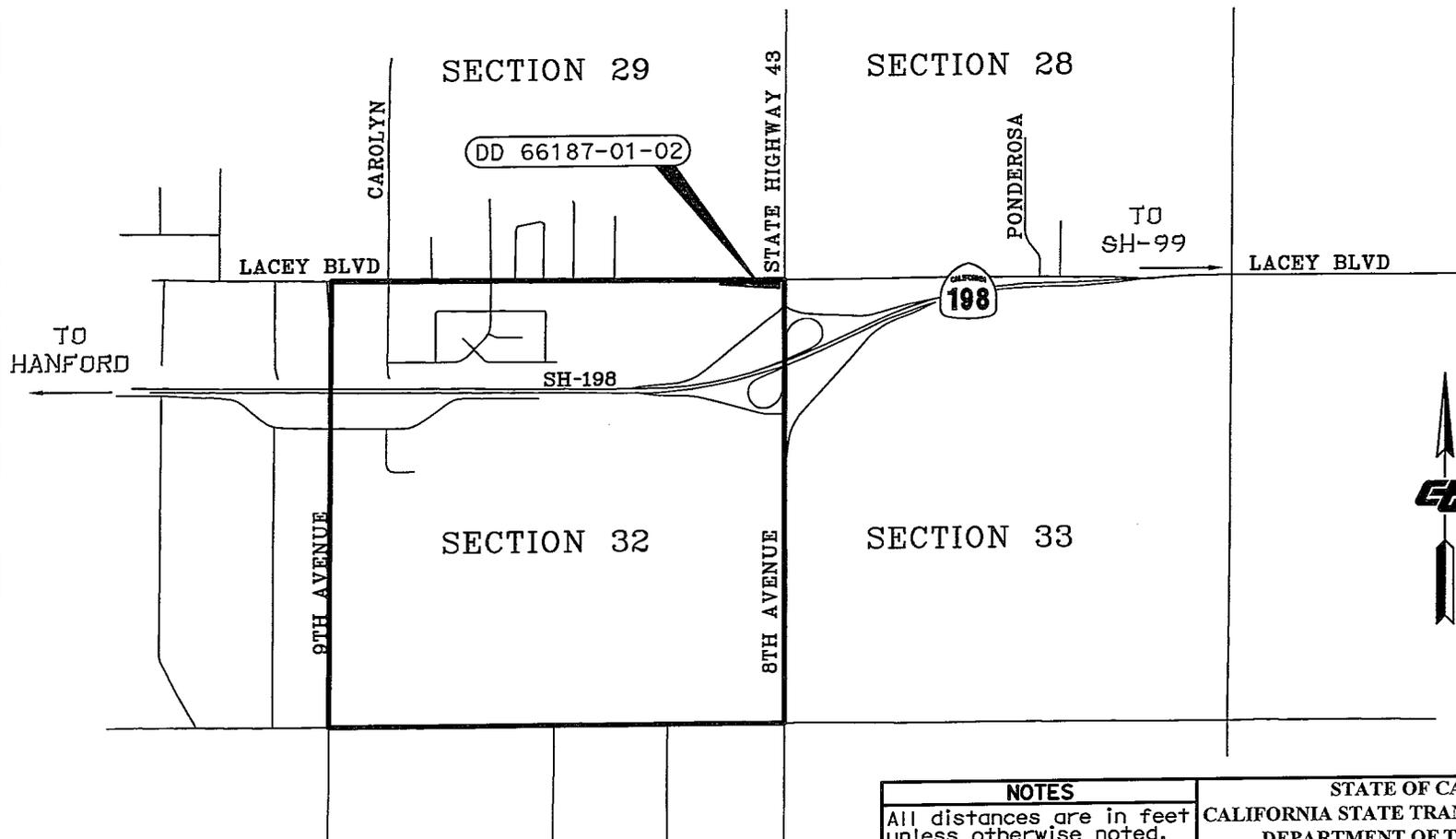
PARCEL	AREA (sq.ft.)	AS SHOWN ON SHEET NO.
PARCEL 1 (030412-X1-X1)	85,242	2 - 7
PARCEL 2 (000046-X2-X1)	8,403	6
PARCEL 3 (060001-X2-X1)	1,037	10
PARCEL 4 (060001-X1-X1)	1,472	5 & 10
PARCEL 5 (059391-X1-X1)	4,365	3 & 4
PARCEL 6 (059393-X1-X1)	1,654	3
PARCEL 7 (062889-X1-X1)	1,302	3
PARCEL 8 (062890-X1-X1)	2,646	3 & 4
GRAND TOTAL =		106,121 Sq. Ft.

STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION			
DIRECTOR'S DEED DD-000046-X2-X1			
DRAWN BY: JTM		DATE: SEPT 2014	
CHECKED BY: JZ		SCALE: NONE	
CO.	RTE.	P.M.	DR.NO.
MRN	101	11.7	16 OF 16

Attachment 9P

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

COUNTY OF KINGS
T.18S. R.22E. M.D.M.

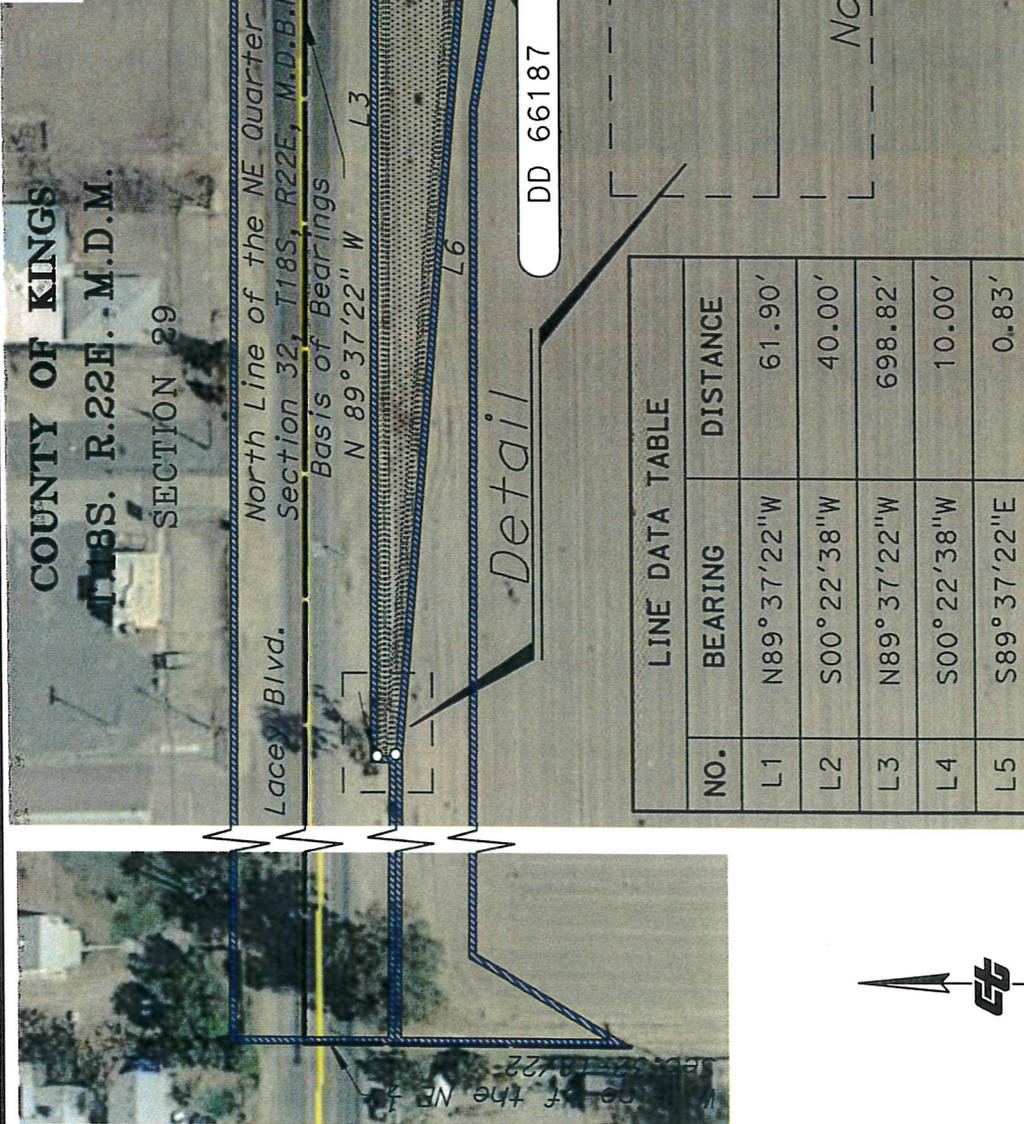


T.18S. R.22E. M.D.M.

NOTES			STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION		
All distances are in feet unless otherwise noted.					
LEGEND			RIGHT OF WAY DIRECTOR'S DEED 66187-01-02 NO SCALE		
DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
06	KIN	198	20.86	1	2

Attachment 10A

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



COUNTY OF KINGS
KINGS. R.22E. - M.D.M.
SECTION 29

Lacey Blvd.
 North Line of the NE Quarter
 Section 32, T18S, R22E, M.D.B.M.
 Basis of Bearings
 N 89° 37' 22" W

Detail

LINE DATA TABLE		
NO.	BEARING	DISTANCE
L1	N89° 37' 22" W	61.90'
L2	S00° 22' 38" W	40.00'
L3	N89° 37' 22" W	698.82'
L4	S00° 22' 38" W	10.00'
L5	S89° 37' 22" E	0.83'
L6	S85° 03' 33" E	540.44'
L7	S87° 49' 25" E	159.26'
L8	S00° 27' 38" W	58.00'



NOTES
 All distances are in feet unless otherwise noted.

LEGEND
 PARCEL 66187-01-02 AREA
 P.O.C. = Point of Commencement
 P.O.B. = Point of Beginning
 JJJJJ = Access Prohibited

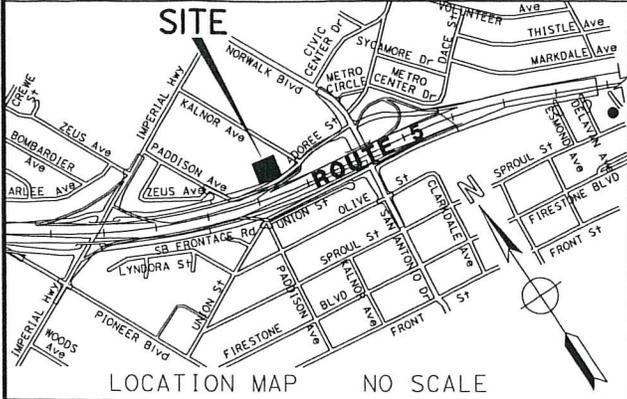
STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY
DIRECTOR'S DEED
 66187-01-02

FEET 0 50 100 200

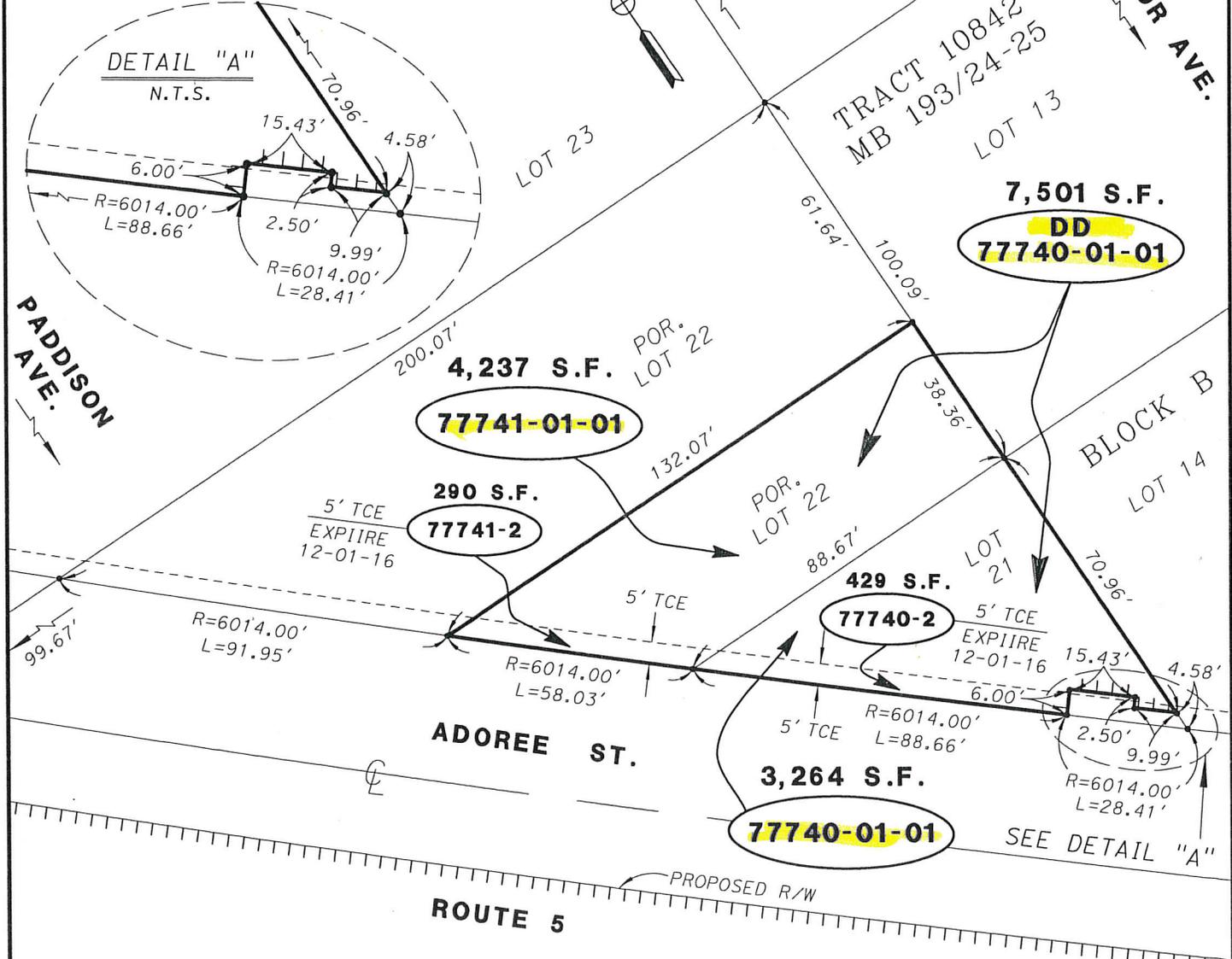
DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
06	KIN	198	20.86	2	2

CITY OF NORWALK

DIST	COUNTY	ROUTE	POST MILE
07	LA	5	4.5



PARCEL NO.	CALCULATED AREA
77740-01-01	3,264 SF
77741-01-01	4,237 SF
DD 77740-01-01	7,501 SF



STATE RETAINS ACCESS RIGHTS

INTERSTATE CITY OF NORWALK

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

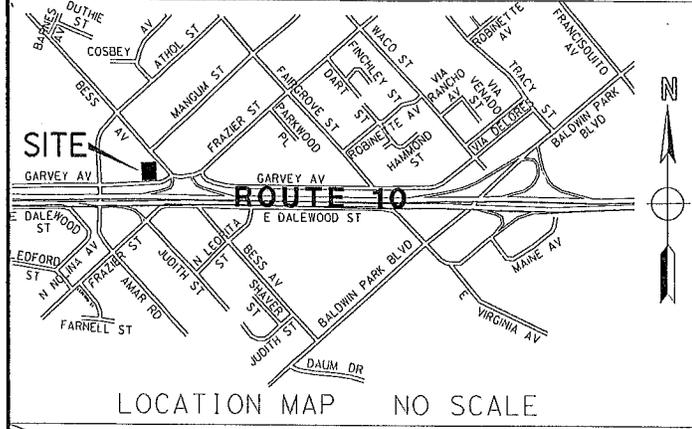
PLAT ACCOMPANYING
DIRECTOR'S DEED DD 77740-01-01

REF. MAP: R/W MAP NO. F2001A-8

SCALE: NONE
 DRWN: ST CHKD: FC
 DATE: 05-01-2015

CITY OF BALDWIN PARK

DIST	COUNTY	ROUTE	PM/KP
07	LA	10	31.6/50.5



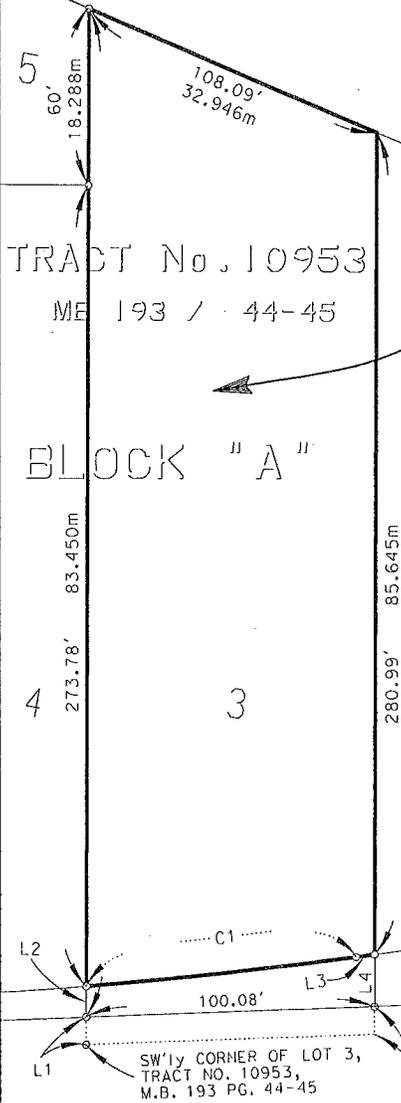
PARCEL NO.	CALCULATED AREA
DD 79144-01-01	30,785 SF 2,860 SM

- L1 = 7.94' (2.420m)
- L2 = 10.43' (3.179m)
- L3 = 6.37' (1.941m)
- L4 = 17.71' (5.398m)
- L5 = 12.39' (3.776m)
- C1 R=1613.42' (491.770m)
L=94.31' (28.747m)



30,785 S.F.
2,860 SM

DD
79144-01-01



TRACT No. 10953
ME 193 / 44-45

BLOCK "A"

PARCEL MAP No. 1004 / 78
MB 164 / 78

BESS AVE.

