



## ACTIVE TRANSPORTATION PROGRAM - CYCLE 2

# Application Form for Part A

*Parts B & C must be completed using a separate document*

**PROJECT unique APPLICATION NO.:**

06-Fresno County-04

Auto populated

**Total ATP Funds Requested:**

\$ 3,227,119

(in 1000s)

Auto populated

**Important:** Applicants must follow the CTC Guidelines and Chapter 22 of the Local Assistance Program Guidelines, and include attachments and signatures as required in those documents. Ineligible project elements may result in a lower score/ranking or a lower level of ATP funding. Incomplete applications may be disqualified.

Applicants are expected to use the corresponding “step-by-step” Application Instructions and Guidance to complete the application (3 Parts):

**Part A: General Project Information**

**Part B: Narrative Questions**

**Part C: Application Attachments**

### Application Part A: General Project Information

**Implementing Agency:** This agency must enter into a Master Agreement with Caltrans and will be financially and contractually responsible for the delivery of the project within all pertinent Federal and State funding requirements, including being responsible and accountable for the use and expenditure of program funds. This agency is responsible for the accuracy of the technical information provided in the application and is required to sign the application.

**IMPLEMENTING AGENCY'S NAME:**

Fresno County

**IMPLEMENTING AGENCY'S ADDRESS**

**CITY**

**ZIP CODE**

2220 Tulare Street, Sixth Floor

Fresno

CA

93721

**IMPLEMENTING AGENCY'S CONTACT PERSON:**

**CONTACT PERSON'S TITLE:**

Robert Palacios

Division Engineer

**CONTACT PERSON'S PHONE NUMBER:**

**CONTACT PERSON'S EMAIL ADDRESS :**

559-600-4240

rpalacios@co.fresno.ca.us



**Project Partnering Agency:** Entities that are unable to apply for Active Transportation Program funds or that are unable to enter into a Master Agreement with the State must partner with an eligible applicant that can implement the project. **In addition, entities that are unfamiliar with the requirements to administer a Federal-Aid Highway Program project may partner with an eligible applicant that can implement the project.**

If another entity (Partnering Agency) agrees to assume responsibility for the ongoing operations and maintenance of the facility, documentation of the agreement (e.g., letter of intent) must be submitted with the project application, and a copy of the Memorandum of Understanding or Interagency Agreement between the parties must be submitted with the first request for allocation. For these projects, the Project Partnering Agency's information shall be provided below.  
*(The Grant Writer's or Preparer's information should not be provided)*

**PROJECT PARTNERING AGENCY'S NAME:**

**PROJECT PARTNERING AGENCY'S ADDRESS**

**CITY**

**ZIP CODE**

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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**PROJECT PARTNERING AGENCY'S CONTACT PERSON:**

**CONTACT PERSON'S TITLE:**

**CONTACT PERSON'S PHONE NUMBER:**

**CONTACT PERSON'S EMAIL ADDRESS :**

**MASTER AGREEMENTS (MAs):**

Does the Implementing Agency currently have a MA with Caltrans?

Yes  No

Implementing Agency's Federal Caltrans MS number

06-5942R

Implementing Agency's State Caltrans MS number

00324S

\* Implementing Agencies that do not currently have a MA with Caltrans, must be able to meet the requirements and enter into an MA with Caltrans prior to funds allocation. The MA approval process can take 6 to 12 months to complete and there is no guarantee the agency will meet the requirements necessary for the State to enter into a MA with the agency. Delays could also result in a failure to meeting the CTC Allocation timeline requirements and the loss of ATP funding.

**PROJECT NAME:** (To be used in the CTC project list)

**Application Number:**  **out of**  **Applications**

**PROJECT DESCRIPTION:** (Max of 250 Characters)

**PROJECT LOCATION:** (Max of 250 Characters)



Will any infrastructure-improvements permanently or temporarily encroach on the State right-of-way?  Yes  No

If yes, see the application instructions for more details on the required coordination and documentation.

Project Coordinates: (latitude/longitude in decimal format) Lat. 36.433156 /long. -119.686783

Congressional District(s):

State Senate District(s):    State Assembly District(s):

Caltrans District(s):

County:

MPO:

RTPA:

MPO UZA Population:

**ADDITIONAL PROJECT GENERAL DETAILS: (Must be consistent with Part B of Application)**

**ESTIMATION OF ACTIVE TRANSPORTATION USERS**

Existing Counts:	Pedestrians	<u>175</u>	Bicyclists	<u>0</u>
One Year Projection:	Pedestrians	<u>200</u>	Bicyclists	<u>0</u>
Five Year Projection:	Pedestrians	<u>225</u>	Bicyclists	<u>0</u>

**BICYCLE AND/OR PEDESTRIAN INFRASTRUCTURE (Check all that apply)**

Bicycle: Class I  Class II  Class III  Other \_\_\_\_\_

Pedestrian: Sidewalk  Crossing  Other \_\_\_\_\_

Multiuse Trails/Paths: Meets "Class I" Design Standards  Other \_\_\_\_\_

**DISADVANTAGED COMMUNITIES**

Project contributes toward the Disadvantaged Communities funding requirement: the project must clearly demonstrate a direct, meaningful, and assured benefit to a community that meets any of the following criteria:  Yes  No

If yes, which criterion does the project meet in regards to the Disadvantaged Community (mark all that apply):

Household Income  Yes  No CalEnvioScreen  Yes  No

Student Meals  Yes  No Local Criteria  Yes  No

Is the majority of the project physically located within the limits of a Disadvantaged Community:  Yes  No

**CORPS**

Does the agency intend to utilize the Corps:  Yes  No





**Trails (Multi-use and Recreational):** *(Also fill out Bicycle and Pedestrian Sub-Type information above)*

Trails Projects constructing multi-purpose trails and are generally eligible in the Active Transportation Program. If the applicant believes all or part of their project meets the federal requirements of the Recreational Trails Program they are encouraged to seek a determination from the California Department of Parks and Recreation on the eligibility of their project to complete for this funding. This is optional but recommended because some trails projects may compete well under this funding program.

**For all trails projects:**

Do you feel a portion of your project is eligible for federal Recreational Trail funding?  Yes  No

If yes, estimate the total projects costs that are eligible for the Recreational Trail funding: \_\_\_\_\_

If yes, estimate the % of the total project costs that serve “transportation” uses? \_\_\_\_\_ %

Applicants intending to pursue “Recreational Trails Program funding” **must submit** the required information to the California Department of Parks and Recreation prior to the ATP application submissions deadline. (See the Application Instructions for details)

**PROJECT STATUS and EXPECTED DELIVERY SCHEDULE**

Applicants need to enter **either** the date the milestone was completed (for all milestones already complete prior to submitting the application) **or** the date the applicant anticipates completing the milestone. Applicants should enter "N/A" for all CTC Allocations that will not be requested as part of the project. Per CTC Guidelines, all project applications must be submitted with the expectation of receiving partially federally funded and therefore the schedule below must account for the extra time needed for federal project delivery requirements and approvals. *See the application instructions for more details.*

The agency is responsible for meeting all CTC delivery requirements or their ATP funding will be forfeited. For projects consisting of entirely non-infrastructure elements are not required to complete all standard infrastructure project milestones listed below. Non-infrastructure projects only have to provide dates for the milestones identified with a “\*” and can provide “N/A” for the rest.

MILESTONE:	DATE COMPLETED	OR	EXPECTED DATE
<b>CTC - PA&amp;ED Allocation:</b>	_____		7/1/2016
* CEQA Environmental Clearance:	_____		7/1/2017
* NEPA Environmental Clearance:	_____		7/1/2017
<b>CTC - PS&amp;E Allocation:</b>	_____		7/1/2017
<b>CTC - Right of Way Allocation:</b>	_____		7/1/2017
* Right of Way Clearance & Permits:	_____		7/1/2018
Final/Stamped PS&E package:	_____		7/1/2018
* <b>CTC - Construction Allocation:</b>	_____		7/1/2018
* Construction Complete:	_____		7/1/2019
* Submittal of “Final Report”	_____		7/1/2019



**PROJECT FUNDING** (in 1000s)

Per CTC Guidelines, Local Matching funds are not required for any ATP projects, but Local Leveraging funds are strongly encouraged. See the Application instructions for more details and requirements relating to ATP funding.

**ATP funds being requested for this application/project by project delivery phase:**

ATP funds for PA&D:	75,000	
ATP funds for PS&E:	460,000	
ATP funds for Right of Way:	60,000	
ATP funds for Construction:	2,632,119	
ATP funds for Non-Infrastructure:	\$0	(All NI funding is allocated in a project's Construction Phase)
<b>Total ATP funds being requested for this application/project:</b>	<b>3,227,119</b>	

**Local funds leveraging or matching the ATP funds:** \$0

For local funding to be considered Leveraging/Matching it must be for ATP eligible activities and costs. Per CTC Guidelines, Local Matching funds are not required for any ATP projects, but Local Leveraging funds are strongly encouraged. See the Application instructions for more details and requirements relating to ATP funding.

**Additional Local funds that are 'non-participating' for ATP:** \$0

These are local funds required for the overall project, but not for ATP eligible activities and costs. They are not considered leverage/match.

**TOTAL PROJECT FUNDS:** 3,227,119

**ATP - FUNDING TYPE REQUESTED:**

Per the CTC Guidelines, All ATP projects must be eligible to receive federal funding. Most ATP projects will receive federal funding, however some projects may be granted State only funding (SOF) for all or part of the project.

**Do you believe your project warrants receiving state-only funding?**  Yes  No

If "Yes", provide a brief explanation. (Max of 250 characters) Applicants requesting SOF must also attach an "Exhibit 22-f"

**ATP PROJECT PROGRAMMING REQUEST (PPR):** In addition to the project funding information provided in Part A of the application, all applicants must complete the ATP Project Programming Request form and include it as Attachment B. More information and guidance on the completion and submittal of this form is located in the Application Instructions Document under Part C - Attachment B.



# ACTIVE TRANSPORTATION PROGRAM - CYCLE 2

## Part B: Narrative Questions (Application Screening/Scoring)

**Project unique application No.:** 06-Fresno County-04

**Implementing Agency's Name:** Fresno County Public Works and Planning

**Important:**

- *Applicants must ensure all data in Part B of the application is fully consistent with Part A and C.*
- *Applicants must follow all instructions and guidance to have a chance at receiving full points for the narrative question and to avoid flaws in the application which could result in disqualification.*

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## **Part B: Narrative Questions** **Detailed Instructions for: Screening Criteria**

**The following Screening Criteria are requirements for applications to be considered for ATP funding. Failure to demonstrate a project meets these criteria will result in the disqualification of the application.**

**1. Demonstrated fiscal needs of the applicant:**

There is no other funding available for the proposed project. The project is not programmed in Fresno County's fiscal budget. Given the rural nature of the County, pedestrian improvements in small agricultural communities are generally dependent upon the ability to access grant funding from other agencies.

**2. Consistency with Regional Plan.**

Section 5.7 of the Regional Transportation Plan sets forth planning and facility goals that include the provision of safe, convenient, and continuous improvements that will facilitate, interface and complement a multi-modal transportation system. Attachment K-1 is a page from Section 5.7 Non-Motorized Transportation of the RTP.



