



California Transportation Commission

Local Partnership Program (LPP)

Friday, July 21, 2017
2:00 PM to 5:00PM

**Los Angeles County Metropolitan
Transportation Authority**
Board Room
One Gateway Plaza
Los Angeles, CA 90012

Teleconference #: (877) 411-9748
Participant Code: 5283660

Agenda

1	Welcome	Introductions and agenda review
2	Overview	Local Partnership Program Background
3	Purpose	Guidelines Development
4	Subject Area for Discussion*	Guidelines: Strawman Concept
5	Next Steps and Closing	Identify action items and next steps

** The proposed schedule and background information are included as attachments. Please note: The amount of time dedicated to each topic and subject area will depend on the level of comments and discussion. Additional subject areas may be added or carried over to subsequent workshops.*

Questions from online participants for each workshop may be submitted to the Commission at the following email: ctc@dot.ca.gov

For more information including information on upcoming workshops, visit the Commission's SB 1 webpage at: <http://catc.ca.gov/programs/SB1.html>

More information about the California Transportation Commission may be found at: <http://www.catc.ca.gov/>

Follow the CTC on Twitter [@California CTC](https://twitter.com/California_CTC)

CALIFORNIA TRANSPORTATION COMMISSION STAFF CONTACT:

Questions about the Local Partnership Program Guidelines may be directed to Jose Oseguera, Assistant Deputy Director, at (916) 653-2094 or jose.oseguera@dot.ca.gov.

Proposed Schedule / Background Information

Local Partnership Program Workshop Schedule*

Date	Location	Topic
Friday, July 21, 2017	Los Angeles	Guidelines: Strawman Concept
Tuesday, August 7, 2017	Oakland	Competitive/Formula Program Parameters
Friday, September 8, 2017	Sacramento	Review Preliminary Guidelines
Monday, September 25, 2017	Sacramento	Review Draft Guidelines

*Please note: The dates, locations, and topics in this schedule are subject to change.

STREETS AND HIGHWAYS CODE - SHC
DIVISION 3. APPORTIONMENT AND EXPENDITURE OF HIGHWAY FUNDS [2004.5 - 2704.78]
(Heading of Division 3 amended by Stats. 1953, Ch. 192.)

CHAPTER 2. Road Maintenance and Rehabilitation Program [2030 - 2038]
(Chapter 2 added by Stats. 2017, Ch. 5, Sec. 36.)

2032.

(a) (1) After deducting the amounts appropriated in the annual Budget Act, as provided in Section 2031.5, two hundred million dollars (\$200,000,000) of the remaining revenues deposited in the Road Maintenance and Rehabilitation Account shall be set aside annually for local or regional transportation agencies that have sought and received voter approval of taxes or that have imposed fees, including uniform developer fees as defined by subdivision (b) of Section 8879.67 of the Government Code, which taxes or fees are dedicated solely to transportation improvements. The Controller shall each month set aside one-twelfth of this amount, except in fiscal year 2017–18, the Controller shall set aside one-eighth of this amount, to accumulate a total of two hundred million dollars (\$200,000,000) in each fiscal year. The Controller may adjust the amount in the final month or months of each fiscal year if necessary to achieve the annual amount specified in this subdivision.

(2) Eligible projects under this subdivision shall include, but not are limited to, sound walls for a freeway that was built prior to 1987 without sound walls and with or without high occupancy vehicle lanes if the completion of the sound walls has been deferred due to lack of available funding for at least 20 years and a noise barrier scope summary report has been completed within the last 20 years.

(3) Notwithstanding Section 13340 of the Government Code, the funds available under this subdivision in each fiscal year are hereby continuously appropriated for allocation by the commission for road maintenance and rehabilitation and other transportation improvement projects pursuant to Section 2033.

(Amended by Stats. 2017, Ch. 20, Sec. 15. Effective June 27, 2017.)

2033.

(a) On or before January 1, 2018, the commission, in cooperation with the department, transportation planning agencies, county transportation commissions, and other local agencies, shall develop guidelines for the allocation of funds pursuant to subdivision (a) of Section 2032.

(b) The guidelines shall be the complete and full statement of the policy, standards, and criteria that the commission intends to use to determine how these funds will be allocated.

(c) The commission may amend the adopted guidelines after conducting at least one public hearing.

(Senate Bill 1: Approved by Governor April 28, 2017. Filed with Secretary of State April 28, 2017.)