GARVEY AVE.

R/W LINE

INTERSTATE
CITY OF BALDWIN PARK

STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 79144-01-01

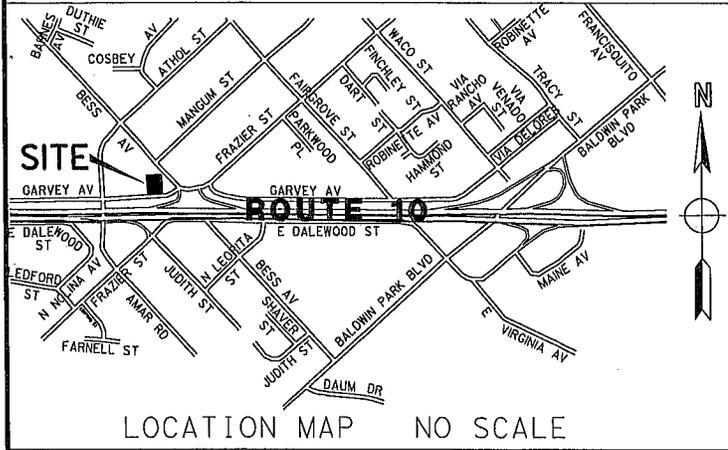
REF. MAP: R/W MAP NO. F-1860-5A

SCALE: NONE
DRWN: ST CHKD: FC
DATE: 02-18-2015

Attachment 12

CITY OF BALDWIN PARK

DIST	COUNTY	ROUTE	PM/KP
07	LA	10	31.6/50.5

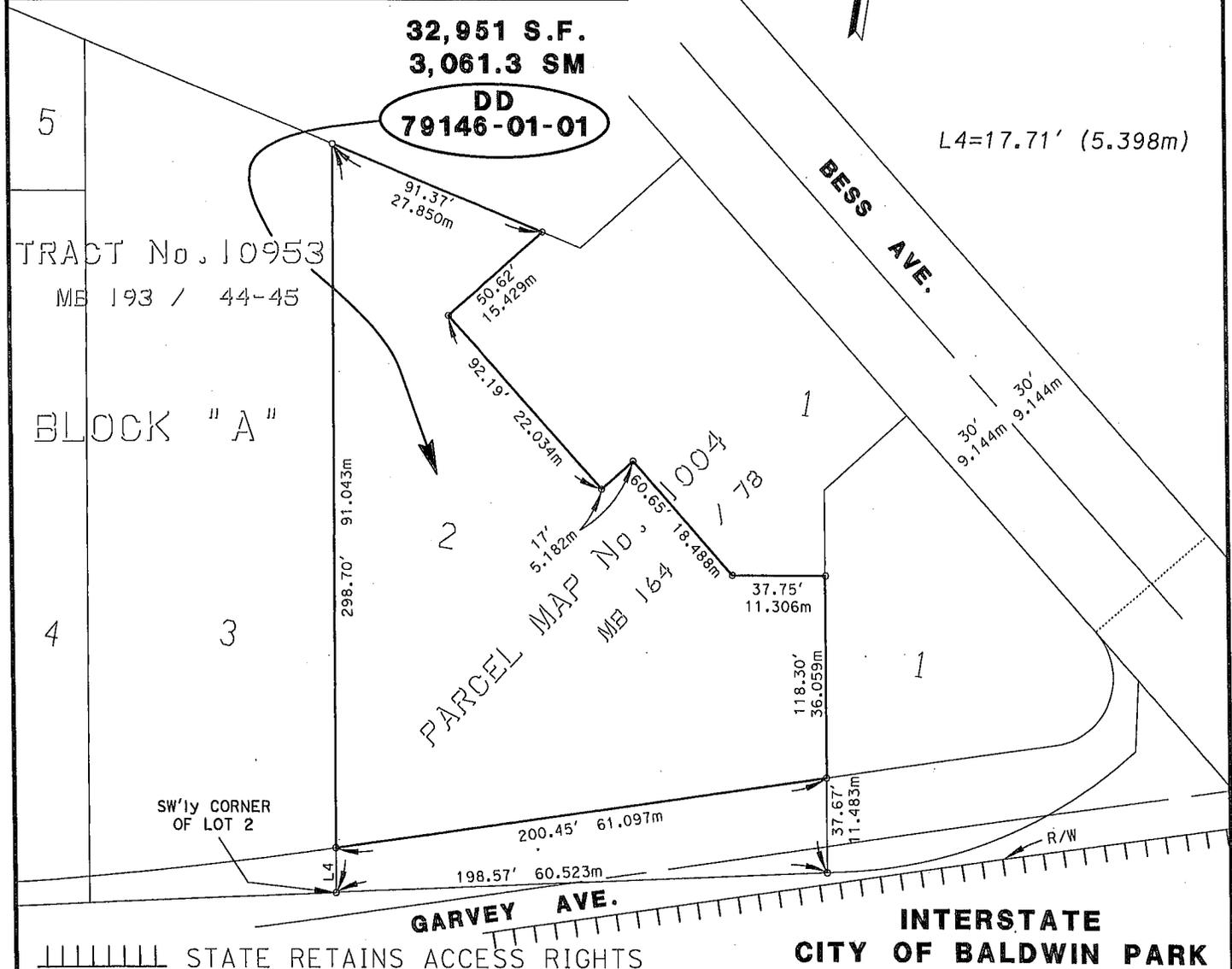


PARCEL NO. CALCULATED AREA
DD 79146-01-01 32,951 SF
3,061.3 SM



32,951 S.F.
3,061.3 SM

DD
79146-01-01



STATE RETAINS ACCESS RIGHTS

INTERSTATE
CITY OF BALDWIN PARK

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 79146-01-01

REF. MAP: R/W MAP NO. F-1860-5A

SCALE: NONE

DRWN: ST CHKD: FC

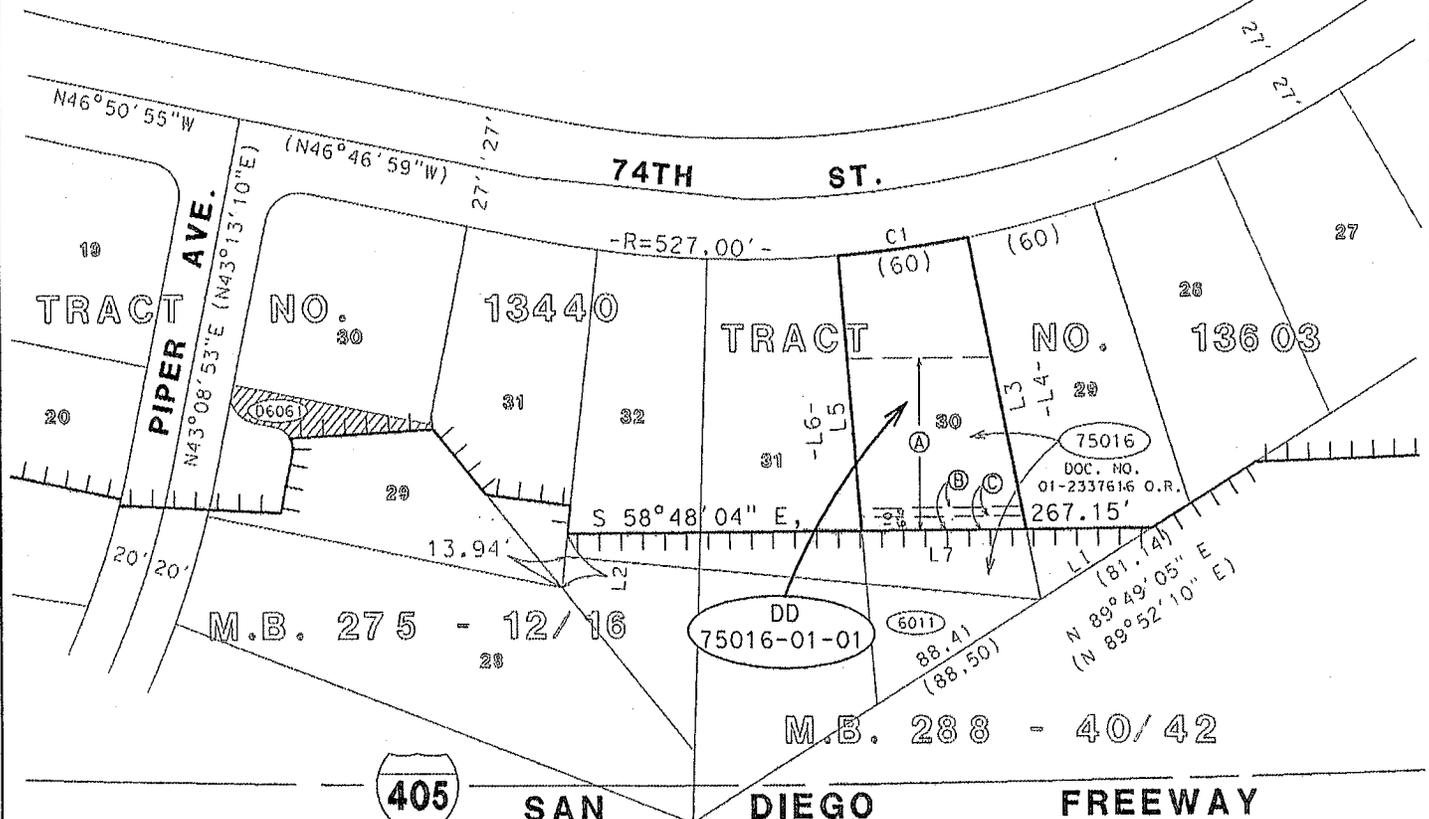
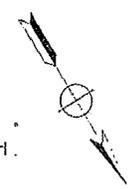
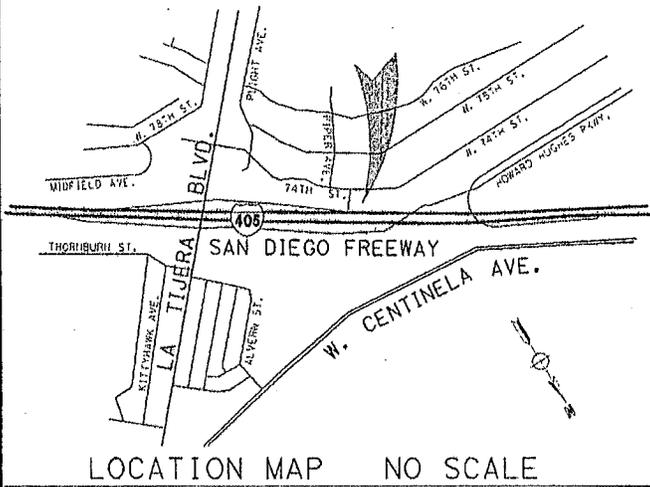
DATE: 02-18-2015

Attachment 13

CITY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE
07	LA	405	PM 24.5

PARCEL NO. AREA SQ.FT.
DD 75016-01-01 8,558 sq.ft.



- Ⓐ 75016-2 : RESERVES 77.00' TIE BACK EASE. - Area = 5439 sq. ft.
- Ⓑ 75016-3 : RESERVE 10.00' DRAINAGE EASE. - Area = 746 sq. ft.
- Ⓒ 75016-4 : RESERVE 6.00' UTILITY EASE. - Area = 449 sq. ft.

CITY OF LOS ANGELES

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

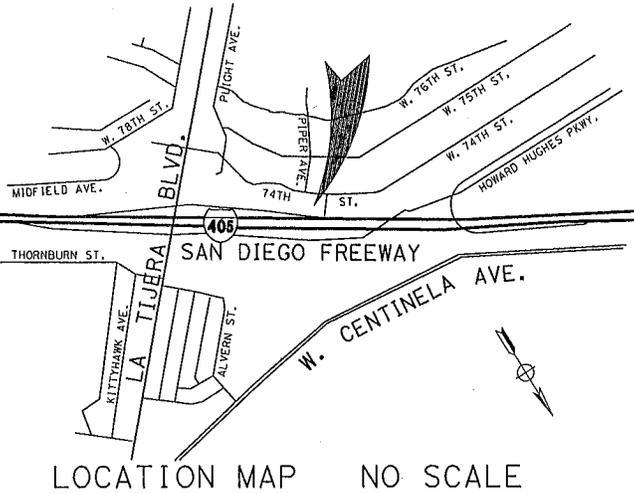
DIRECTOR'S DEED DD 75016-01-01

REF. MAP: F1927-6

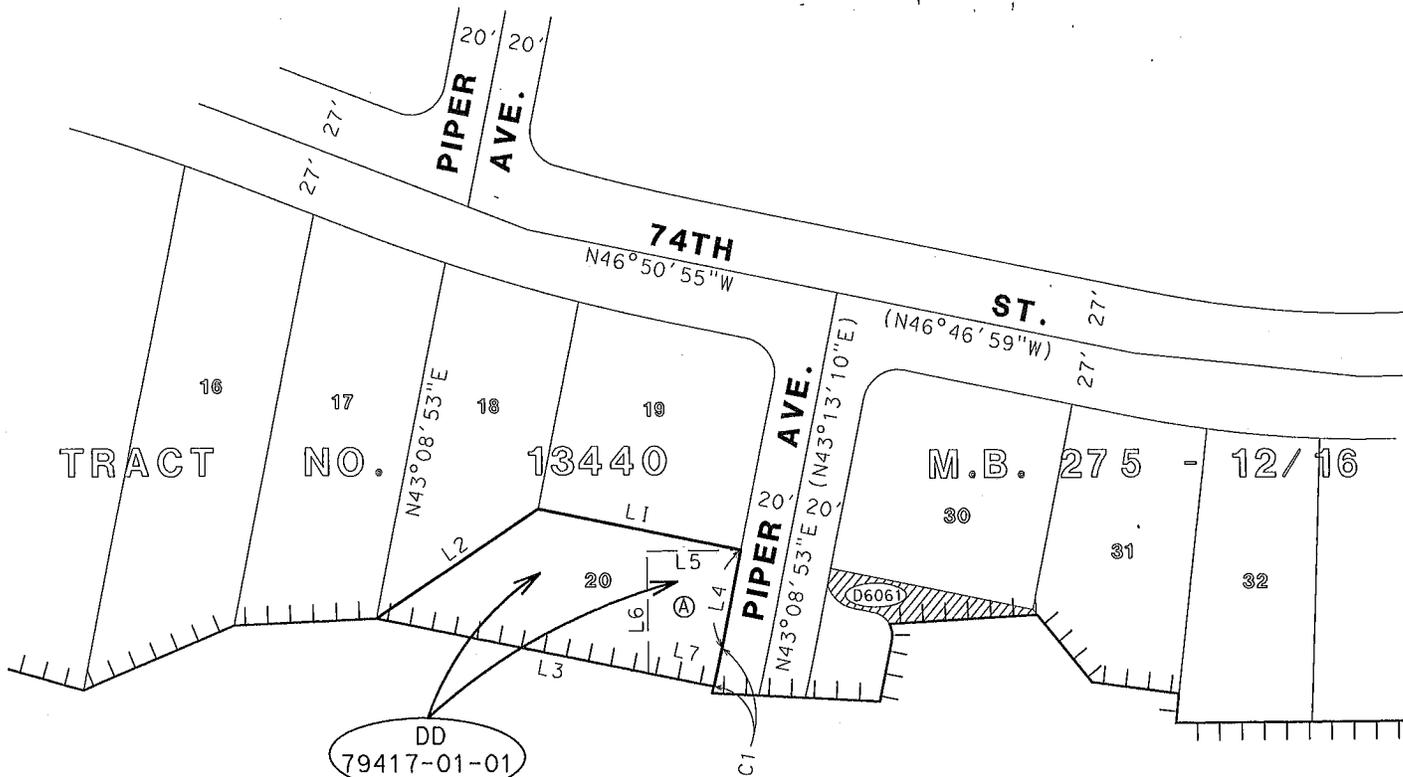
SCALE: NONE
DRWN:JNV CHKD:KY
DATE: 4-22-2015
 Attachment 14

CITY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE
07	LA	405	PM 24.5



PARCEL NO. AREA SQ.FT.
DD 79417-01-01 7,190 sq.ft.