## **Part B: Narrative Questions**

### **Detailed Instructions for: Question #1**

#### **QUESTION #1**

**POTENTIAL FOR INCREASED WALKING AND BICYCLING, ESPECIALLY AMONG STUDENTS, INCLUDING THE IDENTIFICATION OF WALKING AND BICYCLING ROUTES TO AND FROM SCHOOLS, TRANSIT FACILITIES, COMMUNITY CENTERS, EMPLOYMENT CENTERS, AND OTHER DESTINATIONS; AND INCLUDING INCREASING AND IMPROVING CONNECTIVITY AND MOBILITY OF NON-MOTORIZED USERS. (0-30 POINTS)**

**A. Describe the following:**

**-Current and projected types and numbers/rates of users. (12 points max.)**

Laton is a small rural community south of Fresno with a population of 1,824. The main roads that run through the town are Mount Whitney Avenue, Latonia Avenue, Fowler Avenue, and DeWoody Avenue. Fowler Avenue (3,900 Vehicles Per Day) is a north-south road that runs through the middle of town and also runs parallel to the railroad tracks. It is a major thoroughfare for Hanford commuters who travel to work in the Fresno-Clovis Metropolitan area. A major school crosswalk crosses Fowler Avenue at Latonia Avenue, which connects students living east of Fowler Avenue to the Laton Elementary School. Some of the students cross here. Parents and school staff are concerned for the safety of students at this crossing due to high vehicle speeds and limited line of sight.

Laton residents generally walk or bike to their destination points, considered to be within biking and walking distance. There is potential for increased walking and bicycling among residents, including students, to the school, park, religious centers, grocery store, and other destinations within the influence area of the project. Currently, pedestrian access to Laton-Kingston Park is not possible due to the lack of sidewalk and the narrow roadway on Fowler Avenue. Laton-Kingston Park is a 102-acre day use park with 22 acres developed in trees and turf. Swimming in the lower Kings River is a popular attraction along with the beach area. The park is opened from Easter Sunday to September 30. In order to gain access residents of Laton must travel in the roadway.



Sidewalk facilities along other parts of Fowler Avenue and the other major roadways in Laton are limited to a few areas and are not continuous.

- B. Describe how the project links or connects, or encourages use of existing routes (for non-infrastructure applications) to transportation-related and community identified destinations where an increase in active transportation modes can be realized, including but not limited to: schools, school facilities, transit facilities, community, social service or medical centers, employment centers, high density or affordable housing, regional, State or national trail system, recreational and visitor destinations or other community identified destinations via: (12 points max.)**

The project will install sidewalk on Murphy Avenue, Bliss Avenue, Gonser Avenue, and Fowler Avenue. This provides pedestrians access to their destinations as mentioned above. In addition, in-road warning lights and lighted warning signs will be installed at the school crosswalk on Fowler Avenue at Latonia Avenue. The lights provide advance warning of the school crossing. (See Attachment E)

- C. Referencing the answers to A and B above, describe how the proposed project represents one of the Implementing Agencies (and/or project Partnering Agency's) highest unfunded non-motorized active transportation priorities. (6 points max.)**

In ATP Cycle 1, Fresno County submitted an application to fund the installation of in-road warning lights at the crosswalk, but the project was not funded. Fresno County will continue to provide warning signs for the crossing, but the in-road lighting of the crosswalk is a priority for the students/residents of the community.



## Part B: Narrative Questions

### Detailed Instructions for: Question #2

#### QUESTION #2

**POTENTIAL FOR REDUCING THE NUMBER AND/OR RATE OF PEDESTRIAN AND BICYCLIST FATALITIES AND INJURIES, INCLUDING THE IDENTIFICATION OF SAFETY HAZARDS FOR PEDESTRIANS AND BICYCLISTS. (0-25 POINTS)**

- A. Describe the plan/program influence area or project location's history of collisions resulting in fatalities and injuries to non-motorized users and the source(s) of data used (e.g. collision reports, community observation, surveys, audits). (10 points max.)**

The influence areas of the project are the streets west of Fowler Avenue. Collision data shows a total of two reported collisions which were on Bliss Avenue and Dennis Avenue. This is shown in Attachment K-2.

**Describe how the project/program/plan will remedy (one or more) potential safety hazards that contribute to pedestrian and/or bicyclist injuries or fatalities; including but not limited to the following possible areas:**

**(15 points max.)**

- Reduces speed or volume of motor vehicles in the proximity of non-motorized users.
- Improves sight distance and visibility between motorized and non-motorized users.
- Eliminates potential conflict points between motorized and non-motorized users, including creating physical separation between motorized and non-motorized users.
- Improves compliance with local traffic laws for both motorized and non-motorized users.
- Addresses inadequate traffic control devices.
- Eliminates or reduces behaviors that lead to collisions involving non-motorized users.
- Addresses inadequate or unsafe traffic control devices, bicycle facilities, trails, crosswalks and/or sidewalks.

The in-road warning lights and lighted signs will warn motorists in advance of the school crossing. This advance warning gives motorists adequate time to adjust their speed and slow down on the approach to the crossing. The lighted would only be activated by pedestrians with pole mounted pedestrian push buttons.

The sidewalk reduces potential conflicts between pedestrians and vehicles allowing travel away from the roadways.



## **Part B: Narrative Questions**

### **Detailed Instructions for: Question #3**

#### **QUESTION #3**

#### **PUBLIC PARTICIPATION and PLANNING (0-15 POINTS)**

Describe the community based public participation process that culminated in the project/program proposal or will be utilized as part of the development of a plan.

**A. Who: Describe who was engaged in the identification and development of this project/program/plan (for plans: who will be engaged). (5 points max)**

1. Laton Joint Unified School District administrative offices
2. Laton Elementary School teachers
3. Laton Community Services District

**B. How: Describe how stakeholders were engaged (or will be for a plan). (4 points max)**

Fresno County coordinated with the school teachers and the district's administrative secretary through email and phone conversations. One teacher tells of her personal experiences and the difficulties of getting around town due to the lack of sidewalk.

On May 20, 2015 the project was included on the Board of Directors's meeting agenda (Attachment K-3) of the Laton Community Services District for discussion.

**C. What: Describe the feedback received during the stakeholder engagement process and describe how the public participation and planning process has improved the project's overall effectiveness at meeting the purpose and goals of the ATP. (5 points max)**

The feedback by the district's administrative office and teachers was positive.

**D. Describe how stakeholders will continue to be engaged in the implementation of the project/program/plan. (1 points max)**

Stakeholders will continue to be engaged in the development of the project through email and phone communications.





## **Part B: Narrative Questions**

### **Detailed Instructions for: Question #4**

#### **QUESTION #4**

#### **IMPROVED PUBLIC HEALTH (0-10 points)**

- **NOTE: Applicants applying for the disadvantaged community set aside must respond to the below questions with health data specific to the disadvantaged communities. Failure to do so will result in lost points.**

**A. Describe the health status of the targeted users of the project/program/plan. (3 points max)**

The proposed sidewalk project is located in the 93242 zip code. This zip code along with four others (93656, 93723, 93705, and 93725 – other ATP Cycle 2 project locations) constituted almost 10% of motor vehicle accident emergency department admissions in Fiscal Year 2014/2015. These communities are low in population density when compared to the rest of Fresno County. The fact that they constitute nearly 10% of ED admissions due to motor vehicle accident is significant.

The average years of life lost (YPLL) in the State of California was set at 5700 years per 100,000 population, according to the California Department of Public Health (California Department of Public Health [CDPH], 2011). The YPLL measurement is a gauge of premature mortality. Two of the target zip code regions, which include 93725 and 93705 all exceeded the average years of potential life lost when compared to the State of California. The remaining zip codes are rural communities that have very small populations. These small populations have high concentrations of migrant farm workers, which have traditionally been lower in socioeconomic status (Finch & Vega, 2003).

These mobile populations make establishing premature mortality difficult (Core et al., 2015, Finch & Vega, 2003; Villarejo, 2003). While they may reside and work in these communities while they are healthy, they may return to other regions of the state or other countries in time of illness (Markides et al., 2015). These rural populations do not have the same rate of stability when compared to the more urban regions of the county.



**B. Describe how you expect your project/proposal/plan to enhance public health. (7 points max.)**

Publications have explored the impact of building infrastructure within a community and the potential positive impact that it could have on increasing physical activity (Adlakha et al., 2015; Hartman, 2015). Sidewalks may not solve the health disparities that exist in this community, but they will impact community activity and potential connectedness among residents (Rutt et al., 2005). The absence of a walkable community is a deterrent to physical activity. This project will reduce one barrier to physical activity that this community may experience.

Finch and Vega (2003) evaluated the health of Latinos in Fresno County. They established that this community is already experiencing significant disparities in income, chronic disease, and certain infectious diseases. Rutt et al. (2005) and Rimmer (2006) further established that the absence of sidewalks can negatively impact a person's choice to be physically active in their community. Ossenbruggen et al. (2001) established that pedestrians were nearly twice as likely to experience some type of accident in the absence of a sidewalk. Therefore, there is a potential to decrease chronic illness and accidental injuries.

Changes in mortality as a result of chronic disease take years. It is unlikely that this single project will observe a direct impact on the YPLL or mortality rate for the communities that are being targeted. However, it is one piece in a much larger community transformation plan that will take into consideration healthy food access, safe communities, and better access to opportunities to exercise. Several of these zip codes appear in chronic disease maps that will be the target of other public health activities and other programs. This sidewalk project will work synergistically with those other community based projects to see long term health outcomes improve for these communities.



## **Part B: Narrative Questions**

### **Detailed Instructions for: Question #5**

#### **QUESTION #5**

#### **BENEFIT TO DISADVANTAGED COMMUNITIES (0-10 points)**

##### **A. Identification of disadvantaged communities: (0 points – SCREENING ONLY)**

To receive disadvantaged communities points, projects/programs/plans must be located within a disadvantaged community (as defined by one of the four options below) AND/OR provide a direct, meaningful, and assured benefit to individuals from a disadvantaged community.

1. The median household income of the census tract(s) is 80% of the statewide median household income
2. Census tract(s) is in the top 25% of overall scores from CalEnviroScreen 2.0
3. At least 75% of public school students in the project area are eligible for the Free or Reduced Priced Meals Program under the National School Lunch Program
4. Alternative criteria for identifying disadvantage communities (see below)

Provide a map showing the boundaries of the proposed project/program/plan and the geographic boundaries of the disadvantaged community that the project/program/plan is located within and/or benefiting.

**Option 1:** Median household income, by census tract for the community(ies) benefited by the project:

\$ \_\_\_\_\_

- Provide all census tract numbers
- Provide the median income for each census track listed
- Provide the population for each census track listed

**Option 2:** California Communities Environmental Health Screening Tool 2.0 (CalEnviroScreen) score for the community benefited by the project: \_\_\_\_\_

- Provide all census tract numbers
- Provide the CalEnviroScreen 2.0 score for each census track listed
- Provide the population for each census track listed

**Option 3:** Percentage of students eligible for the Free or Reduced Price Meals Programs: **84.7 %**

- Provide percentage of students eligible for the Free or Reduced Meals Program for each and all schools included in the proposal

**Option 4:** Alternative criteria for identifying disadvantaged communities:

- Provide median household income (option 1), the CalEnviroScreen 2.0 score (option 2), and if applicable, the percentage of students eligible for Free and Reduced Meal Programs (option 3)
- Provide ADDITIONAL data that demonstrates that the community benefiting from the project/program/plan is disadvantaged
- Provide an explanation for why this additional data demonstrates that the community is disadvantaged



**B. For proposals located within disadvantage community: (5 points max)**

**What percent of the funds requested will be expended in the disadvantaged community? 100 %  
Explain how this percent was calculated.**

One-hundred percent of the funds requested will be expended in the community of Laton and the funds will benefit residents and students.

**C. Describe how the project/program/plan provides (for plans: will provide) a direct, meaningful, and assured benefit to members of the disadvantaged community. (5 points max)**

**Define what direct, meaningful, and assured benefit means for your proposed project/program/plan, how this benefit will be achieved, and who will receive this benefit.**

The project specifically targets and benefits Laton Elementary School students. It will benefit them and provide a safe path to and from school. Currently, they walk near the road and during the rain season they walk in the road to avoid getting dirty in the road shoulder. Also, the crosswalk improvement will encourage students to cross Fowler Avenue which is a major roadway through Laton.