DD
79417-01-01

79417-1
DOC. NO.
06-1544433 O.R.

Ⓐ 79417-2 : RESERVES TIE BACK EASE.
Area = 1963 Sq. ft.

SAN DIEGO  FREEWAY

CITY OF LOS ANGELES

STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 79417-01-01

REF. MAP: F1927-6

SCALE: NONE

DRWN:JNV CHKD:KY

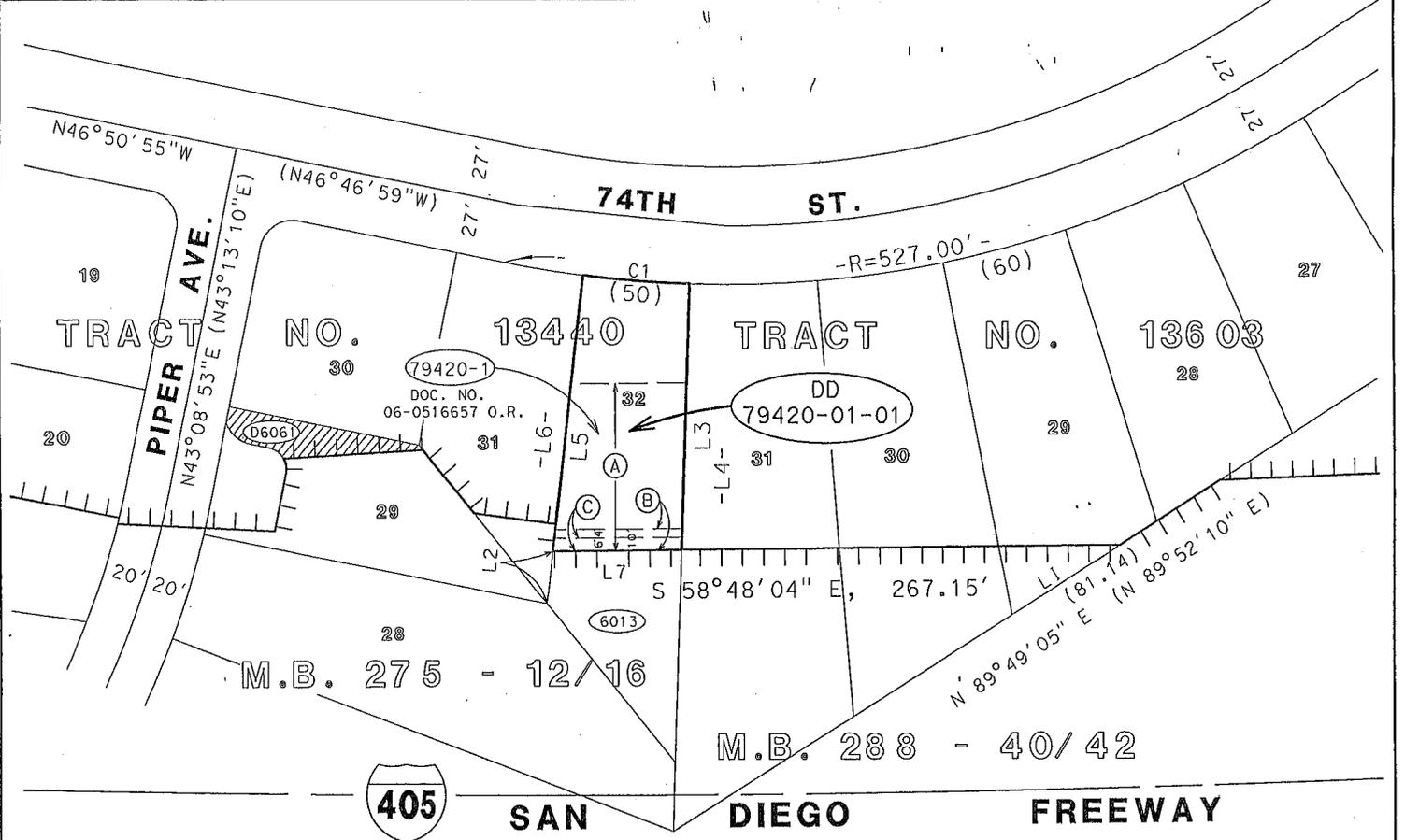
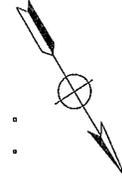
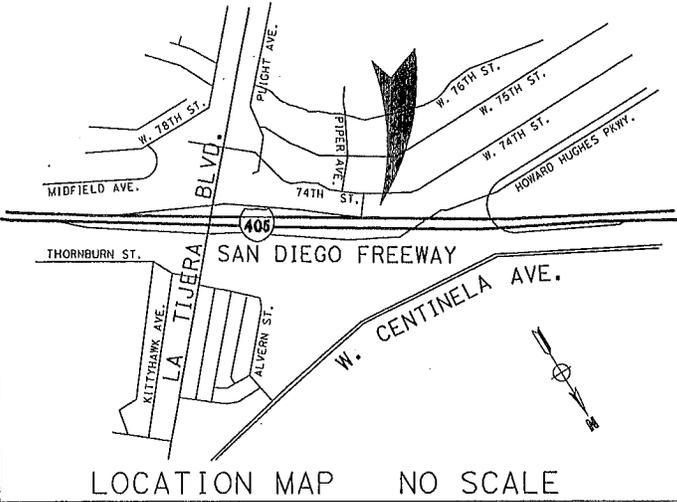
DATE: 4-22-2015

Attachment 15

CITY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE
07	LA	405	PM 24.5

PARCEL NO. AREA SQ.FT.
DD 79420-01-01 6,865 sq.ft.



- Ⓐ 79420-2 : RESERVES 77.00' TIE BACK EASE. - Area = 4409 sq. ft.
- Ⓑ 79420-3 : RESERVE 10.00' DRAINAGE EASE. - Area = 598 sq. ft.
- Ⓒ 79420-4 : RESERVE 6.00' UTILITY EASE. - Area = 360 sq. ft.

STATE RETAINS ACCESS RIGHTS

CITY OF LOS ANGELES

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 79420-01-01

REF. MAP: F1927-6

SCALE: NONE

DRWN:JNV CHKD:KY

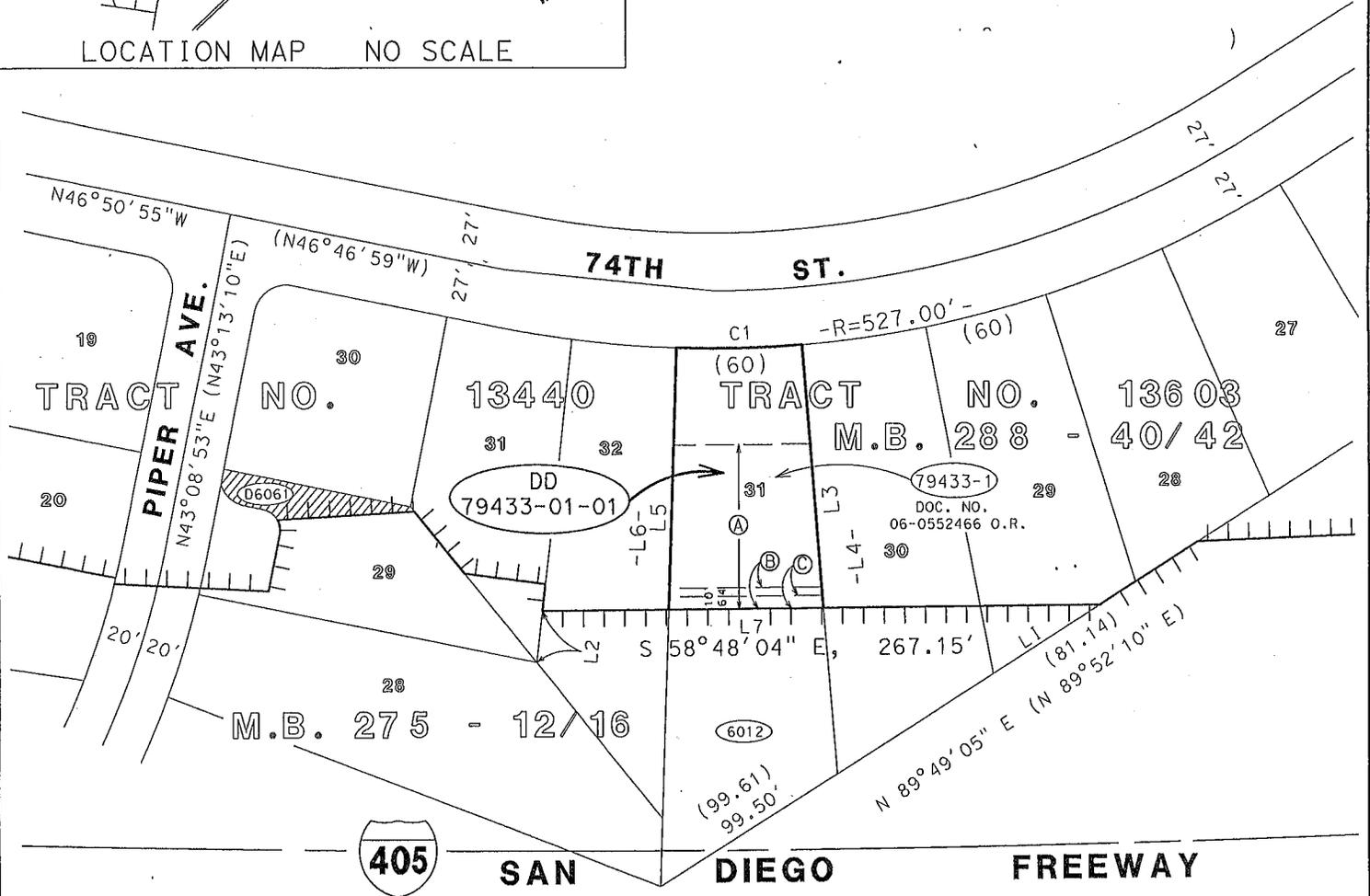
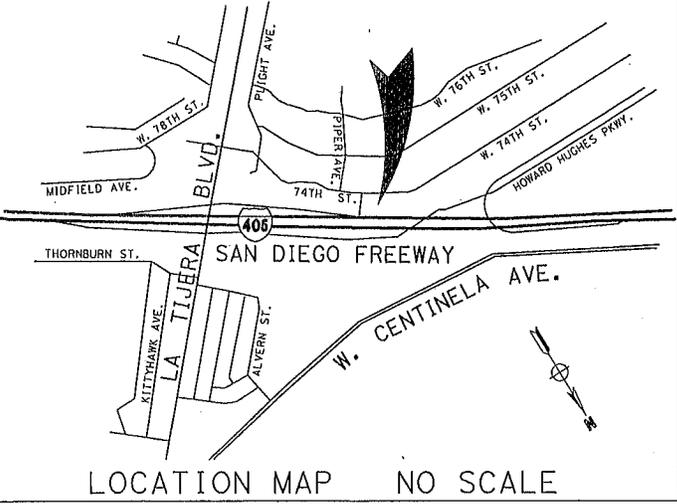
DATE: 4-22-2015

Attachment 16

CITY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE
07	LA	405	PM 24.5

PARCEL NO. AREA SQ.FT.
DD 79433-01-01 8,165 sq.ft.



- Ⓐ 79433-2 : RESERVES 77.00' TIE BACK EASE. - Area = 5351 sq. ft.
- Ⓑ 79433-3 : RESERVE 10.00' DRAINAGE EASE. - Area = 734 sq. ft.
- Ⓒ 79433-4 : RESERVE 6.00' UTILITY EASE. - Area = 442 sq. ft.

STATE RETAINS ACCESS RIGHTS

CITY OF LOS ANGELES

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 79433-01-01

REF. MAP: F1927-6

SCALE: NONE

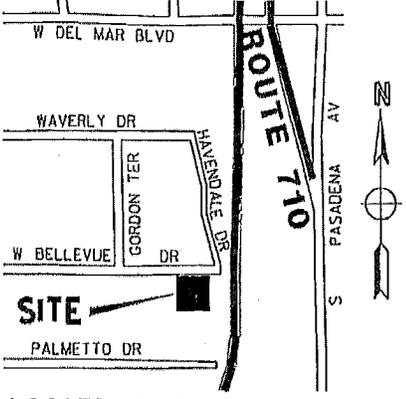
DRWN:JNV CHKD:KY

DATE: 4-22-2015

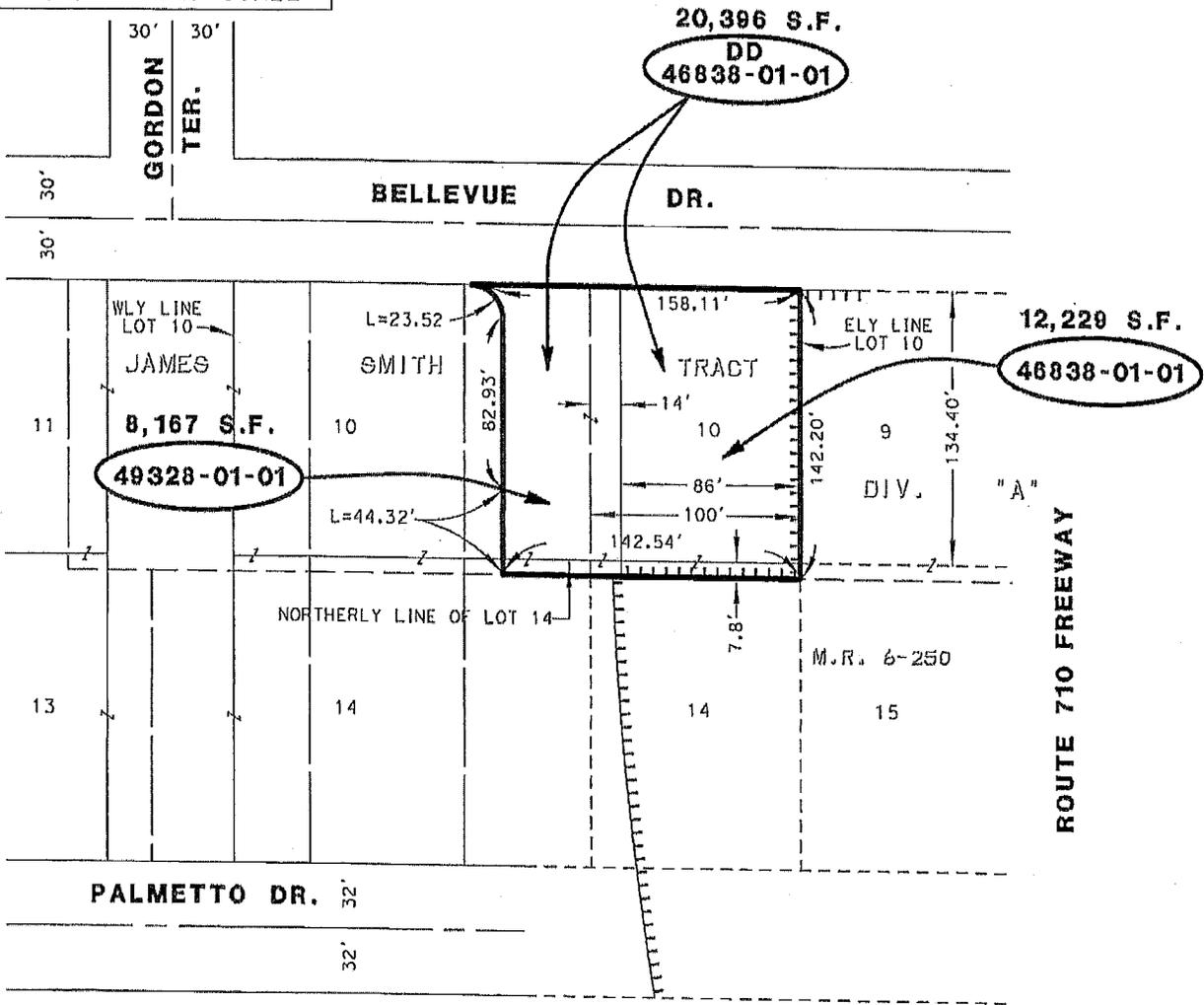
Attachment 17

CITY OF PASADENA

DIST	COUNTY	ROUTE	POST MILE
07	LA	710	32.1



PARCEL NO.	CALCULATED AREA
46838-01-01	12,229 SF
49328-01-01	8,167 SF
DD 46838-01-01	20,396 SF



||||| STATE RETAINS ACCESS RIGHTS

CITY OF PASADENA

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 46838-01-01

REF. MAP: R/W MAP NO. F-1214-15

SCALE: NONE

DRWN:: ST CHKD: FC

DATE: 6-25-2014

Attachment 18

RANCHO SAN BERNARDINO CITY OF SAN BERNARDINO

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

EXHIBIT "B"
(NOT TO BE RECORDED)

DK 007272-01-02



NOTES
All distances are in feet unless otherwise noted.

LEGEND

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DK 007272-01-02**



DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
08	Sbd	10	25.3	1	3

VICINITY MAP

Attachment 19A

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

EXHIBIT "B"
(NOT TO BE RECORDED)

RANCHO SAN BERNARDINO
CITY OF SAN BERNARDINO

T.1S. R.4W. S.B.M.
M.B. 7/2
BLOCK 72 LOT 8
PARCEL 4
BK. 6272/ PG. 820 O.R.

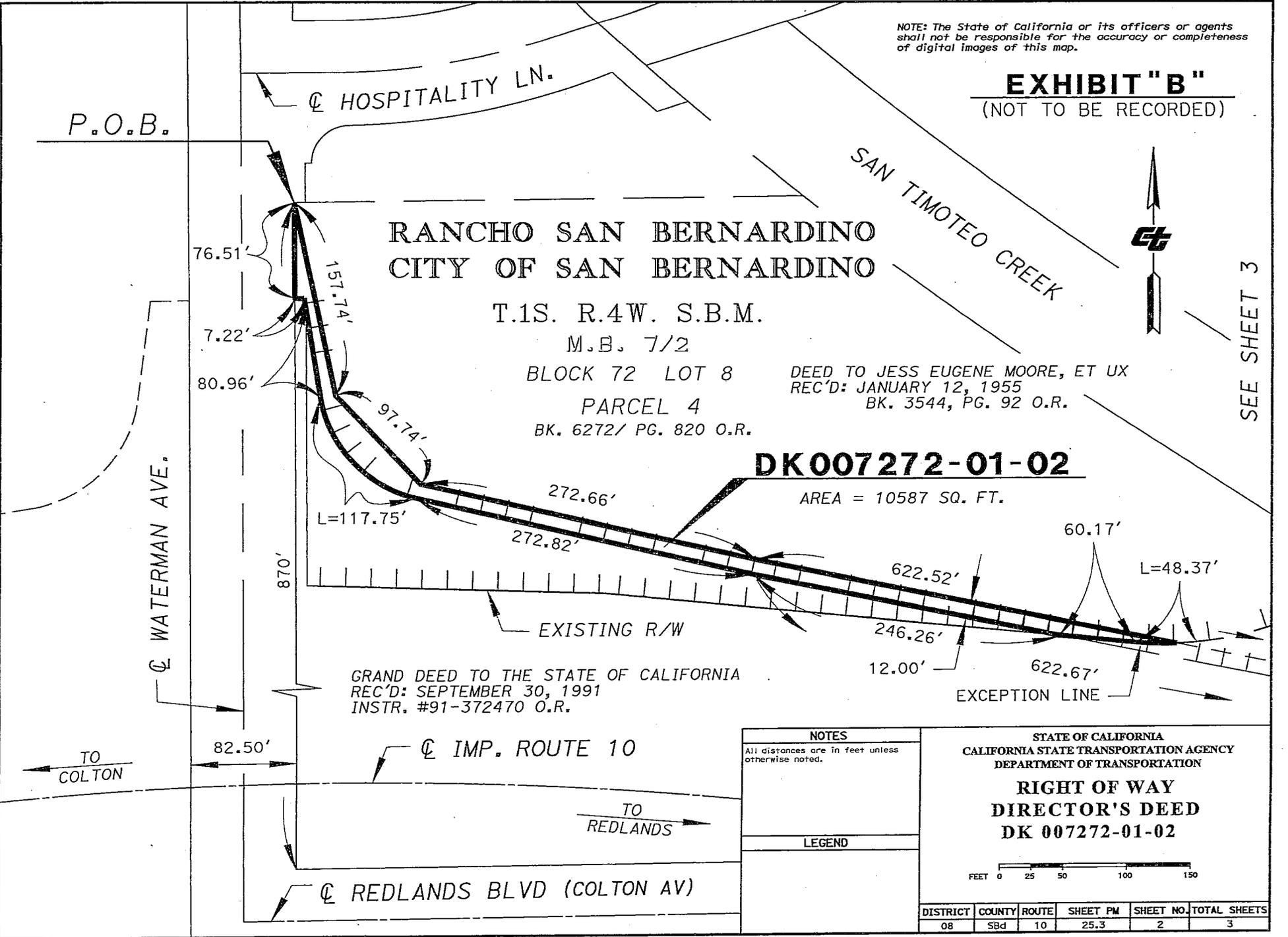
DEED TO JESS EUGENE MOORE, ET UX
REC'D: JANUARY 12, 1955
BK. 3544, PG. 92 O.R.

DK 007272-01-02

AREA = 10587 SQ. FT.

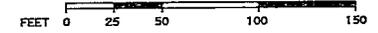


SEE SHEET 3



STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DK 007272-01-02**



DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
08	SBd	10	25.3	2	3

Attachment 19B

RANCHO SAN BERNARDINO
CITY OF SAN BERNARDINO

T.1S. R.4W. S.B.M.

DK007272-01-02

AREA = 10584 SQ.FT.

M.B. 7/2

BLOCK 72 LOT 8

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

EXHIBIT "B"
(NOT TO BE RECORDED)

SEE SHEET 2

PARCEL 4
BK. 6272
PG. 820 O.R.

SAN TIMOTEO CREEK

EXISTING R/W

60.17'

L=48.37'

12.00'

622.52'

622.67'

12.00'

EXCEPTION LINE

Ⓞ IMP. ROUTE 10

TO COLTON

TO REDLANDS



NOTES

All distances are in feet unless otherwise noted.

LEGEND

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DK 007272-01-02**



DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
08	SBd	10	25.3	3	3

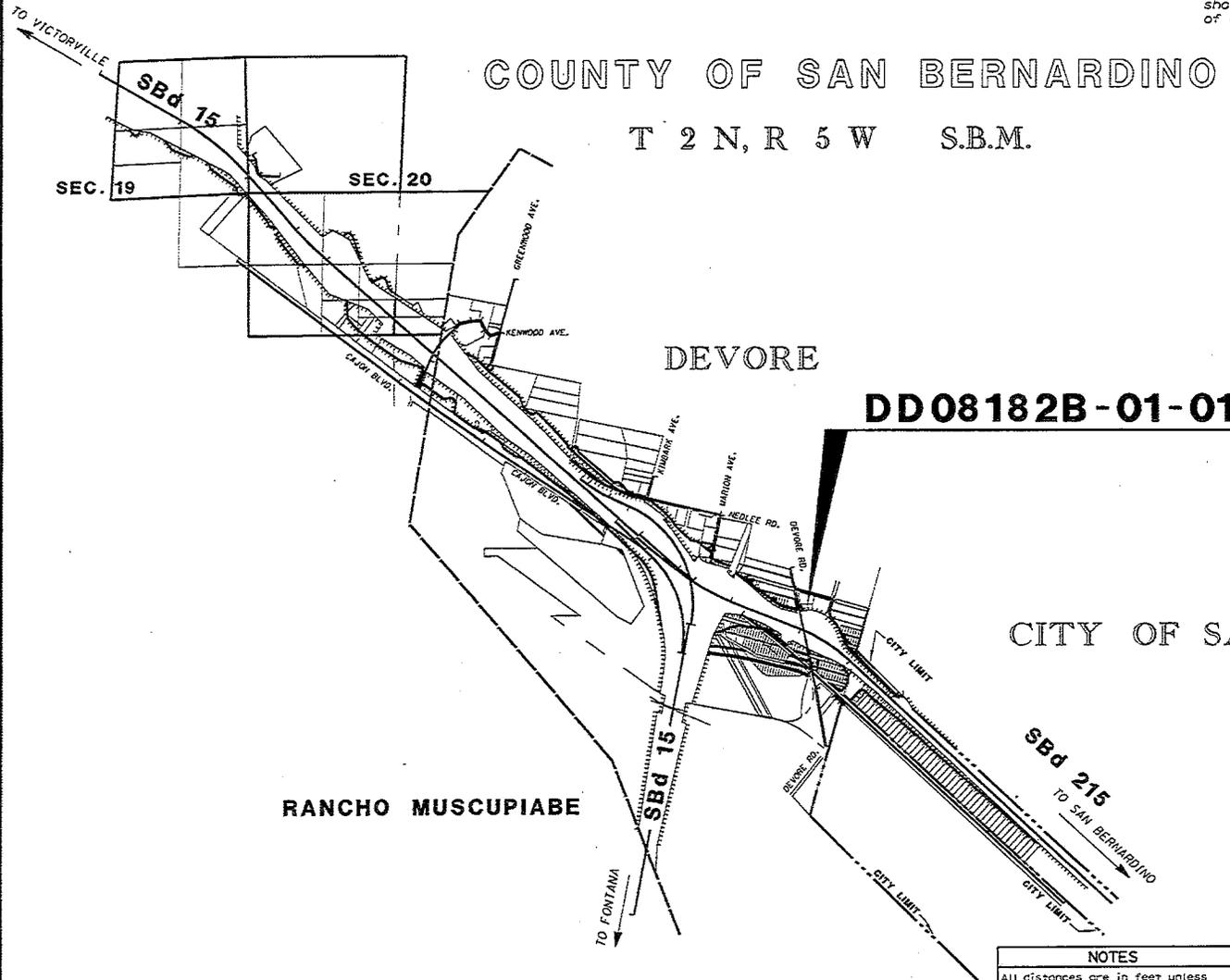
Attachment 19C

Attachment 19C

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

COUNTY OF SAN BERNARDINO

T 2 N, R 5 W S.B.M.



CITY OF SAN BERNARDINO

Attachment 20A

EXHIBIT "B" (DO NOT RECORD)

NOTES

All distances are in feet unless otherwise noted.

LEGEND

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DD 08182B-01-01**



DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
08	SBd	215	17.3	1	2

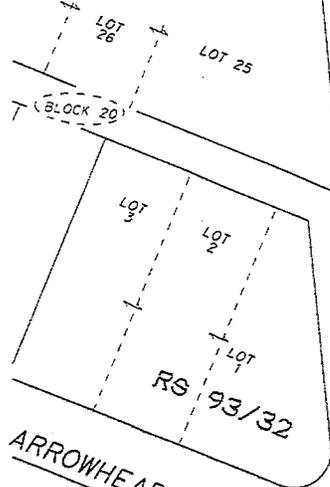
Attachment 20A

COUNTY OF SAN BERNARDINO

RANCHO MUSCUIABE

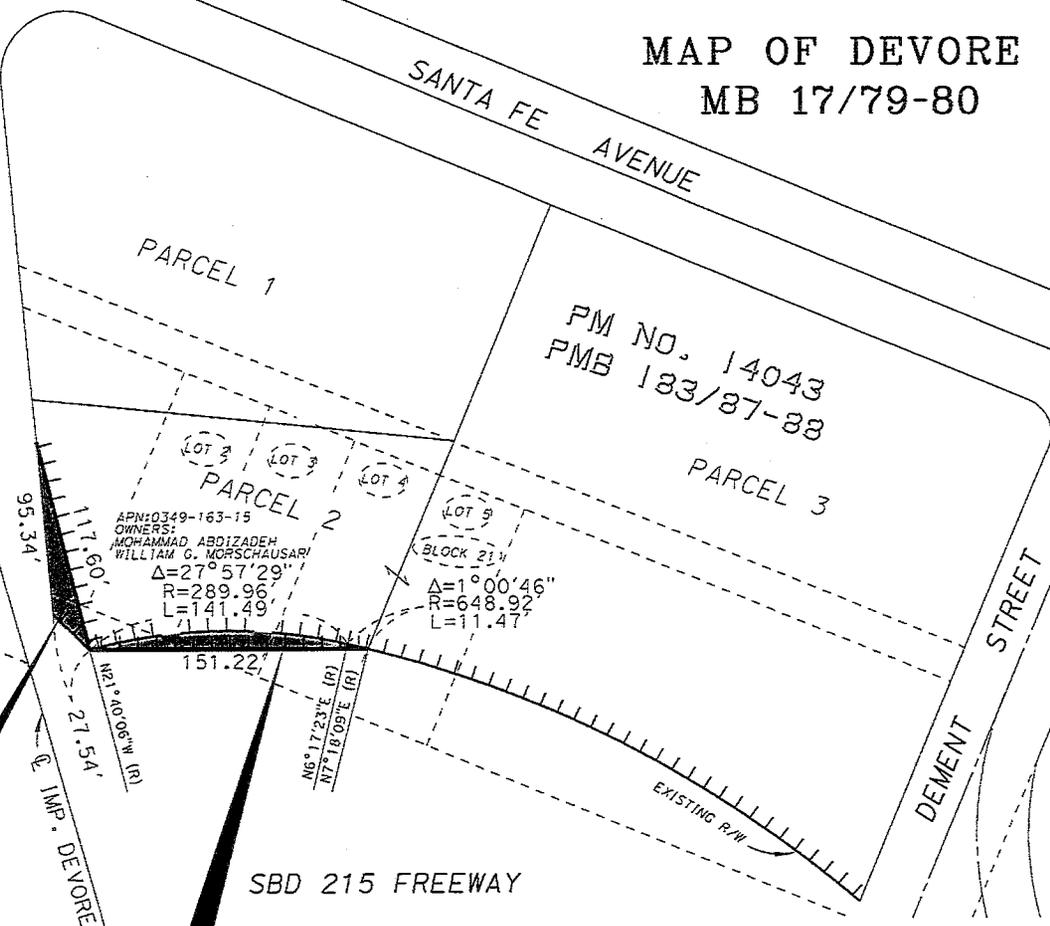
NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

MAP OF DEVORE MB 17/79-80



ARROWHEAD BLVD.

DEVORE RD.
PER TRACT MAP



PM NO. 14043
PMB 183/87-88

APN: 0349-163-15
OWNERS:
MOHAMMAD ABDIZADEH
WILLIAM G. MORSCHAUSARI
 $\Delta = 27^{\circ} 57' 29''$
 $R = 289.96'$
 $L = 141.49'$

$\Delta = 1^{\circ} 00' 46''$
 $R = 648.92'$
 $L = 11.47'$

22561-1
ACQUIRED IN EXCHANGE
(856 SQ.FT.)

DD08182B-01-01
(1,006 SQ.FT.)

ACCESS CONTROL

NOTES
All distances are in feet unless otherwise noted.

LEGEND

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DD 08182B -01-01**

DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
08	SBd	215	17.3	2	2

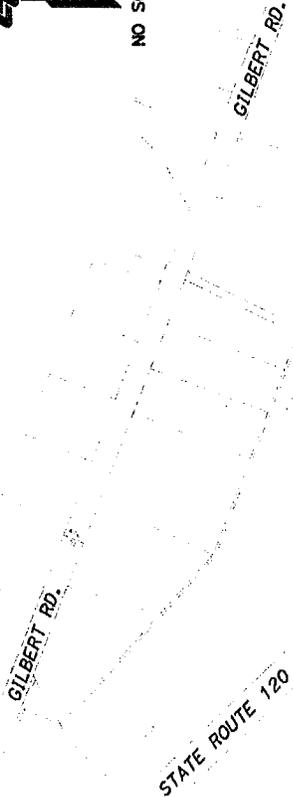
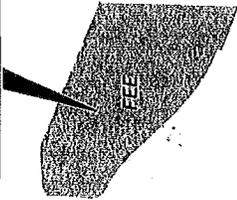
Attachment 20B

EXHIBIT "B" (DO NOT RECORD)

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness or digital images of this map.