## Part B: Narrative Questions

### Detailed Instructions for: Question #6

#### QUESTION #6

COST EFFECTIVENESS (0-5 POINTS)

- A. Describe the alternatives that were considered and how the ATP-related benefits vs. project-costs varied between them. Explain why the final proposed alternative is considered to have the highest Benefit to Cost Ratio (B/C) with respect to the ATP purpose of “increased use of active modes of transportation”. (3 points max.)

Alternatives were proposed which would also include pedestrian paths on both sides of DeWoody Avenue from Fowler Avenue to the east end of Laton. Due to the high cost of the project it was decided to limit the sidewalk and crosswalk improvement to areas west of Fowler Avenue.

- B. Use the ATP Benefit/Cost Tool, provided by Caltrans Planning Division, to calculate the ratio of the benefits of the project relative to both the total project cost and ATP funds requested. The Tool is located on the CTC’s website at: <http://www.dot.ca.gov/hq/tpp/offices/eab/atp.html>. After calculating the B/C ratios for the project, provide constructive feedback on the tool (2 points max.)

$$\left( \frac{\textit{Benefit}}{\textit{Total Project Cost}} \textit{ and } \frac{\textit{Benefit}}{\textit{Funds Requested}} \right).$$

The B/C ratio for the above is 0.12. The spreadsheet is easy to use with minimal data entry.



## **Part B: Narrative Questions** **Detailed Instructions for: Question #7**

### **QUESTION #7**

#### **LEVERAGING OF NON-ATP FUNDS (0-5 points)**

- A. The application funding plan will show all federal, state and local funding for the project: (5 points max.)

The county is not providing non-ATP funds for the project .



## **Part B: Narrative Questions**

### **Detailed Instructions for: Question #8**

#### **QUESTION #8**

**USE OF CALIFORNIA CONSERVATION CORPS (CCC) OR A CERTIFIED COMMUNITY CONSERVATION CORPS (0 or -5 points)**

- Step 1: Is this an application requesting funds for a Plan (Bike, Pedestrian, SRTS, or ATP Plan)?
- Yes (If this application is for a Plan, there is no need to submit information to the corps and there will be no penalty to applicant: 0 points)
  - No (If this application is NOT for a Plan, proceed to Step #2)
- Step 2: The applicant must submit the following information via email concurrently to **both** the CCC **AND** certified community conservation corps prior to application submittal to Caltrans. The CCC and certified community conservation corps will respond within five (5) business days from receipt of the information.
- Project Title
  - Project Description
  - Detailed Estimate
  - Project Schedule
  - Project Map
  - Preliminary Plan

California Conservation Corps representative:

Name: Wei Hsieh

Email: [atp@ccc.ca.gov](mailto:atp@ccc.ca.gov)

Phone: (916) 341-3154

Community Conservation Corps representative:

Name: Danielle Lynch

Email: [inquiry@atpcommunitycorps.org](mailto:inquiry@atpcommunitycorps.org)

Phone: (916) 426-9170

- Step 3: The applicant has coordinated with Wei Hsieh with the CCC **AND** Danielle Lynch with the certified community conservation corps and determined the following (check appropriate box):
- Neither corps can participate in the project (0 points)
  - Applicant intends to utilize the CCC or a certified community conservation corps on the following items listed below (0 points).
  - The California Conservation Corp indicated they can partner and do Clearing & Grubbing.
  - Applicant has contacted the corps but intends not to use the corps on a project in which either corps has indicated it can participate (-5 points)
  - Applicant has not coordinated with both corps (-5 points)

The CCC and certified community conservation corps will provide a list to Caltrans of all projects submitted to them and indicating which projects they are available to participate on. The applicant must also attach any email correspondence from the CCC and certified community conservation corps to the application verifying communication/participation.



## **Part B: Narrative Questions**

### **Detailed Instructions for: Question #9**

**QUESTION #9****APPLICANT'S PERFORMANCE ON PAST GRANTS AND DELIVERABILITY OF PROJECTS***( 0 to-10 points OR disqualification)*

- A. **Applicant:** Provide short explanation of the Implementing Agency's project delivery history for all projects that include project funding through Caltrans Local Assistance administered programs (ATP, Safe Routes to School, BTA, HSIP, etc.) for the last five (5) years.

**Safe Routes to School (State – SR2S)**

<u>Fed ID</u>	<u>Project Name</u>	<u>Fed \$</u>	<u>Local \$</u>	<u>Project Description</u>	<u>Status</u>
196	Biola-Pershing Elem	60,598	31,228	Sidewalk Construction	Completed
186	Omus Avenue	41,670	72,313	A/C Walkway	Completed
187	Easterby Elem	189,630	90,395	Sidewalk Construction	Completed
199	Riverdale	123,515	58,020	Crosswalk Lights	Completed
185	Carver	403,920	110,834	Traffic Signal	Completed

**Safe Routes to School (Federal – SRTS)**

<u>Fed ID</u>	<u>Project Name</u>	<u>Fed \$</u>	<u>Local \$</u>	<u>Project Description</u>	<u>Status</u>
181	San Mateo	56,720	118,258	A/C Walkway	Completed
179	Caruthers Elem	61,220	122,737	A/C Walkway	Completed
180	Norseman Elem	90,360	53,700	Beacons/Walkway	Completed
217	Lincoln Elem	357,800	0	Traffic Signal	Completed
218	Belmont-Helm	545,924	0	Traffic Signal	Construction

**Highway Safety Improvement Program (Federal – HSIP)**

<u>Fed ID</u>	<u>Project Name</u>	<u>Fed \$</u>	<u>Local \$</u>	<u>Project Description</u>	<u>Status</u>
194	Howard	64,483	19,504	Realign Roadway	Completed
203	Alta/Manning	231,412	25,724	Add left turn phasing	Completed
204	Nees/Washoe	636,500	70,900	Add left turn lanes	Completed
202	Millerton/North Fork	660,053	113,447	Traffic Signal	Completed
230	Bethel/Manning	565,500	178,200	Traffic Signal	PE
231	Grantland/Shaw	649,000	206,800	Traffic Signal	ROW
229	Jensen/Temperance	785,500	434,600	Traffic Signal	ROW
241	Auberry/Copper	802,200	89,400	Traffic Signal	PE
242	Barstow/Fruit	647,500	72,100	Traffic Signal	PE
243	Bethel/Mtn View	718,200	79,900	Traffic Signal	PE
244	Various Locations	1,299,900	144,700	Striping Modifications	Construction



### Active Transportation Program (Federal – ATP)

<u>Fed ID</u>	<u>Project Name</u>	<u>Fed \$</u>	<u>Local \$</u>	<u>Project Description</u>	<u>Status</u>
256	Hazel/Mt Whitney	503,000	0	Sidewalk Connectivity	Env Studies
257	Mt Whitney/Garfield	141,000	0	A/C Walkway	Env Studies
258	Dunlap Elem	162,000	0	Crosswalk Lights	Env Studies
259	Jensen/Grove	448,000	0	Sidewalk Connectivity	Env Studies

Project #204 was flagged for late delivery due to delays in acquiring right-of-way for the project. However, that project has since been completed.

The County has not utilized the California Conservation Corps (CCC) for any of the projects listed under ATP funding, and no utilization of the CCC was ever anticipated.

**B. Caltrans response only:**

**Caltrans to recommend score for deliverability of scope, cost, and schedule based on the overall application.**



## **Part C: Application Attachments**

***Applicants must ensure all data in this part of the application is fully consistent with the other parts of the application. See the Application Instructions and Guidance document for more information and requirements related to Part C.***

### **List of Application Attachments**

The following attachment names and order must be maintained for all applications. Depending on the Project Type (I, NI or Plans) some attachments will be intentionally left blank. All non-blank attachments must be identified in hard-copy applications using "tabs" with appropriate letter designations

<b>Application Signature Page</b> Required for all applications	<b>Attachment A</b>
<b>ATP - PROJECT PROGRAMMING REQUEST (ATP-PPR)</b> Required for all applications	<b>Attachment B</b>
<b>Engineer's Checklist</b> Required for Infrastructure Projects	<b>Attachment C</b>
<b>Project Location Map</b> Required for all applications	<b>Attachment D</b>
<b>Project Map/Plans showing existing and proposed conditions</b> Required for Infrastructure Projects (optional for 'Non-Infrastructure' and 'Plan' Projects)	<b>Attachment E</b>
<b>Photos of Existing Conditions</b> Required for all applications	<b>Attachment F</b>
<b>Project Estimate</b> Required for Infrastructure Projects	<b>Attachment G</b>
<b>Non-Infrastructure Work Plan (Form 22-R)</b> Required for all projects with Non-Infrastructure Elements	<b>Attachment H</b>
<b>Narrative Questions backup information</b> Required for all applications Label attachments separately with "H-#" based on the # of the Narrative Question	<b>Attachment I</b>
<b>Letters of Support</b> Required or Recommended for all projects (as designated in the instructions)	<b>Attachment J</b>
<b>Additional Attachments</b> Additional attachments may be included. They should be organized in a way that allows application reviews easy identification and review of the information.	<b>Attachment K</b>



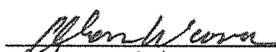
M & O MAY 26 2015

## Part C: Attachments Attachment A: Signature Page

**IMPORTANT:** Applications will not be accepted without all required signatures.

**Implementing Agency: Chief Executive Officer, Public Works Director, or other officer authorized by the governing board**

The undersigned affirms that their agency will be the "Implementing Agency" for the project if funded with ATP funds and they are the Chief Executive Officer, Public Works Director or other officer **authorized by their governing board with the authority to commit the agency's resources and funds**. They are also affirming that the statements contained in this application package are true and complete to the best of their knowledge. For infrastructure projects, the undersigned affirms that they are the manager of the public right-of-way facilities (responsible for their maintenance and operation) or they have authority over this position.

Signature:  Date: 6/1/15  
Name: Alan Weaver Phone: 559-600-4500  
Title: Public Works Director e-mail: AWeaver@fresno.ca.us

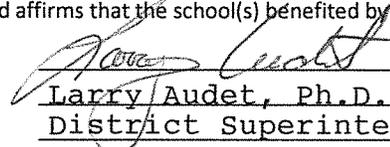
**For projects with a Partnering Agency: Chief Executive Officer or other officer authorized by the governing board**  
*(For use only when appropriate)*

The undersigned affirms that their agency is committed to partner with the "Implementing Agency" and agrees to assume the responsibility for the ongoing operations and maintenance of the facility upon completion by the implementing agency and they intend to document such agreement per the CTC guidelines. The undersigned also affirms that they are the Chief Executive Officer or other officer authorized by their governing board with the authority to commit the agency's resources and funds. They are also affirming that the statements contained in this application package are true and complete to the best of their knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Title: \_\_\_\_\_ e-mail: \_\_\_\_\_

**For Safe Routes to School projects and/or projects presented as benefiting a school: School or School District Official**  
*(For use only when appropriate)*

The undersigned affirms that the school(s) benefited by this application is not on a school closure list.

Signature:  Date: May 15, 2015  
Name: Larry Audet, Ph.D. Phone: (559) 922-4015  
Title: District Superintendent e-mail: laudet@laton.k12.ca.us

**For projects with encroachments on the State right-of-way: Caltrans District Traffic Operations Office Approval\***  
*(For use only when appropriate)*

If the application's project proposes improvements within a freeway or state highway right-of-way, whether it affects the safety or operations of the facility or not, it is required that the proposed improvements be reviewed by the district traffic operations office and either a letter of support/acknowledgement from the traffic operations office be attached or the signature of the traffic manager be secured in the application. The Caltrans letter and/or signature does not imply approval of the project, but instead is only an acknowledgement that Caltrans District staff is aware of the proposed project; and upon initial review, the project appears to be reasonable and acceptable.

Is a letter of support/acknowledgement attached? \_\_\_\_\_ If yes, no signature is required. If no, the following signature is required.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Title: \_\_\_\_\_ e-mail: \_\_\_\_\_

\* Contact the District Local Assistance Engineer (DLAE) for the project to get Caltrans Traffic Ops contact information. DLAE contact information can be found at <http://www.dot.ca.gov/hq/LocalPrograms/dlae.htm>

**ATP PROJECT PROGRAMMING REQUEST**

Date: 5/19/2015

Project Information:					
<b>Project Title:</b> Laton Sidewalk					
District	County	Route	EA	Project ID	PPNO
6	Fresno	VAR			

Funding Information:									
DO NOT FILL IN ANY SHADED AREAS									
Proposed Total Project Cost (\$1,000s)									
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Notes:
E&P (PA&ED)				75				75	
PS&E					475			475	
R/W					60			60	
CON						2,608		2,608	
<b>TOTAL</b>				<b>75</b>	<b>535</b>	<b>2,608</b>		<b>3,218</b>	

ATP Funds	Infrastructure Cycle 2								Program Code
Proposed Funding Allocation (\$1,000s)									
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)				75				75	
PS&E					475			475	Notes:
R/W					60			60	
CON						2,608		2,608	
<b>TOTAL</b>				<b>75</b>	<b>535</b>	<b>2,608</b>		<b>3,218</b>	

ATP Funds	Non-infrastructure Cycle 2								Program Code
Proposed Funding Allocation (\$1,000s)									
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
<b>TOTAL</b>									

ATP Funds	Plan Cycle 2								Program Code
Proposed Funding Allocation (\$1,000s)									
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
<b>TOTAL</b>									

ATP Funds	Previous Cycle								Program Code
Proposed Funding Allocation (\$1,000s)									
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
<b>TOTAL</b>									

ATP Funds	Future Cycles								Program Code
Proposed Funding Allocation (\$1,000s)									
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
<b>TOTAL</b>									

**ATP PROJECT PROGRAMMING REQUEST**

Date: 5/19/2015

Project Information:					
<b>Project Title:</b> Laton Sidewalk					
District	County	Route	EA	Project ID	PPNO
6	Fresno	VAR			

**Funding Information:**  
DO NOT FILL IN ANY SHADED AREAS

Fund No. 2:	Future Source for Matching								Program Code
Proposed Funding Allocation (\$1,000s)									
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
TOTAL									

Fund No. 3:	Proposed Funding Allocation (\$1,000s)								Program Code
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
TOTAL									

Fund No. 4:	Proposed Funding Allocation (\$1,000s)								Program Code
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
TOTAL									

Fund No. 5:	Proposed Funding Allocation (\$1,000s)								Program Code
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
TOTAL									

Fund No. 6:	Proposed Funding Allocation (\$1,000s)								Program Code
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
TOTAL									

Fund No. 7:	Proposed Funding Allocation (\$1,000s)								Program Code
Component	Prior	14/15	15/16	16/17	17/18	18/19	19/20+	Total	Funding Agency
E&P (PA&ED)									
PS&E									Notes:
R/W									
CON									
TOTAL									

## ATP Engineer's Checklist for Infrastructure Projects

### Required for "Infrastructure" applications ONLY

This application checklist is to be used by the engineer in "responsible charge" of the preparation of this ATP application to ensure all of the primary elements of the application are included as necessary to meet the CTC's requirements for a PSR-Equivalent document (per CTC's ATP Guidelines and CTC's Adoption of PSR Guidelines - Resolution G-99-33) and to ensure the application is free of critical errors and omissions; allowing the application to be accurately ranked in the statewide ATP selection process.

**Special Considerations for Engineers before they Sign and Stamp this document attesting to the accuracy of the application:**

*Chapter 7; Article 3; Section 6735 of the Professional Engineer's Act of the State of California requires engineering calculation(s) or report(s) be either prepared by or under the responsible charge of a licensed civil engineer. Since the corresponding ATP Infrastructure-application defines the scope of work of a future civil construction project and requires complex engineering principles and calculations which are based on the best data available at the time of the application, the application must be signed and stamped by a licensed civil engineer.*

*By signing and stamping this document, the engineer is attesting to this application's technical information and engineering data upon which local agency's recommendations, conclusions, and decisions are made. This action is governed by the Professional Engineer's Act and the corresponding Code of Professional Conduct, under Sections 6775 and 6735.*

The following checklist is to be completed by the engineer in "responsible charge" of defining the projects Scope, Cost and Schedule per the expectations of the CTC's PSR Equivalent. The checklist is expected to be used during the preparation of the documents, but not initialed and stamped until the final application and application attachments are complete and ready for submission to Caltrans.

1. **Vicinity map /Location map** Engineer's Initials: AB
  - a. The project limits must be clearly depicted in relationship to the overall agency boundary
  
2. **Project layout-plan/map** showing existing and proposed conditions must: Engineer's Initials: AB
  - a. Be to a scale which allows the visual verification of the overall project "construction" limits and limits of each primary element of the project
  - b. Show the full scope of the proposed project, including any non-participating construction items
  - c. Show all changes to existing motorized/non-motorized lane and shoulder widths. Label the proposed widths
  - d. Show agency's right of way (ROW) lines when permanent or temporary ROW impacts are possible. (As appropriate, also show Caltrans', Railroad, and all other government agencies ROW lines)
  
3. **Typical cross-section(s)** showing existing and proposed conditions. Engineer's Initials: AB  
*(Include cross-section for each controlling configuration that varies significantly from the typical)*
  - a. Show and dimension: changes in lane widths, ROW lines, side slopes, etc.
  
4. **Detailed Engineer's Estimate** Engineer's Initials: AB
  - a. Estimate is reasonable and complete.
  - b. Each of the main project elements are broken out into separate construction items. The costs for each item are based on calculated quantities and appropriate corresponding unit costs
  - c. All non-participating costs in relation to the ATP funding are clearly identified and accounted for separately from the eligible costs.
  - d. All project elements the applicant intends to utilize the CCC (or a certified community conservation corps) on need to be clearly identified and accounted for
  - e. All project development costs to be funded by the ATP need to be accounted for in the total project cost

5. **Crash/Safety Data, Collision maps and Countermeasures:**

Engineer's Initials: RP

- a. Confirmation that crash data shown occurred within influence area of proposed improvements.

6. **Project Schedule and Requested programming of ATP funding**

Engineer's Initials: RP

- a. All applicants must anticipate receiving federal ATP funding for the project and therefore the project schedules and programming included in the application must account for all applicable requirements and timeframes.
- b. "Completed Dates" for project Milestone Dates shown in the application have been reviewed and verified
- c. "Expected Dates" for project Milestone Dates shown in the application account for all reasonable project timetables, including: Interagency MOUs, Caltrans agreements, CTC allocations, FHWA authorizations, federal environmental studies and approvals, federal right-of-way acquisitions, federal consultant selections, project permits, etc.
- d. The fiscal year and funding amounts shown in the PPR must be consistent with the values shown in the project cost estimate(s), expected project milestone dates and expected matching funds.

7. **Warrant studies/guidance (Check if not applicable)**

Engineer's Initials: RP

- N/A a. For new Signals – Warrant 4, 5 or 7 must be met (CA MUTCD): Signal warrants must be documented as having been met based on the CA MUTCD

8. **Additional narration and documentation:**

Engineer's Initials: RP

- a. The text in the "Narrative Questions" in the application is consistent with and supports the engineering logic and calculations used in the development of the plans/maps and estimate
- b. When needed to clarify non-standard ATP project elements (i.e. vehicular roadway widening necessary for the construction of the primary ATP elements); appropriate documentation is attached to the application to document the engineering decisions and calculations requiring the inclusion of these non-standard elements.

**Licensed Engineer:**

**Engineer's Stamp:**

Name (Last, First): PALACIOS, ROBERT

Title: DIVISION MANAGER

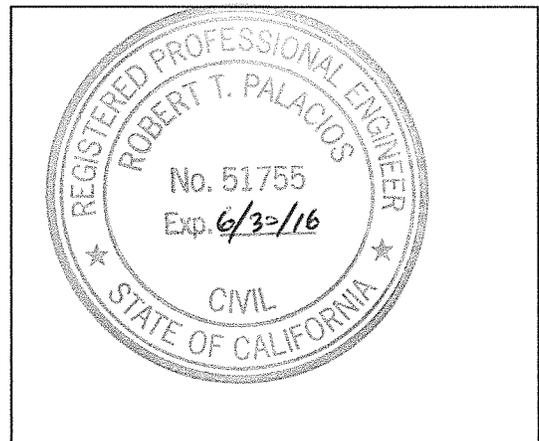
Engineer License Number 51755

Signature: [Handwritten Signature]