T. 2 S. R. 10 E. M.D.M.
COUNTY OF STANISLAUS
SECTION 3

DD 13909-01-01



STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
DIRECTOR'S DEED
DD 13909-01-01**

NOTES
All distances are in meters unless otherwise noted.
To convert meters to U.S. Survey feet multiply distance by 39.37/1200.

LEGEND
EXCESS PARCEL 13909-01-01

METERS 0 6
FEET 0 6

DISTRICT	COUNTY	ROUTE	SHEET	KP/PM	SHEET	NO.	TOTAL SHEETS
10	STA	120	4,8/20.8	1	2		



NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

T. 2 S. R. 10 E. M.D.M.
 COUNTY OF STANISLAUS
 SECTION 3

DD 13909-01-01

PARCEL B
 9/PM/84

5.02 ACRES
 2.031 HG
 FEE

9/PM/84

R=186.581
 L=44.646

R=15.238
 L=19.256

26 MILE RD

EXISTING R/W

EXISTING R/W

EXISTING R/W

GILBERT RD

STATE ROUTE 120

TO ESCALON

TO OROVILLE



NOTES

All distances are in meters unless otherwise noted.
 To convert meters to U.S. Survey Feet multiply distance by 3937/1200.

LEGEND

- EXCESS PARCEL 13909-01-01
- CALCULATED POINT
- PM PARCEL MAP

STATE OF CALIFORNIA
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY
 DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY
 DIRECTOR'S DEED
 DD 13909-01-01



DISTRICT	COUNTY	ROUTE	SHEET	NO. OF SHEETS	TOTAL SHEETS
10	STA	120	4-B/20-8	2	2

COUNTY OF IMPERIAL

T. 13 S. R. 14 E. S.B.M.

EXHIBIT "B"



DE 32653-8, -9

TRACT 94

TRACT 92

32653-9

TO: CITY OF BRAWLEY
FOR: SEWER ACCESS

FREDRICKS RD.

EXISTING RTE 111

DEL RIO RD.

RIVER

210

NEW

215

220

SHANK ROAD

BRAWLEY CITY LIMIT

230

32653-8

TO: CITY OF BRAWLEY
FOR: SEWER PURPOSES

11-IMP-78

BRAWLEY

BEEF
WAY

BRAWLEY CITY
LIMIT

UNION
PACIFIC
RAILROAD

TRACT 76

TRACT 75

KEY MAP

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT II

EXCESS PARCEL MAP
DK 32653-8, -9

RIGHT OF WAY
MAP NO. Por. 77575k

COUNTY	ROUTE	KP/PM	SCALE
IMP	78	R20.5/12.7	NONE

SHEET 1 OF 2

E.A. 167882

Attachment 22A

Attachment 22A

COUNTY OF IMPERIAL

EXHIBIT "B"

T. 13 S. R. 14 E. S.B.M.



LEGEND



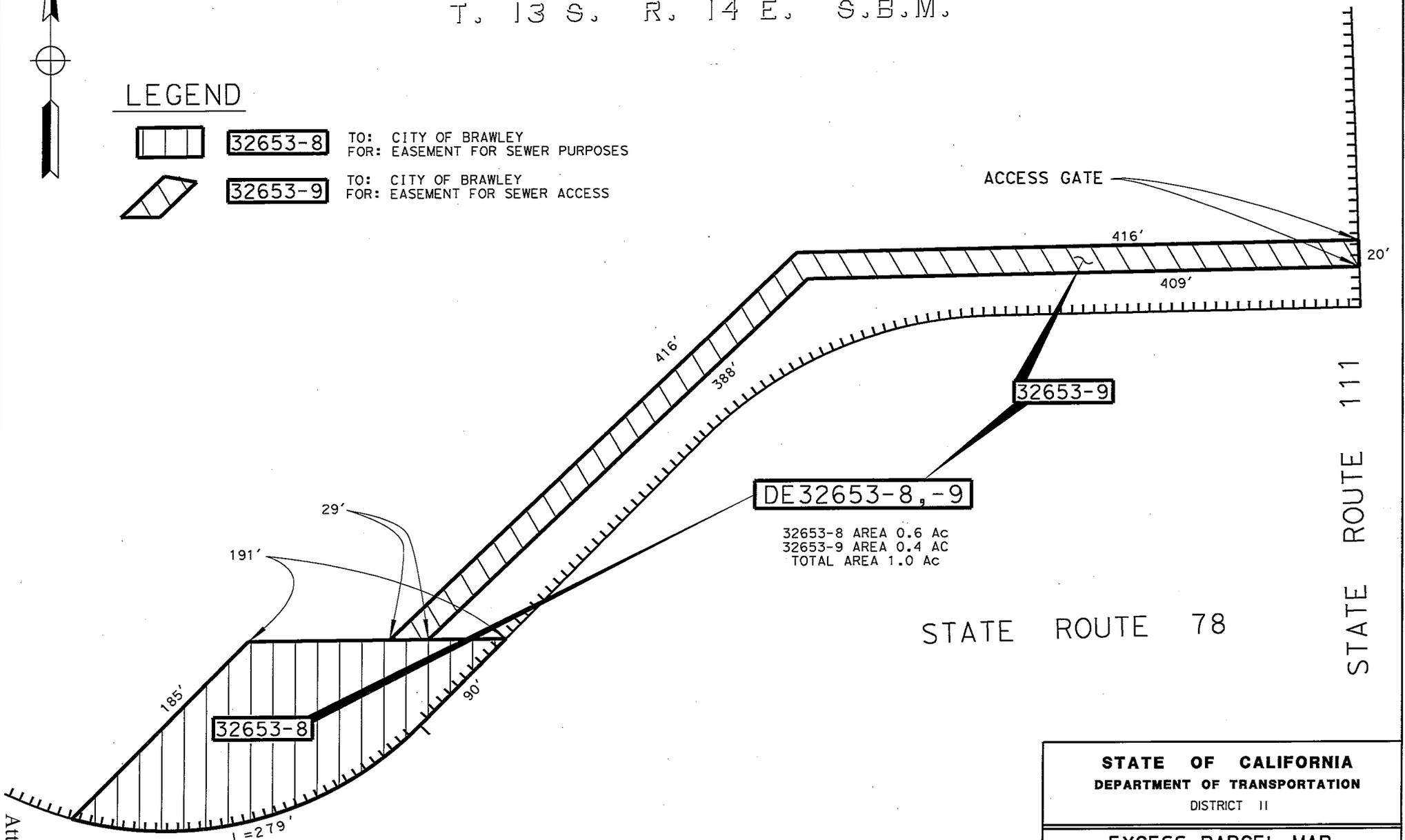
32653-8

TO: CITY OF BRAWLEY
FOR: EASEMENT FOR SEWER PURPOSES



32653-9

TO: CITY OF BRAWLEY
FOR: EASEMENT FOR SEWER ACCESS



DE 32653-8, -9

32653-8 AREA 0.6 Ac
32653-9 AREA 0.4 AC
TOTAL AREA 1.0 Ac

STATE ROUTE 78

STATE ROUTE 111

Attachment 22B

Attachment 22B

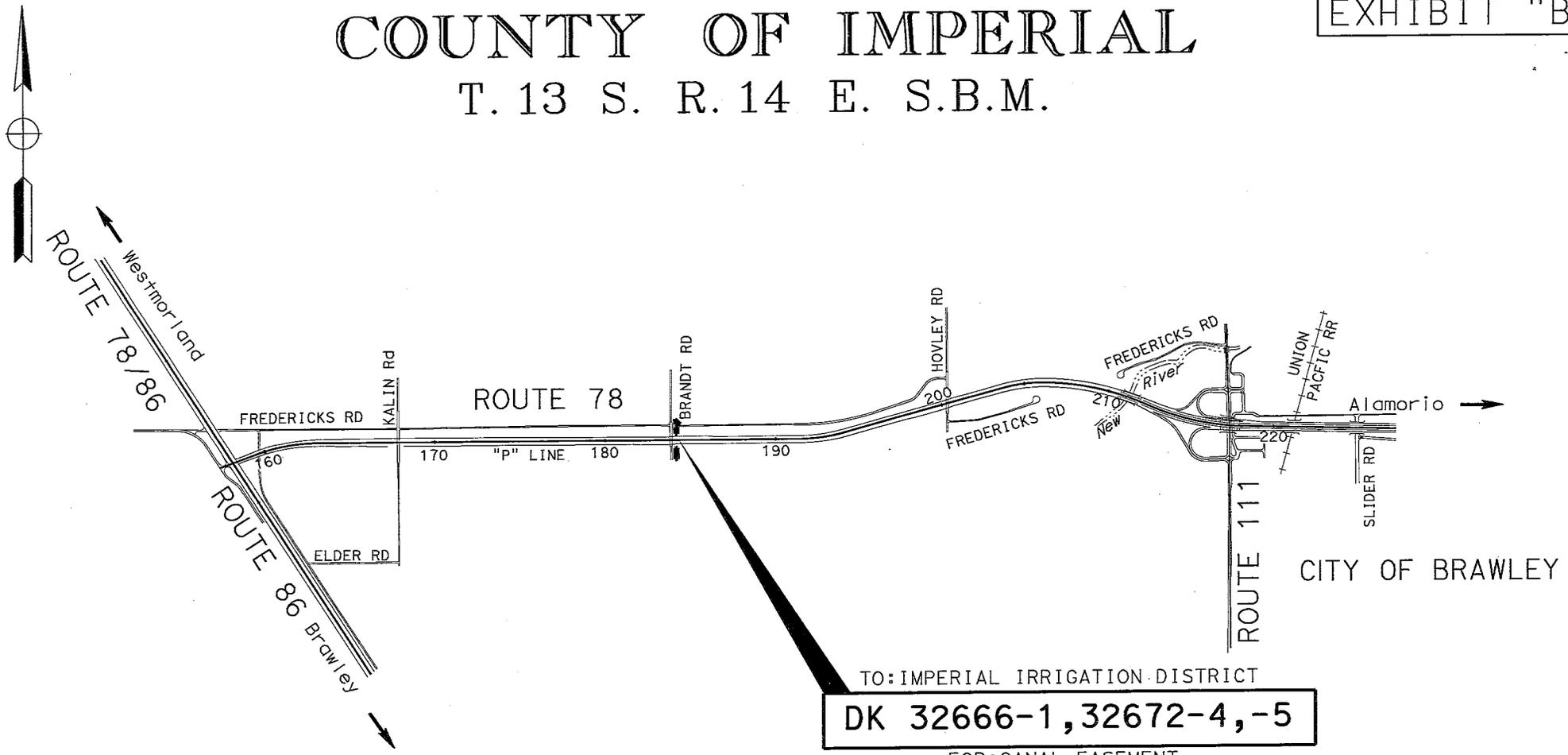
STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DISTRICT II			
EXCESS PARCEL MAP DK 32653-8, -9			
RIGHT OF WAY MAP NO.		Por. 77609m	
COUNTY	ROUTE	K.P. / P.M.	SCALE
IMP	78	R20.5 / 12.7	NONE
			SHEET 2 OF 2

167882

COUNTY OF IMPERIAL

T. 13 S. R. 14 E. S.B.M.

EXHIBIT "B"



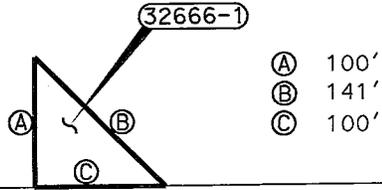
TO: IMPERIAL IRRIGATION DISTRICT
DK 32666-1, 32672-4, -5
 FOR: CANAL EASEMENT

KEY MAP

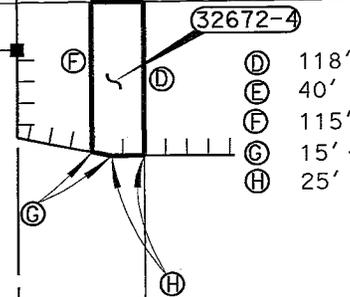
STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DISTRICT II			
EXCESS PARCEL MAP DK32666-1(32672-4,-5)			
RIGHT OF WAY MAP NO.		Por. 77600Km	
COUNTY	ROUTE	KILOMETER POST	SCALE
IMP	78	R17.5	NONE
			SHEET 1 OF 2

COUNTY OF IMPERIAL

EXHIBIT "B"



FREDERICKS ROAD



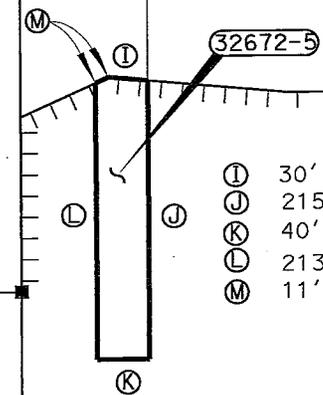
11-IMP-78

183+00

"P" LINE

186+00

BRANDT ROAD



32666-1

32666-1 = 0.1 Ac.

32672-4

32672-4 = 0.1 Ac.

32672-5

32672-5 = 0.2 Ac.

TOTAL AREA = 0.4 Ac.

Attachment 23B

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT II

EXCESS PARCEL MAP
DK32666-1(32672-4,-5)

RIGHT OF WAY MAP NO. Por. 77602m

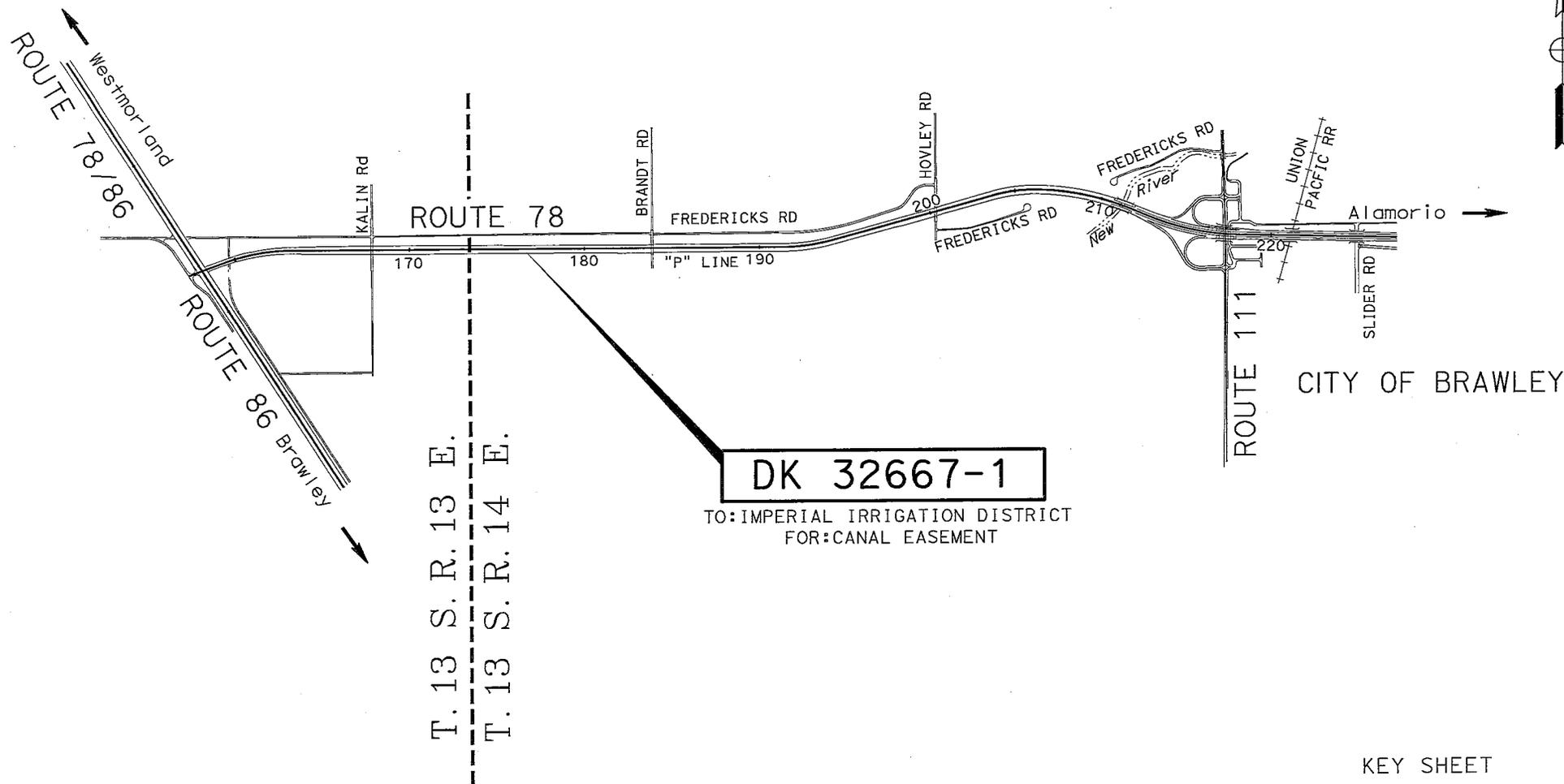
COUNTY	ROUTE	KILOMETER POST	SCALE
IMP	78	RI7.5	NONE

Attachment 23B

SHEET 2 OF 2

COUNTY OF IMPERIAL

EXHIBIT "B"



DK 32667-1

TO: IMPERIAL IRRIGATION DISTRICT
FOR: CANAL EASEMENT

KEY SHEET

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DISTRICT II			
EXCESS PARCEL MAP DK 32667-1			
RIGHT OF WAY MAP NO.		Por. 77600km	
COUNTY	ROUTE	KILOMETER POST	SCALE
IMP	78	RI6.5	NONE
			SHEET 1 OF 2

Attachment 24A

Attachment 24A

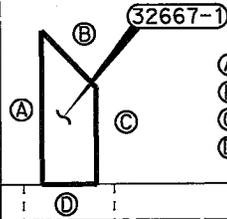
TRACT 63

COUNTY OF IMPERIAL

"EXHIBIT B"

TRACT 104

32667-1
AREA = 0.1 Ac.