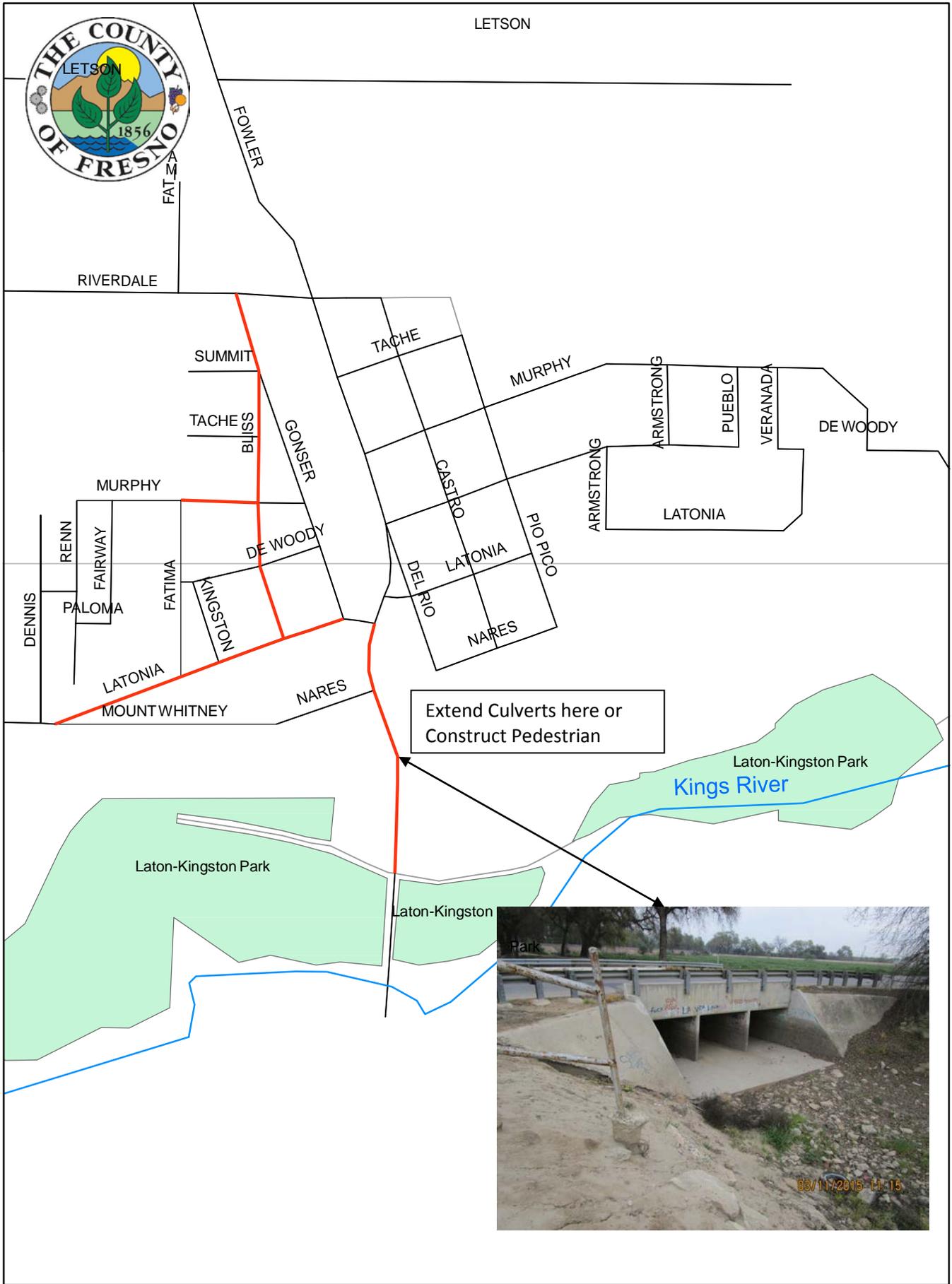
Date: 6/1/15

Email: rpalacios@co.presno.ca.us

Phone: 559-600-4240

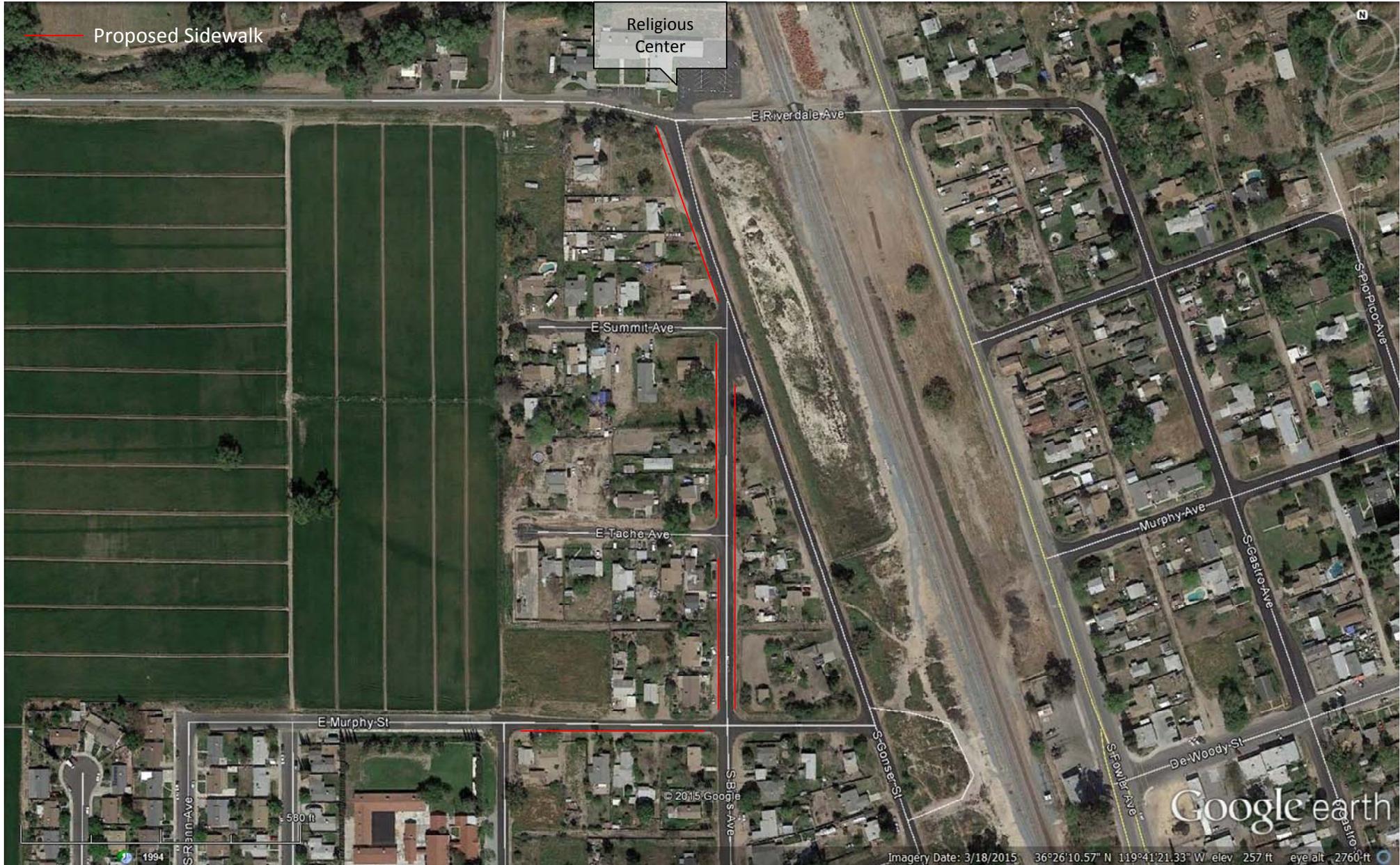


# PROJECT LOCATION MAP





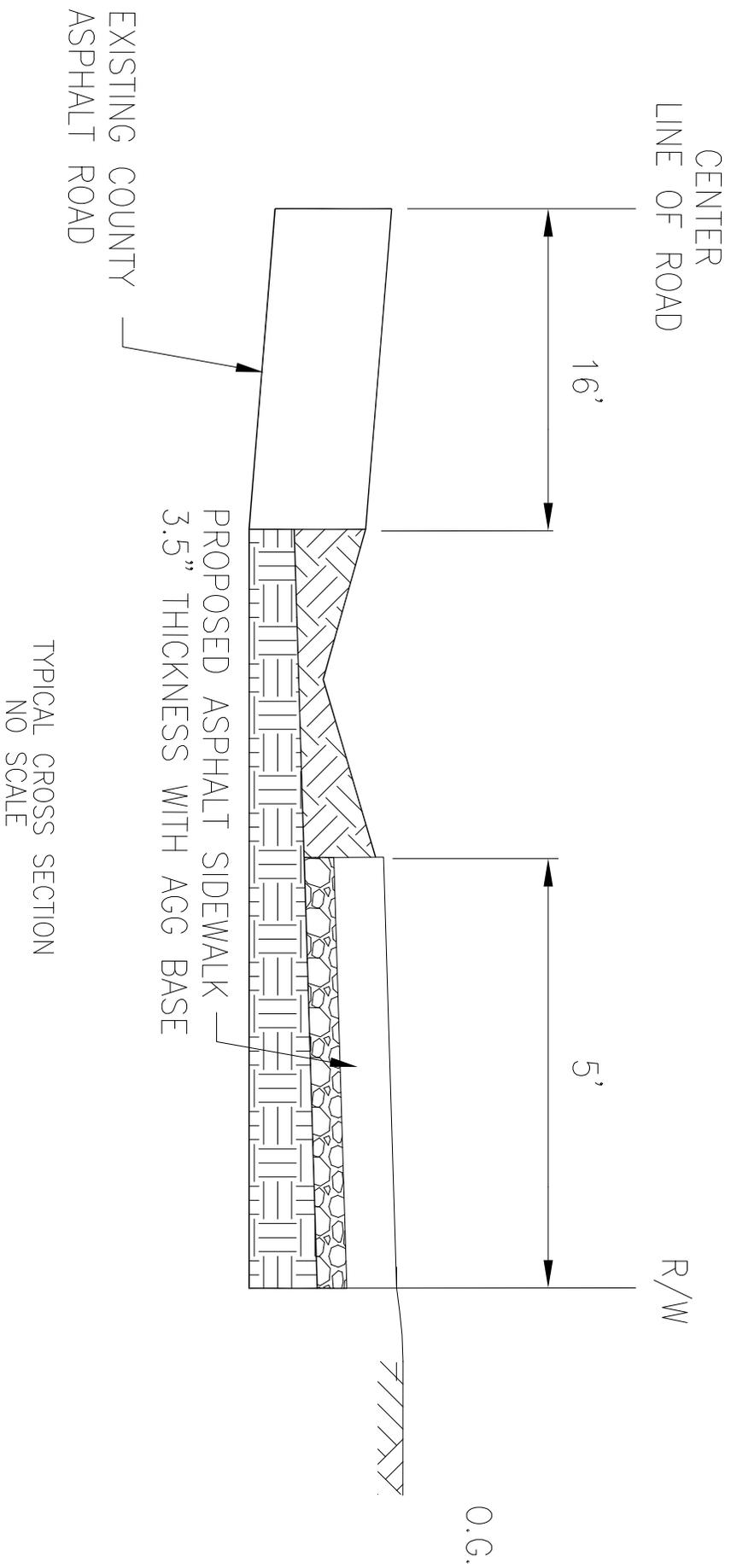
# ATTACHMENT E - LATON PRELIMINARY PLANS



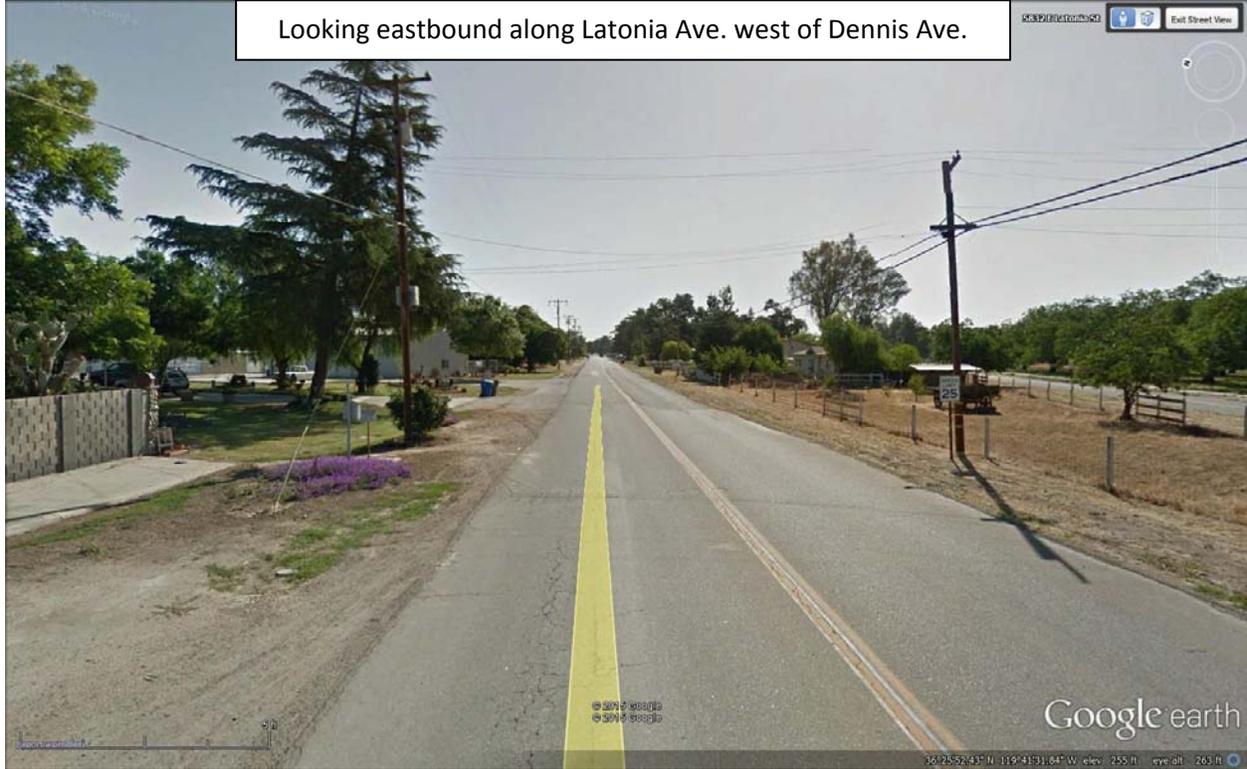
# ATTACHMENT E - LATON PRELIMINARY PLANS



# LATON COMMUNITY



**ATTACHMENT F – PHOTOS OF EXISTING CONDITIONS**

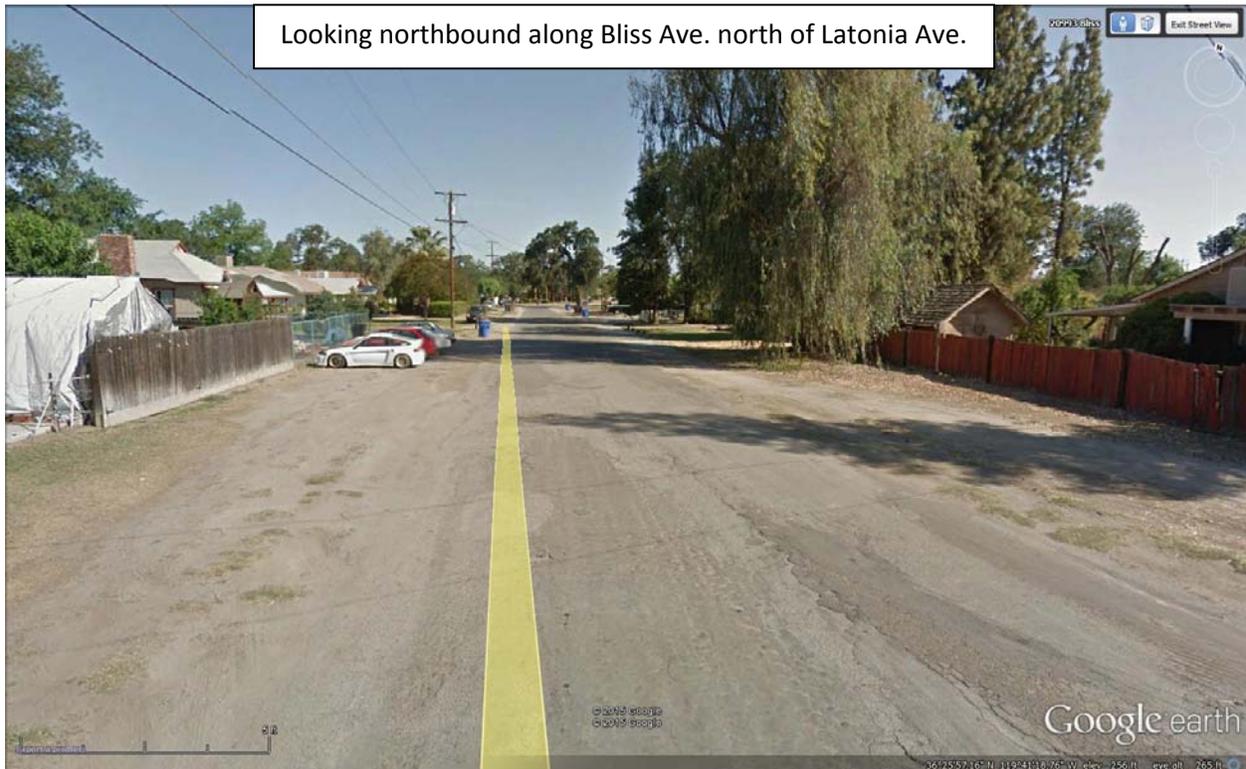


**ATTACHMENT F – PHOTOS OF EXISTING CONDITIONS**

Looking eastbound along Murphy Ave. west of Fatima Ave.



Looking northbound along Bliss Ave. north of Latonia Ave.



## ATTACHMENT F – PHOTOS OF EXISTING CONDITIONS

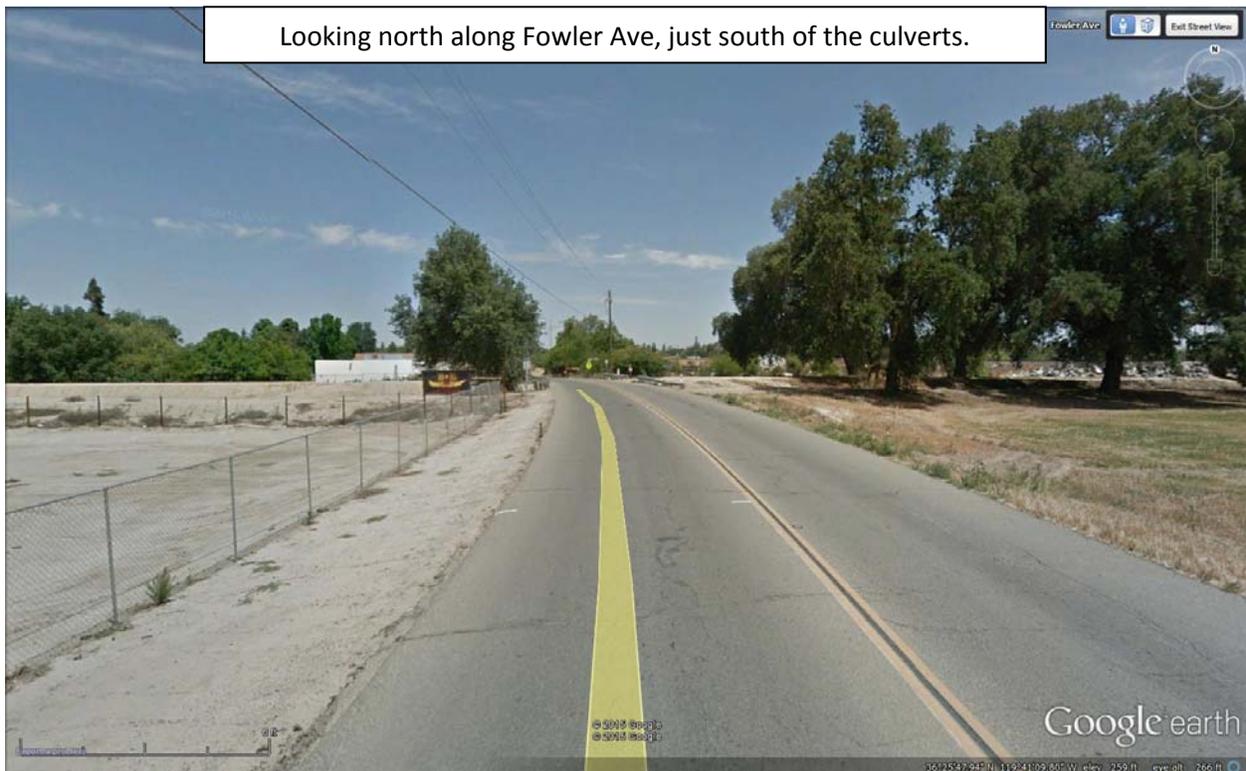
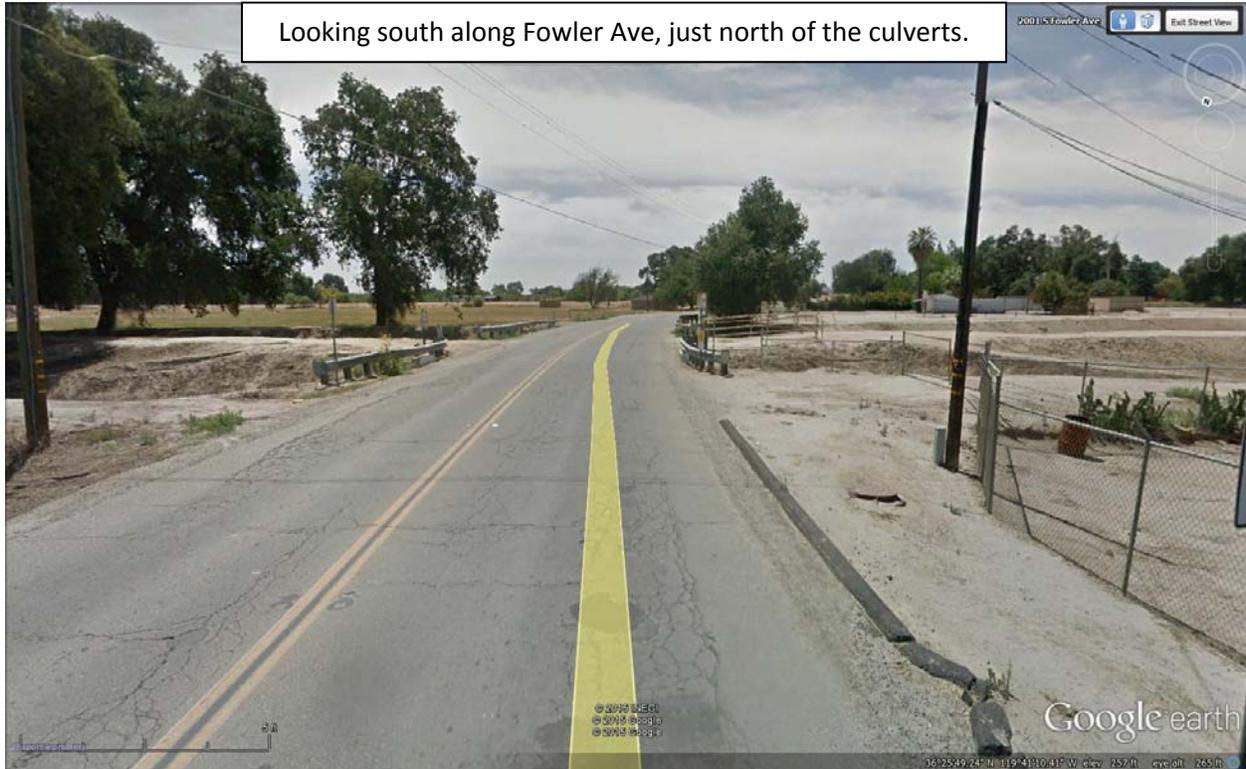
Looking north along Fowler Ave. south of Latonia Ave. The in-road warning lights is proposed at the existing school crossing on Fowler Ave.



Looking north along Fowler Ave, south of Nares Ave.



**ATTACHMENT F – PHOTOS OF EXISTING CONDITIONS**



## Detailed Engineer's Estimate and Total Project Cost

**Important: Read the Instructions in the other sheet (tab) before entering data. Do not enter in shaded fields (with formulas).**

### Project Information:

Agency:	County of Fresno		
Application ID:	06 - Fresno County - 4	Prepared by:	SVONGSA
Project Description:	Install sidewalk, Curb and Gutter on various street in Laton, install In-road warning light on Fowler Ave, Construct pedestrain bridge/culvert extension		
Project Location:	LATON SIDEWALK		