- (A) 128'
- (B) 66'
- (C) 80'
- (D) 45'

FREDERICKS

ROAD



11-IMP-78

175+00

177+00

178+00

"P" LINE

NW 1/4
TRACT 57

NE 1/4
TRACT 57

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT II

EXCESS PARCEL MAP
DK32667-1

RIGHT OF WAY
MAP NO. Por. 77601m

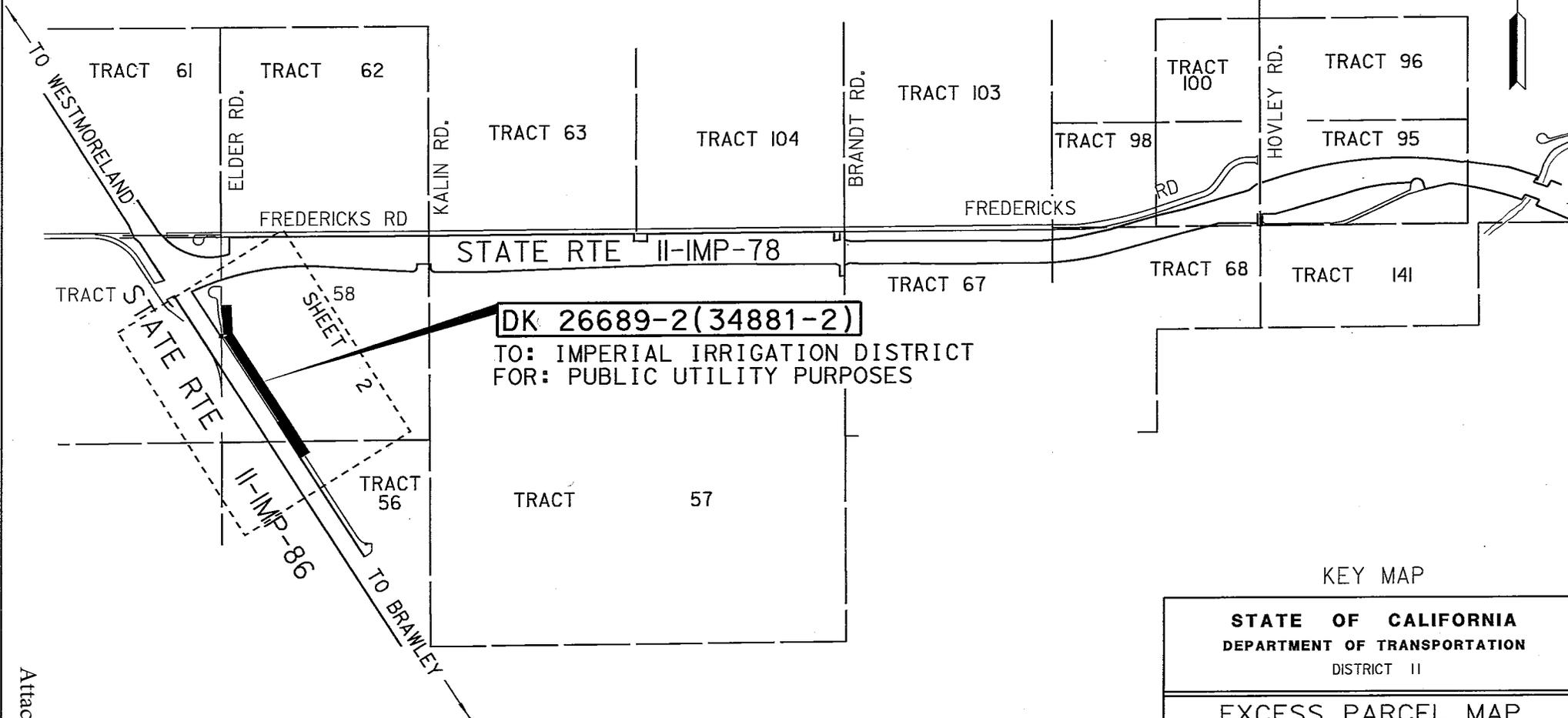
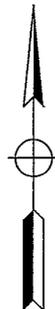
COUNTY	ROUTE	KILOMETER POST	SCALE
IMP	78	R16.5	NONE
			SHEET 2 OF 2

Attachment 24B

COUNTY OF IMPERIAL

T. 13S. R. 13E. S.B.M.

EXHIBIT "C"



DK 26689-2(34881-2)

TO: IMPERIAL IRRIGATION DISTRICT
FOR: PUBLIC UTILITY PURPOSES

KEY MAP

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 11

EXCESS PARCEL MAP
DK26689-2(34881-2)

RIGHT OF WAY MAP NO. Por. 77600Km

COUNTY	ROUTE	POST MILE	SCALE
IMP	86	23.7	NONE

SHEET 1 OF 2

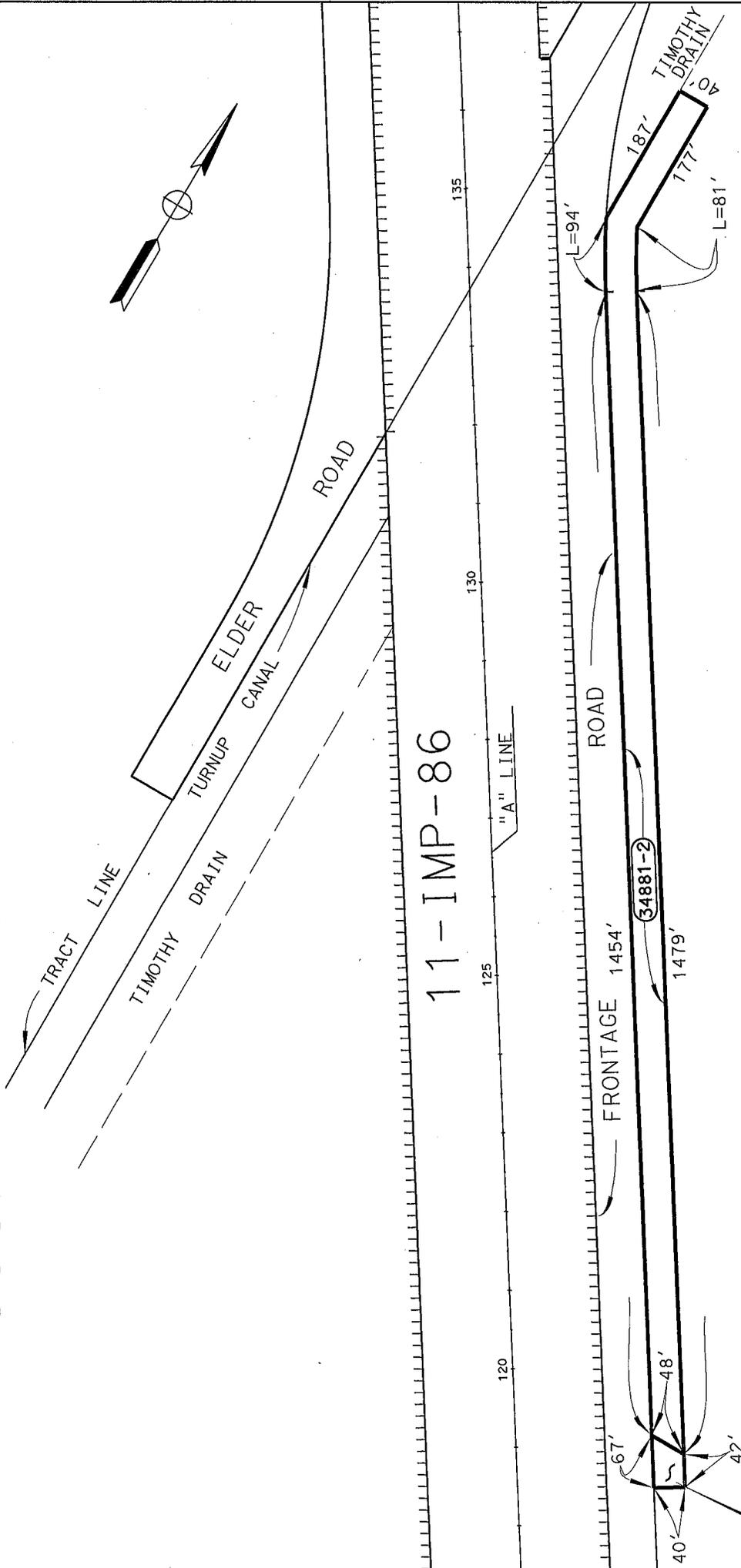
E.A. 167892

Attachment 25A

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08-MAY-2015	07:35	s117775	U:\PROJECTS\IMP\Utilities\EA 167892\DK 26689-2(34881-2)\dgn files\C

COUNTY OF IMPERIAL

EXHIBIT "C"



11-IMP-86

26689-2
 26689-2 = 0.1 AC.
34881-2
 34881-2 = 1.6 AC.
 TOTAL AREA = 1.7 AC.

STATE OF CALIFORNIA			
DEPARTMENT OF TRANSPORTATION			
DISTRICT II			
EXCESS PARCEL MAP DK26689-2(34881-2)		RIGHT OF WAY MAP NO. POR. 73574.6&.7	
COUNTY	ROUTE	POST MILE	SCALE
IMP	86	23.7	NONE
			SHEET 2 OF 2

E.A. 167892

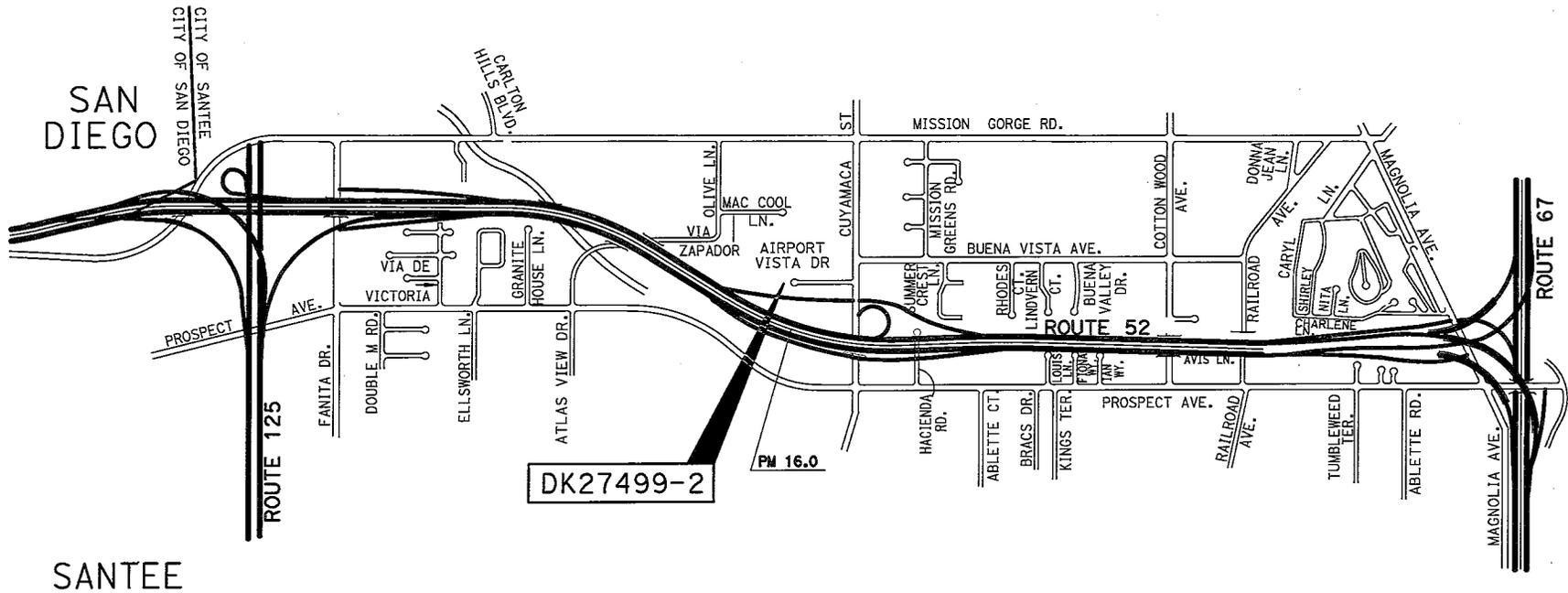
DATE PLOTTED:	TIME PLOTTED:	USER ID:	FILE PATH:
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EXHIBIT "B"

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

CITY OF SANTEE



SANTEE

NOTES			STATE OF CALIFORNIA CALIFORNIA STATE TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION		
All distances are in feet unless otherwise noted.			RIGHT OF WAY DIRECTOR'S DEED DK27499-2		
DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
11	SD	52	16.0	1	3

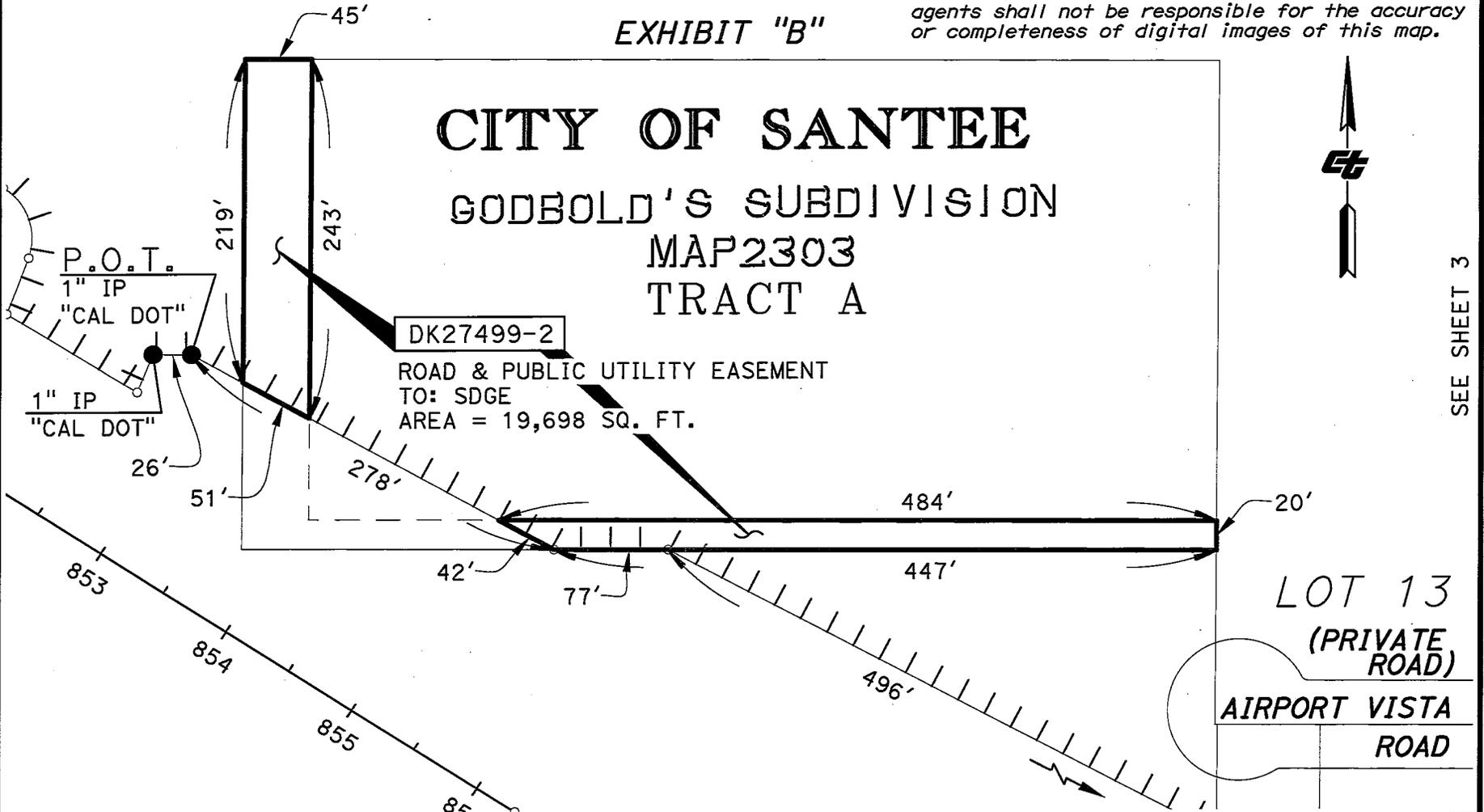
NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

EXHIBIT "B"

CITY OF SANTEE
 GODBOLD'S SUBDIVISION
 MAP 2303
 TRACT A



SEE SHEET 3



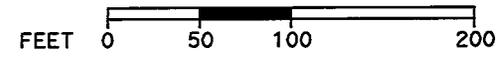
LEGEND

- ACCESS PROHIBITED
- BOUNDARY OF DK27499-2

NOTES
 All distances are in feet unless otherwise noted.