### Engineer's Estimate and Cost Breakdown:

Engineer's Estimate (for Construction Items Only)						Cost Breakdown							
						Note: Cost can apply to more than one category. Therefore may be over 100%							
						ATP Eligible Items		Landscaping		Non-Participating Items		To be Constructed by Corps/CCC	
Item No.	Item	Quantity	Units	Unit Cost	Total Item Cost	%	\$	%	\$	%	\$	%	\$
1	CONSTRUCT PROJECT INFORMATION SIGN	4	EA	\$500.00	\$2,000	100	\$2,000						
2	STORM WATER POLLUTION PREVENTION PLAN (SWPPP)	1	LS	\$4,000.00	\$4,000	100	\$4,000						
3	WATER POLLUTION CONTROL	1	LS	\$2,000.00	\$2,000	100	\$2,000						
4	JOB SITE MANAGEMENT	1	LS	\$3,000.00	\$3,000	100	\$3,000						
5	TRAFFIC CONTROL	1	LS	\$40,000.00	\$40,000	100	\$40,000						
6	CLEARING AND GRUBBING	1	LS	\$30,000.00	\$30,000	100	\$30,000						
7	ROADSIDE SIGN	18	EA	\$300.00	\$5,400	100	\$5,400						
8	HOT MIX ASPHALT (TYPE A)	1270	TON	\$125.00	\$158,750	100	\$158,750						
9	CLASS 2 AGGREGATE BASE	1480	CY	\$80.00	\$118,400	100	\$118,400						
10	ROADWAY EXCAVATION	2210	CY	\$50.00	\$110,500	100	\$110,500						
11	MINOR CONCRETE (CURB AND GUTTER)	6005	LF	\$25.00	\$150,125	100	\$150,125						
12	MINOR CONCRETE (DRIVEWAYS AND VALLEY GUTTERS)	38	EA	\$3,000.00	\$114,000	100	\$114,000						
13	MINOR CONCRETE (CURB RAMPS)	27	EA	\$4,500.00	\$121,500	100	\$121,500						
14	MINOR CONCRETE (SIDEWALK)	34975	SF	\$4.00	\$139,900	100	\$139,900						
15	REMOVE MINOR CONCRETE (DRIVEWAYS AND VALLEY GUTTERS)	38	EA	\$800.00	\$30,400	100	\$30,400						
16	REMOVE ASPHALT CONCRETE DIKE	400	LF	\$10.00	\$4,000	100	\$4,000						
17	REMOVE MINOR CONCRETE (CURB)	2	EA	\$1,000.00	\$2,000	100	\$2,000						
18	PEDESTIAN BRIDGES	1	LS	\$200,000.00	\$200,000	100	\$200,000						
19	EROSION CONTROL (HYDROSEEDING)	56	SY	\$5.00	\$280	100	\$280						
20	STORM DRAIN FACILITIES	1	LS	\$472,750.00	\$472,750	100	\$472,750						
21	TEMPORARY RAILING (TYPE K)	500	LF	\$50.00	\$25,000	100	\$25,000						
22	IN-PAVEMENT WARNING LIGHTS	1	LS	\$75,000.00	\$75,000	100	\$75,000						
23	THERMOPLASTIC PAVEMENT MARKINGS	310	SQFT	\$12.00	\$3,720	100	\$3,720						
24	ROOT BARRIER	1	EA	\$400.00	\$400	100	\$400						
25	UTILITY POLE RELOCATION	1	EA	\$15,000.00	\$15,000	100	\$15,000						
26	ADJUST SEWER MANHOLE LID	9	EA	\$800.00	\$7,200	100	\$7,200						
27	ADJUST TO GRADE WATER VALVE LID	2	EA	\$600.00	\$1,200	100	\$1,200						
28	MOBILIZATION, DEMOBILIZATION & FINAL CLEANUP	1	LS	\$91,826.25	\$91,826	100	\$91,826						
<b>Subtotal of Construction Items:</b>					<b>\$1,928,351</b>		<b>\$1,928,351</b>						
<b>Construction Item Contingencies (% of Construction Items):</b>				<b>15.00%</b>	<b>\$289,253</b>								
<b>Enter in the cell to the right</b>													
<b>Total (Construction Items &amp; Contingencies) cost:</b>					<b>\$2,217,604</b>								

### Project Cost Estimate:

Type of Project Delivery Cost	Cost \$		
<b>Preliminary Engineering (PE)</b>			
Environmental Studies and Permits(PA&ED):	\$	75,000	
Plans, Specifications and Estimates (PS&E):	\$	475,000	
<b>Total PE:</b>	<b>\$</b>	<b>550,000</b>	<b>24.80%</b> 25% Max

### Right of Way (RW)

Engineer's Estimate (for Construction Items Only)						Note: Cost can apply to more than one category. Therefore may be over 100%							
						ATP Eligible Items		Landscaping		Non-Participating Items		To be Constructed by Corps/CCC	
Item No.	Item	Quantity	Units	Unit Cost	Total Item Cost	%	\$	%	\$	%	\$	%	\$
	Right of Way Engineering:			\$	40,000								
	Acquisitions and Utilities:			\$	20,000								
	<b>Total RW:</b>			<b>\$</b>	<b>60,000</b>								
<b>Construction (CON)</b>													
	Construction Engineering (CE):			\$	390,000	<b>14.96%</b>	15% Max						
	Total Construction Items & Contingencies:				\$2,217,604								
	<b>Total CON:</b>			<b>\$</b>	<b>2,607,604</b>								
<b>Total Project Cost Estimate:</b>					<b>\$</b>	<b>3,217,604</b>							

ATTACHMENT J - LETTER OF SUPPORT



## Laton Volunteer Fire Department

Post Office Box 447 • Laton, California 93242

*Serving Laton*

Matthew Martinez  
Laton Fire Department  
20799 S. Fowler Ave  
Laton, CA 93242  
May 16, 2015

Soutchai Vongsa  
Engineer III  
The County of Fresno  
Department of Public and Planning  
Maintenance and Operations

Dear Soutchai Vongsa:

I am writing this letter in regards to a possible in-road warning light at the crosswalk of Fowler and Latonia Ave in Laton, CA. When I was approached to get my thoughts on this project I was highly interested in helping any way I could with this project.

The Laton community is only 1.937 square miles which means that there is a high amount of foot traffic in town. This is particularly a danger to the students of the Laton Unified School District. The intersection of Fowler & Latonia is the main crosswalk which crosses the East and West halves of town. Unfortunately this crosswalk is just passed a bridge and centered between two slight curves making it a dangerous cross walk with a high amount of blind spots. Until drivers are close to the crosswalk it is difficult to see whether or not there is a pedestrian in the crosswalk.

If this area has an in-road warning light there will be a high amount of visibility. If this is installed, drivers would be able to see lights flashing alerting them that there is a pedestrian utilizing the cross walk before it is too late. I highly recommend the installation of the in-road warning system for the Laton community. It will be beneficial for the safety of all students in the Laton Unified School District. Should you have any questions please feel free to contact me at (559) 731-1615.

Sincerely,

A handwritten signature in black ink that reads "Matthew Martinez".

Matthew Martinez  
Fire Chief

# *Laton Unified School District*

P.O. BOX 248

LATON, CALIFORNIA 93242

Telephone (559) 922-4015  
FAX (559) 923-4791

BOARD OF TRUSTEES  
RICHARD M. ALVES  
DELBERT MELLO  
RICH OLSON  
DANIEL VARGAS  
EARL YECNY

DR. LARRY AUDET  
DISTRICT SUPERINTENDENT

May 12, 2015

Soutchai Vongsa  
Department of Public Works and Planning  
2220 Tulare Street, Sixth Floor  
Fresno, CA 93721

Regarding: Laton School Sidewalk Crosswalk Grant

Dear Mr. Vongsa:

I am writing this letter of support regarding the Laton School Sidewalk Crosswalk Grant. I am a Board Member for the Laton Unified School District and served 19 years on the Board. I am very concerned for the safety of our students in our district as many of them walk to school.

Our schools are located in a rural agricultural area. Fowler Avenue, Latonia Avenue, and DeWoody are very busy streets with commuters, agricultural trucks and equipment, and parents delivering students to school. The commuters and vehicles travel at fast speeds and the speed limit is 25 to 35 miles an hour. Some vehicles travel at 45 to 50 miles an hour on Fowler Avenue in this area. There is a crosswalk on Fowler Avenue and if it had a lighted crosswalk and warning lights, vehicles would be warned of pedestrians crossing and decrease their speed. It would also be very beneficial at the crosswalk on Latonia and Bliss Avenues to have the lighted crosswalk and warning lights.

We have requested these lights for some time as this has been a continual safety issue. There have been many close calls of students/pedestrians being hit by a vehicle. We are asking that this be placed as a priority for funding. Thank you for your consideration of this project.

Sincerely,



Richard Alves  
Board of Trustees Clerk

# *Laton Unified School District*

P.O. BOX 248

LATON, CALIFORNIA 93242

Telephone (559) 922-4015  
FAX (559) 923-4791

BOARD OF TRUSTEES  
RICHARD M. ALVES  
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DANIEL VARGAS  
EARL YECNY

DR. LARRY AUDET  
DISTRICT SUPERINTENDENT

May 11, 2015

Soutchai Vongsa  
Department of Public Works and Planning  
2220 Tulare Street, Sixth Floor  
Fresno, CA 93721

Regarding: Fowler Avenue and Latonia Avenue School Crosswalk Grant

Dear Mr. Vongsa:

I am writing this letter of support for the Fowler Avenue School Crosswalk Grant. I am the Principal for Laton Elementary and Conejo Middle Schools. The impact that this grant would have on our community would be immense and all of the children who attend our schools would greatly benefit from the improvements made to our community by this grant. As in any district, the safety of our students is our top priority.

Our school is located directly on Fowler Avenue and the Latonia Avenue crossing. Many of our students and families use this crosswalk to get to and from school on a daily basis. Fowler Avenue is a highly utilized route traveled by commuters and agricultural trucks, many of which travel through at speeds of 45 to 50 miles an hour. It is our belief that a lighted crosswalk, with warning signals, would definitely decrease their speed and increase their awareness of pedestrians using the crosswalk.

A lighted up crosswalk with warning signals have been requested in the past and I'm very excited to hear that it will happen soon. I am confident that this project will have a positive impact on the safety of many children, families and community members. Thank you for your consideration of this project.

Sincerely,



Terry M. Hirschfield

Principal,

Laton Elementary/Conejo Middle School



## 5.7 Non-Motorized Transportation

### Overview

The Non-Motorized Transportation Element of the RTP is focused on regional, metropolitan, and community bikeway and pedestrian networks, including multi-use trails. Travel by bicycling and walking is a strong

indicator of good land use and transportation planning. By placing complementary land uses in close proximity between residents or employees of an area, and by developing attractive, convenient pedestrian and bicycle environments, the number and percentage of trips made by bicycle or on foot should increase. In addition, this RTP recognizes the value of equestrian and hiking trail systems for recreational purposes, as enhancements to the multimodal transportation system, and for their contribution to an improved quality of life in Fresno County and, therefore, supports their continued development.

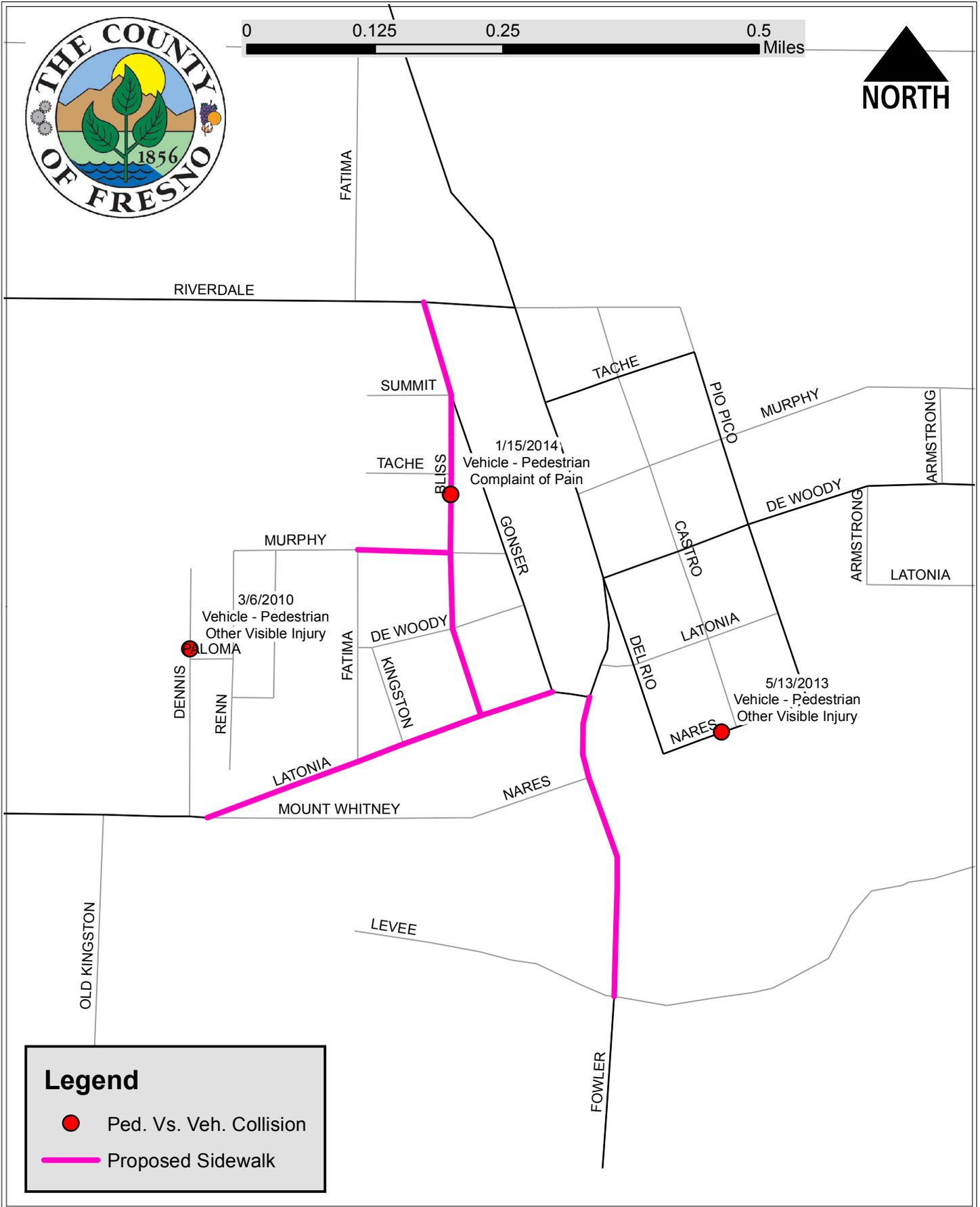


For many, bicycling and walking for transportation has several appealing aspects. Both have positive air quality, energy, economic and health impacts and can reduce automobile congestion. From an air quality perspective, every bicycle or walking trip that replaces an auto trip results in cleaner air. Bicycles do not consume expensive fuel, maintenance is low, and bicycling can be used for commuting as well as for recreational purposes while providing physical exercise.

The bicycle's door-to-door capability for shorter trips makes it an attractive alternative mode of transportation in the Fresno region when the climate is mild, because the flat terrain is ideal for riding. Implementation of a comprehensive bikeway system will provide connectivity between cities and access to destinations of regional interest, as well as commuter lanes in the Fresno Clovis Metropolitan Area and in many smaller cities within the county.

Pedestrian and bicycle access also affects the effectiveness and efficiency of transit service, as most transit trips involve walking or cycling at one or both ends. Commuters are more likely to take transit if they can easily walk or bike from their home or worksite to a transit stop or station. As a result walking and cycling infrastructure improvements are often an effective way to support transit use. This relationship between transit, bicycling, and pedestrian trips is important to the Fresno COG and to the communities within Fresno County. The Blueprint Planning Program was of primary importance in addressing this relationship. For example, Blueprint Smart Growth Principles include "create

# ATTACHMENT K-2



**LATON COMMUNITY SERVICES DISTRICT**

**20798 S. FOWLER AVE. ~ P.O. BOX 447**

**LATON, CA93242**

**PHONE: (559) 923-4802**

**FAX: (559) 923-9501**

FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT. THE MEETING WILL BE HELD **MAY 20, 2015 AT 6:00 P.M.** IN THE EVENING AT THE **COMMUNITY SERVICES DISTRICT OFFICE** LOCATED AT **6501 EAST LATONIA**, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL APRIL 15, 2015 MEETING MINUTES.
4. APPROVAL OF THE MONTHLY BILLS.
5. DISCUSSION REGARDING MID-VALLEY DISPOSAL'S ANNUAL CLEAN-UP AND YEARLY REVIEW.
6. DISCUSSION AND ACTION REGARDING THE ANNUAL GARBAGE RATE CPI ADJUSTMENT FOR THE COMMUNITY OF LATON.
7. MONTHLY REPORT FROM LATON VOLUNTEER FIRE DEPARTMENT.
8. **DISCUSSION REGARDING THE FRESNO COUNTY PUBLIC WORKS AND PLANNING APPLICATION FOR PEDESTRIAN PATHS AND CROSSINGS WITHIN THE COMMUNITY THROUGH THE ACTIVE TRANSPORTATION PROGRAM SCHOOL SIDEWALK GRANT.**
9. MONTHLY REPORT FROM WASTEWATER TREATMENT PLANT.
10. DISCUSSION REGARDING THE PROPOSITION 84 EMERGENCY GRANT FUNDING AGREEMENT No. 14-601-550, PROJECT No. P84E-1010020-001.
11. DISCUSSION AND ACTION REGARDING THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) #14411 LATON WASTEWATER TREATMENT PLANT POND ADDITION.
12. DISCUSSION REGARDING MANDATORY WATER CONSERVATION MEASURES ORDINANCE No. 2015-01 REQUIRED BY THE GOVERNOR'S APRIL 1, 2015 EXECUTIVE ORDER. WATER RESTRICTIONS ARE TO ACHIEVE A REDUCTION IN WATER USEAGE DUE TO THE ONGOING DROUGHT.
13. DISCUSSION REGARDING THE ESTABLISHMENT OF REMEDIES FOR VIOLATION OF THE LATON COMMUNITY SERVICES DISTRICT'S ORDINANCES.
14. DISCUSSION REGARDING ADMINISTRATIVE CITATION FINES FOR VIOLATIONS OF DISTRICT ORDINANCES.
15. DISCUSSION AND ACTION REGARDING THE PROPOSED UTILITY SERVICES RATE CHANGES.
16. REPORT FROM JIM WEGLEY.
17. SAFETY REPORT.
18. MONTHLY REPORT FROM GENERAL MANAGER.
19. ADJOURNMENT.

ATTACHMENT K-4 CCC CORRESPONDENCE

**Vongsa, Soutchai**

---

**From:** Vongsa, Soutchai  
**Sent:** Friday, May 22, 2015 11:37 AM  
**To:** 'ATP@CCC.CA.GOV'; 'INquiry@atpcommunitycorps.org'  
**Cc:** Daniele, Frank; Sekhon, Mandeep  
**Subject:** ATP Cycle 2 - Fresno County Public Works and Planning Department  
**Attachments:** Calwa Sidewalk.pdf; Grantland Sidewalk.pdf; Lanare Sidewalk.pdf; Laton Sidewalk.pdf; Santa-Fe Thorne Sidewalk.pdf; Project Location Map.pdf

Wei/Danielle,

Attached are 5 project locations Fresno County is submitting for ATP Cycle 2. Please let me know if you would like to participate in the projects above, and if so, indicate the items.

Thank you,

Soutchai "Chai" Vongsa, Engineer III  
Fresno County Public Works and Planning  
Road Maintenance and Operations, Traffic  
559-600-4264

## Vongsa, Soutchai

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**From:** Active Transportation Program <inquiry@atpcommunitycorps.org>  
**Sent:** Friday, May 22, 2015 7:20 PM  
**To:** Vongsa, Soutchai  
**Cc:** ATP@CCC.CA.GOV; Daniele, Frank; Sekhon, Mandeep  
**Subject:** Re: ATP Cycle 2 - Fresno County Public Works and Planning Department

Hi Soutchai,

Thank you for your inquiry. We are looking into your request and will get back to you by May 28th.

Have a great weekend!

Monica

On Fri, May 22, 2015 at 11:36 AM, Vongsa, Soutchai <[SVongsa@co.fresno.ca.us](mailto:SVongsa@co.fresno.ca.us)> wrote:

Wei/Danielle,

Attached are 5 project locations Fresno County is submitting for ATP Cycle 2. Please let me know if you would like to participate in the projects above, and if so, indicate the items.

Thank you,

Soutchai "Chai" Vongsa, Engineer III

Fresno County Public Works and Planning

Road Maintenance and Operations, Traffic

[559-600-4264](tel:559-600-4264)

--

Monica Davalos | Legislative Policy Intern  
Active Transportation Program

California Association of Local Conservation Corps  
1121 L Street, Suite 400  
Sacramento, CA 95814  
[916.426.9170](tel:916.426.9170) | [inquiry@atpccommunitycorps.org](mailto:inquiry@atpccommunitycorps.org)

## Vongsa, Soutchai

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**From:** Active Transportation Program <inquiry@atpcommunitycorps.org>  
**Sent:** Friday, May 29, 2015 9:15 AM  
**To:** Vongsa, Soutchai  
**Cc:** ATP@CCC.CA.GOV; Daniele, Frank; Sekhon, Mandeep  
**Subject:** Re: ATP Cycle 2 - Fresno County Public Works and Planning Department

Hello,

Salvatore Terry of the Fresno Local Conservation Corps responded that they are able to assist on all projects except for the Laton Sidewalk. They can assist on the Calway, Grantland, Laton, and Santa-Fe Thorne Sidewalk Projects.

Feel free to reach out to Salvatore ([Salvatore.Terry@fresnoeoc.org](mailto:Salvatore.Terry@fresnoeoc.org)) if your project receives funding. Please include this email with your application as proof that you reached out to the Local Corps.

Thank you

On Fri, May 22, 2015 at 11:36 AM, Vongsa, Soutchai <[SVongsa@co.fresno.ca.us](mailto:SVongsa@co.fresno.ca.us)> wrote:

Wei/Danielle,

Attached are 5 project locations Fresno County is submitting for ATP Cycle 2. Please let me know if you would like to participate in the projects above, and if so, indicate the items.

Thank you,

Soutchai “Chai” Vongsa, Engineer III

Fresno County Public Works and Planning

Road Maintenance and Operations, Traffic

[559-600-4264](tel:559-600-4264)

--

**Monica Davalos** | Legislative Policy Intern  
Active Transportation Program

California Association of Local Conservation Corps  
1121 L Street, Suite 400  
Sacramento, CA 95814  
[916.426.9170](tel:916.426.9170) | [inquiry@atpccommunitycorps.org](mailto:inquiry@atpccommunitycorps.org)

## Vongsa, Soutchai

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**From:** Hsieh, Wei@CCC <Wei.Hsieh@CCC.CA.GOV> on behalf of ATP@CCC <ATP@CCC.CA.GOV>  
**Sent:** Friday, May 29, 2015 3:51 PM  
**To:** Vongsa, Soutchai  
**Cc:** ATP@CCC; Hsieh, Wei@CCC; inquiry@atpcommunitycorps.org; Duncan, Amy@CCC; Rios, Enrique@CCC; Mijares, Marie@CCC  
**Subject:** RE: Can potentially participate

Hi Soutchai,

Enrique Rios, the Conservation Supervisor at our CCC Fresno location has responded to the partnership for your project. CCC can do clearing and grubbing.

Please include this email with your application as proof that you reached out to the CCC. Feel free to contact Enrique Rios directly [Enrique.Rios@ccc.ca.gov](mailto:Enrique.Rios@ccc.ca.gov) if your project receives funding.

Thank you,

Wei Hsieh, Manager  
Programs & Operations Division  
California Conservation Corps  
1719 24<sup>th</sup> Street  
Sacramento, CA 95816  
(916) 341-3154  
[Wei.Hsieh@ccc.ca.gov](mailto:Wei.Hsieh@ccc.ca.gov)

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**From:** Vongsa, Soutchai [<mailto:SVongsa@co.fresno.ca.us>]  
**Sent:** Friday, May 22, 2015 11:37 AM  
**To:** ATP@CCC; 'INquiry@atpcommunitycorps.org'  
**Cc:** Daniele, Frank; Sekhon, Mandeep  
**Subject:** ATP Cycle 2 - Fresno County Public Works and Planning Department

Wei/Danielle,

Attached are 5 project locations Fresno County is submitting for ATP Cycle 2. Please let me know if you would like to participate in the projects above, and if so, indicate the items.

Thank you,

Soutchai "Chai" Vongsa, Engineer III  
Fresno County Public Works and Planning  
Road Maintenance and Operations, Traffic  
559-600-4264