STATE OF CALIFORNIA
 CALIFORNIA STATE TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY
 DIRECTOR'S DEED
 DK27499-2**



DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
11	SD	52	16.0	2	3

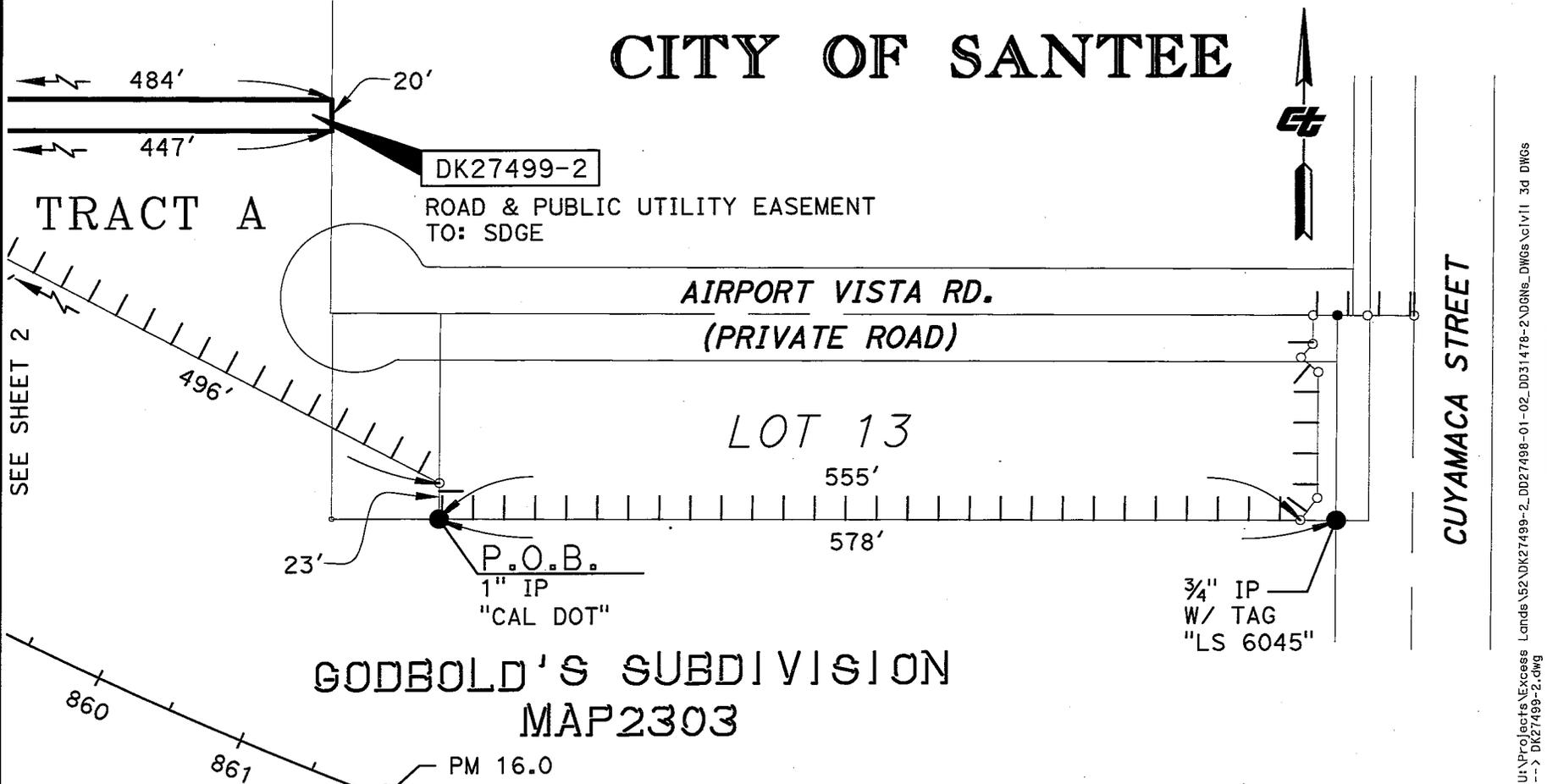
Attachment 26B

Attachment 26B

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

EXHIBIT "B"

CITY OF SANTEE



DK27499-2

ROAD & PUBLIC UTILITY EASEMENT
TO: SDGE

AIRPORT VISTA RD.
(PRIVATE ROAD)

LOT 13

CUYAMACA STREET

23' P.O.B.
1" IP
"CAL DOT"

3/4" IP
W/ TAG
"LS 6045"

GODBOLD'S SUBDIVISION
MAP 2303

LEGEND

- ACCESS PROHIBITED
- BOUNDARY OF DK27499-2

NOTES
All distances are in feet unless otherwise noted.

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
**RIGHT OF WAY
DIRECTOR'S DEED
DK27499-2**



DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
11	SD	52	16.0	3	3

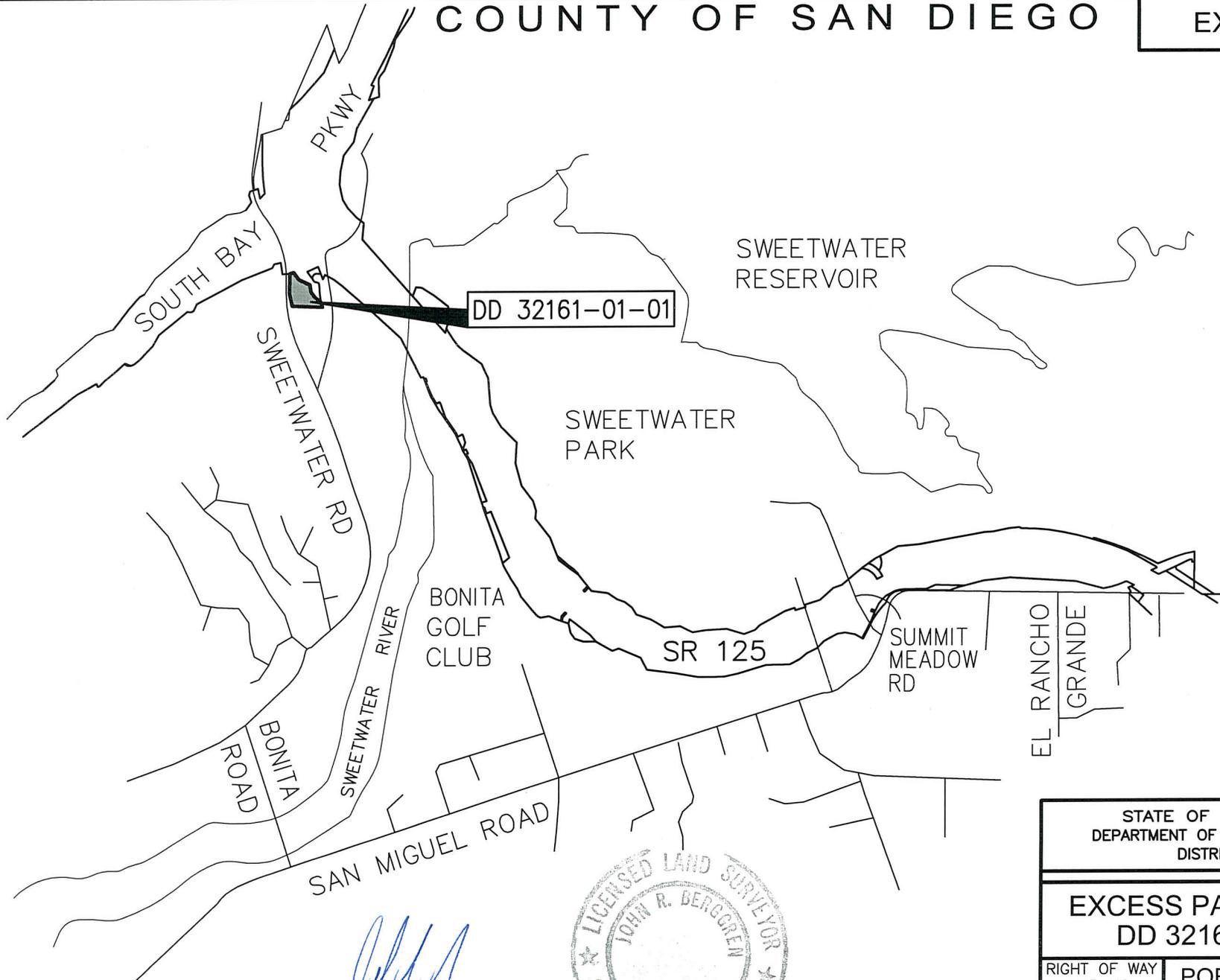
U:\Projects\Excess Lands\52\DK27499-2_DD27498-01-02_DD31478-2\DWGs\civ111_3d DWGs -> DK27499-2.dwg

Attachment 26C

Attachment 26C

COUNTY OF SAN DIEGO

EXHIBIT "B"



[Signature]
 JOHN R. BERGGREN, LS 6000
 LICENSE EXPIRES 12-31-2010



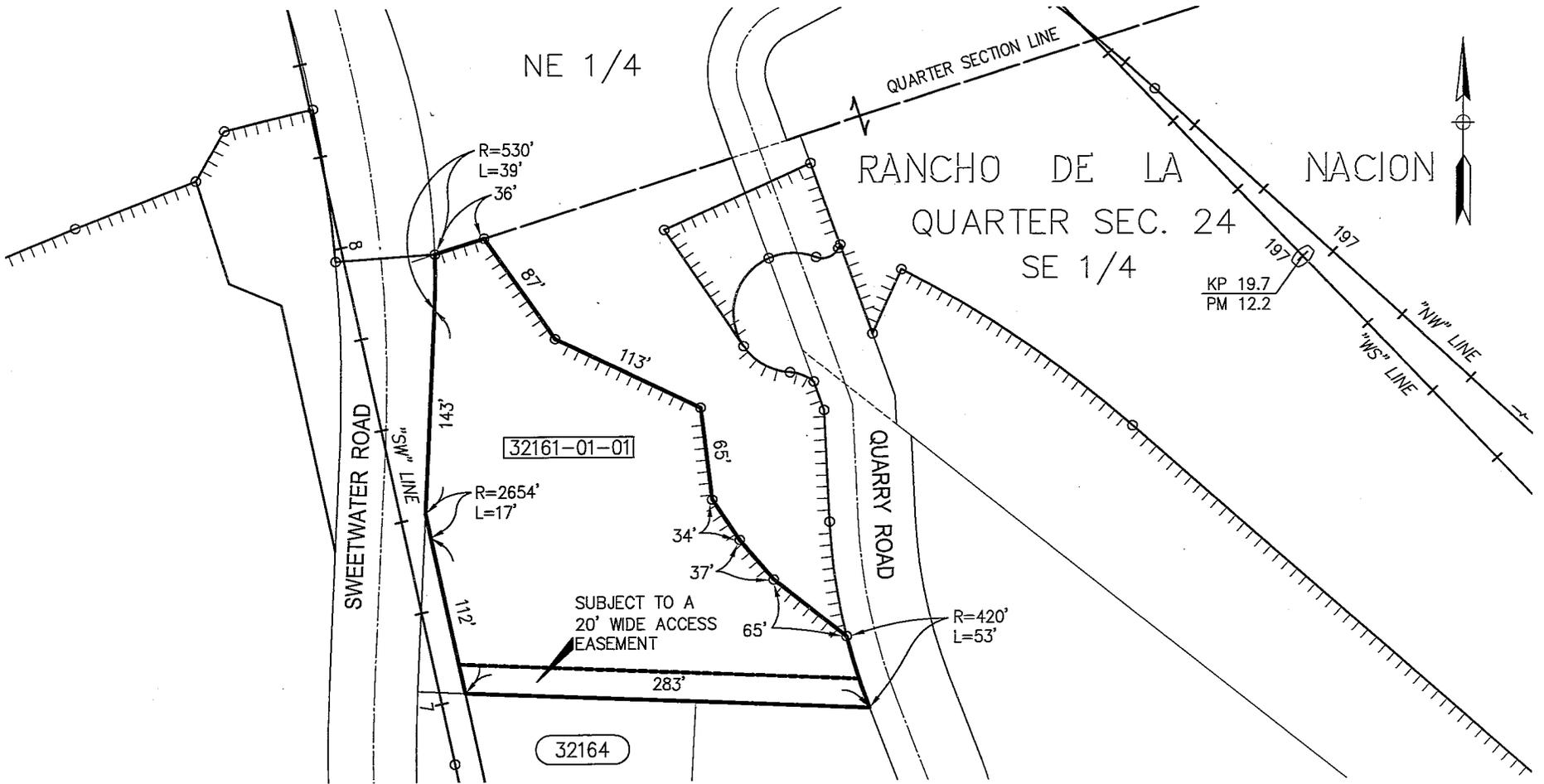
STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DD 32161-01-01			
RIGHT OF WAY MAP NO.		POR. CLO 52054m	
COUNTY	ROUTE	KP/PM	SCALE
SD	125	19.7/12.2	NO SCALE
			SHEET 1 OF 2

E.A. 003002

Attachment 27A

COUNTY OF SAN DIEGO

EXHIBIT "B"



AREA CALCULATIONS
32161-01-01 = 57,955 SQ FT

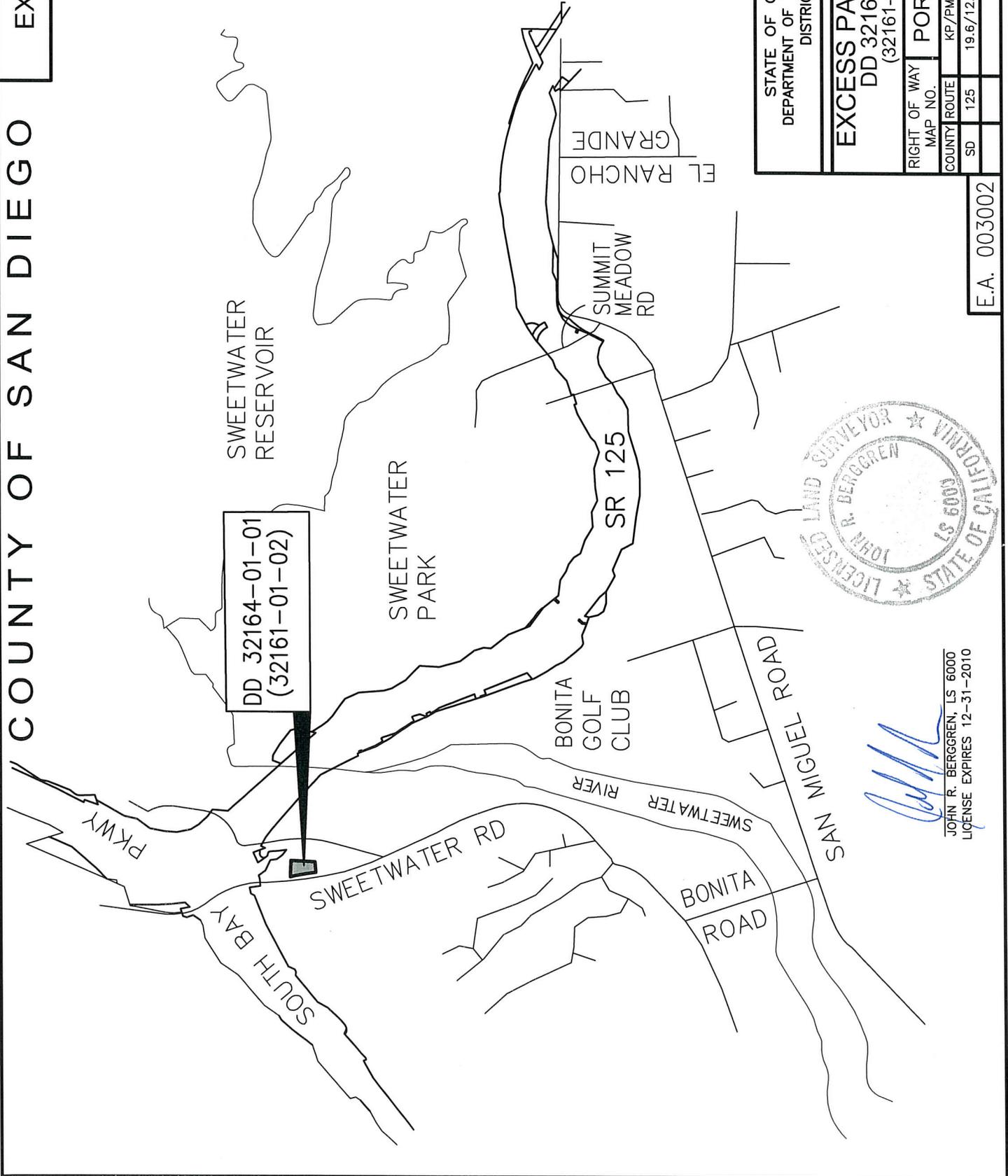
STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT 11

EXCESS PARCEL MAP
DD 32161-01-01

RIGHT OF WAY		POR. CLO 52054m	
MAP NO.			
COUNTY	ROUTE	KP/PM	SCALE
SD	125	19.7/12.2	NO SCALE
			SHEET 2 OF 2

E.A. 003002

Attachment 27B



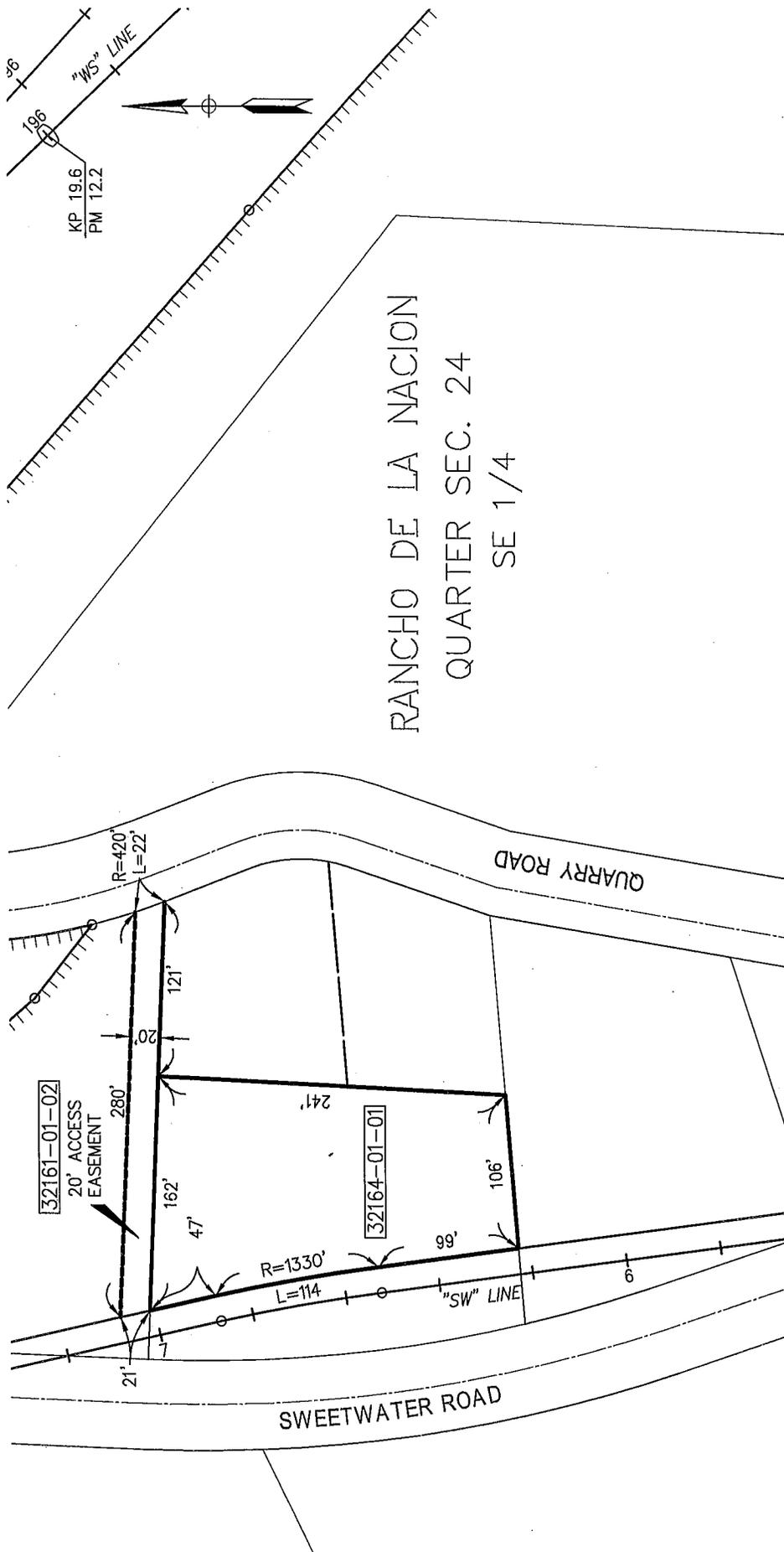
John R. Berggren
 JOHN R. BERGGREN, LS 6000
 LICENSE EXPIRES 12-31-2010

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DISTRICT 11	
EXCESS PARCEL MAP DD 32164-01-01 (32161-01-02)	
RIGHT OF WAY MAP NO.	POR. CLO 52054m
COUNTY ROUTE	KP/PM
SD 125	19.6/12.2
	NO SCALE
	SHEET 1 OF 2

E.A. 003002

COUNTY OF SAN DIEGO

EXHIBIT "B"



RANCHO DE LA NACION
 QUARTER SEC. 24
 SE 1/4

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION
 DISTRICT 11

EXCESS PARCEL MAP
 DD 32164-01-01
 (32161-01-02)

RIGHT OF WAY		POR. CLO 52054m	
MAP NO.		KP/PM	SCALE
COUNTY ROUTE	125	19.6/12.2	NO SCALE
SD			SHEET 2 OF 2

E.A. 003002

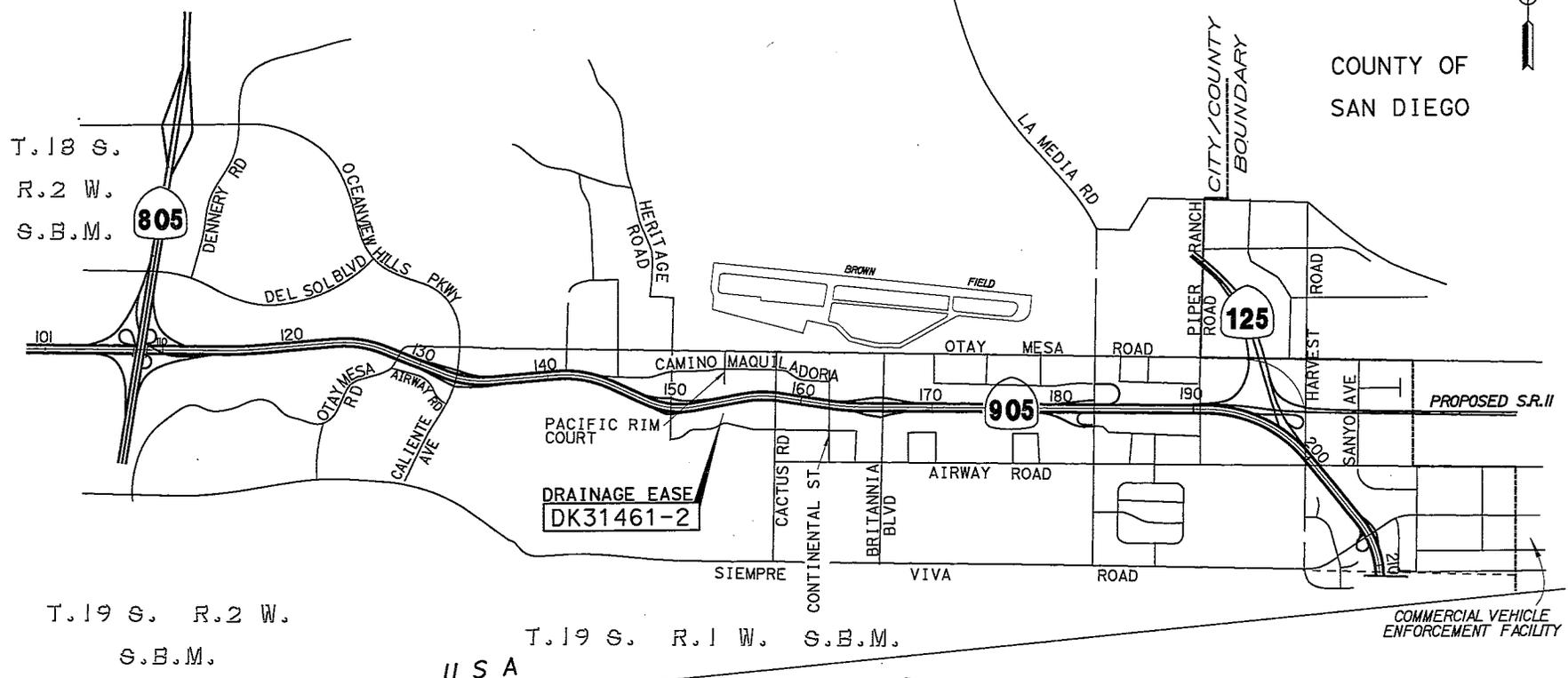
AREA CALCULATIONS
 32164-01-01 = 32,591 SQ FT
 32161-01-02 = 5,625 SQ FT

CITY OF SAN DIEGO

T.18 S. R.1 W. S.B.M.



COUNTY OF SAN DIEGO



T.18 S.
R.2 W.
S.B.M.

T.19 S. R.2 W.
S.B.M.

T.19 S. R.1 W. S.B.M.
USA
MEXICO



KEY MAP

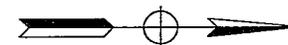
STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DISTRICT II			
EXHIBIT "B"			
RIGHT OF WAY MAP NO.		Por. 34000km	
COUNTY	ROUTE	KP/PM	SCALE
SD	905	13.0/8.1	NONE
			SHEET 1 OF 2

Caltrans
Metric
E.A. 091822

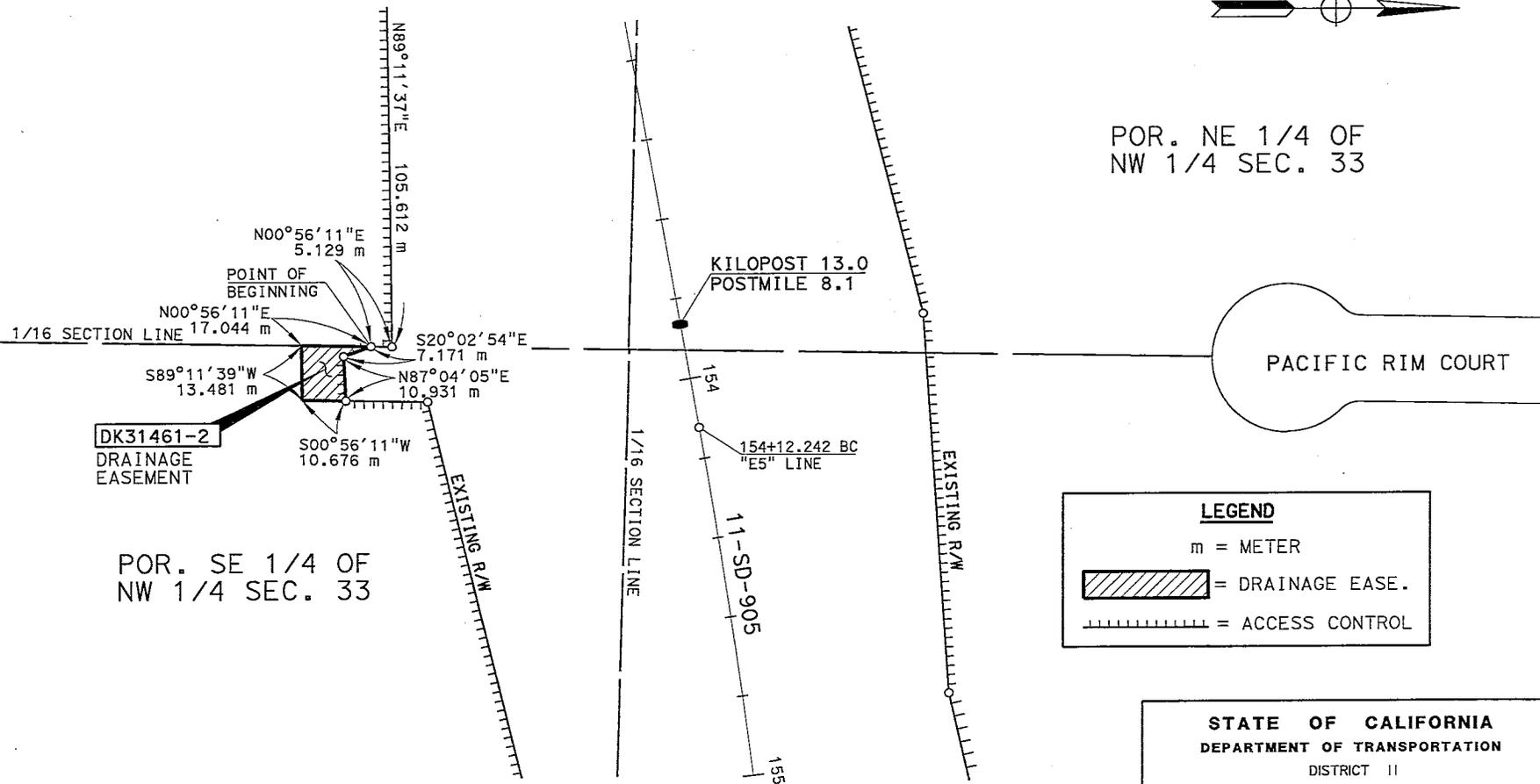
Attachment 29A

CITY OF SAN DIEGO

T. 13 S R. 1 W S.B.M.



POR. NE 1/4 OF
NW 1/4 SEC. 33



POR. SE 1/4 OF
NW 1/4 SEC. 33

LEGEND

m = METER

= DRAINAGE EASE.

= ACCESS CONTROL

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
DISTRICT II

STATE ACQUISITION AND RECORDATION INFORMATION					
PARCEL #	VESTEE	AREA	TYPE	DATE	DOC.#
31461-2	SESI FAMILY TRUST	149 m ² 1607 ft ²	FOC	01-09-2009	2009-0010270

EXHIBIT "B"			
RIGHT OF WAY MAP NO.	Por. 34014m		
COUNTY	ROUTE	KP/PM	NO SCALE
SD	905	13.0/8.1	SHEET 2 OF 2

E.A. 091822

Attachment 29B